

LAWRENCE COUNTY COMMISSIONERS MEETING – February 14, 2023 page-1

Chairman Robert Ewing called the regular meeting of the Lawrence County Commissioners to order and the Pledge of Allegiance was conducted at 8:00 a.m. on February 14, 2023 in the Administrative Annex Building of the Lawrence County Courthouse located at 90 Sherman Street, Deadwood, SD with Commissioners Brandon Flanagan, Richard Sleep and Eric Jennings present. Commissioner Randy Deibert was available by video conferencing (GoToMeeting).

All motions were passed by unanimous vote, by all members present, unless stated otherwise. Roll call voting was used if any member voted in the negative pursuant to SDCL 1-25-1.5.

AGENDA: Moved-Seconded (Flanagan-Sleep) to approve the agenda as amended. Motion Carried.

DECLARE CONFLICTS: No conflicts were declared by the Lawrence County Commission.

MINUTES: Moved-Seconded (Sleep-Flanagan) to approve the minutes of January 24, 2023 County Commission meeting. Motion Carried.

TRAVEL REQUEST:

PLANNING & ZONING: Moved-Seconded (Flanagan-Jennings) to approve the travel request for Amber Vogt to attend the 2023 Western Planner Conference in Anchorage, AK from August 12-20, 2023 and allow for a travel advance. Aye-Flanagan, Deibert, Jennings and Ewing. Nay-Sleep. Motion Carried.

SHERIFF: Moved-Seconded (Flanagan-Sleep) to approve the travel request for Matthew McCroden, Jacob Capp, Ritchey Walk, Seth Brennan and Deputy later to be named to attend the South Dakota Basic SWAT Course in Sioux Falls, SD from March 26-31, 2023. Motion Carried.

PERSONNEL:

EQUALIZATION: Moved-Seconded (Sleep-Flanagan) to appoint Brett Runge as a full-time permanent Director of Equalization at a base rate of \$2,800.00 per pay period, effective February 26, 2023. Motion Carried.

Moved-Seconded (Flanagan-Sleep) to approve the classification change for Mike Meehan as a full-time permanent Equalization 1st Deputy G1 at a base rate of \$29.88 per hour, effective February 27, 2023. Motion Carried.

Moved-Seconded (Flanagan-Jennings) to approve the new hire for Timothy Hodson as a part-time fill-in Appraiser IV G3 at a base rate of \$28.46 per hour, effective February 27, 2023. Motion Carried.

SHERIFF: Moved-Seconded (Flanagan-Jennings) to approve the new hire for Brent McNeil as a full-time permanent Correctional Officer I G2 at a base rate of \$21.66 per hour, effective February 14, 2023. Motion Carried.

Moved-Seconded (Sleep-Flanagan) to approve the new hire for Donavon Dachtler as a part-time fill-in Dispatcher I G1 at a base rate of \$21.23 per hour, effective February 14, 2023. Motion Carried.

Moved-Seconded (Jennings-Ewing) to approve the step raise for Sue Kellogg as a full-time permanent Criminal Analyst G3 at a base rate of \$24.31 per hour, effective February 26, 2023. Motion Carried.

AUDITOR'S ACCOUNT WITH TREASURER REPORT: Moved-Seconded (Sleep-Flanagan) to accept the Auditor's Account with the County Treasurer. Motion Carried. As of January 31, 2023, showed the following: Total amount of actual cash-\$1,350.00; total amount of checks and drafts in Treasurer's possession not exceeding three days (check deposit in transit)-\$254,706.58; total amount of cash in transit in Treasurer's possession (cash deposit in transit)-\$5,038.51; petty cash-\$1,860.00; total amount of deposits in bank include: CD's \$5,000,000.00; bank balance \$24,719,005.01; US Bank balance \$37,882,442.75; money market \$1,688,097.39. Total \$69,552,500.24. Motion Carried.

TRANSFER OF FUNDS: Moved-Seconded (Jennings-Sleep) to approve the annual budgeted transfer of \$3,100,100 from General Fund to Road & Bridge Fund, \$500,000 from General Fund to E-911 Fund and \$100,000 from General Fund to Emergency & Disaster Fund. Motion Carried.

ABATEMENT: Moved-Seconded (Sleep-Ewing) to approve the abatement for Michael Kindzerski on parcel #17000-00503-240-32 for 2022 taxes payable in 2023 going from NA to AG status. Aye-Sleep & Ewing. Nay-Flanagan, Deibert and Jennings. Motion Failed.

Moved-Seconded (Sleep-Ewing) to approve the abatement for Michael Kindzerski on parcel #17000-00503-240-25 for 2022 taxes payable in 2023 going from NA to AG status. Aye-Sleep & Ewing. Nay-Flanagan, Deibert and Jennings. Motion Failed.

Moved-Seconded (Sleep-Ewing) to approve the abatement for Michael Kindzerski on parcel #26500-01208-000-09 for 2022 taxes payable in 2023 going from NA to AG status. Aye-Sleep & Ewing. Nay-Flanagan, Deibert and Jennings. Motion Failed.

Moved-Seconded (Sleep-Ewing) to approve the abatement for Michael Kindzerski on parcel #17000-00503-240-34 for 2022 taxes payable in 2023 going from NA to AG status. Aye-Sleep & Ewing. Nay-Flanagan, Deibert and Jennings. Motion Failed.

Moved-Seconded (Flanagan-Jennings) to deny the abatement for Michael Kindzerski on parcel #17000-00503-240-32 for 2022 taxes payable in 2023, as the paperwork declaring AG status was not filed on time. Motion Carried.

Moved-Seconded (Flanagan-Jennings) to deny the abatement for Michael Kindzerski on parcel #17000-00503-240-25 for 2022 taxes payable in 2023, as the paperwork declaring AG status was not filed on time. Motion Carried.

Moved-Seconded (Flanagan-Jennings) to deny the abatement for Michael Kindzerski on parcel #26500-01208-000-09 for 2022 taxes payable in 2023, as the paperwork declaring AG status was not filed on time. Motion Carried.

Moved-Seconded (Flanagan-Jennings) to deny the abatement for Michael Kindzerski on parcel #17000-00503-240-34 for 2022 taxes payable in 2023, as the paperwork declaring AG status was not filed on time. Motion Carried.

Moved-Seconded (Flanagan-Ewing) to approve the abatement for the Deadwood Historic Preservation on parcel #30075-00008-000-00 for 2022 taxes payable in 2023 as the property is now tax exempt. Motion Carried.

RAFFLE REQUESTS:

ROCKY MOUNTAIN ELK FOUNDATION: Moved-Seconded (Flanagan-Sleep) to not object to the request to conduct a raffle by the Rocky Mountain Elk Foundation, with the drawing taking place at the annual ladies event in February 2023, the Total Archery Challenge in July 2023 and the Annual Big Game Banquet in September 2023. Motion Carried.

FRIENDS OF MAYSA: Moved-Seconded (Jennings-Flanagan) to not object to the request to conduct a raffle by the Friends of Maysa, with the drawing taking place on November 11, 2023. Motion Carried.

USFS / WEED SPRAYING AGREEMENT: Moved-Seconded (Sleep-Jennings) to approve and authorize the Chairman to sign the Master Participating Agreement #23-PA-11020300-011 between Lawrence, County of and the USDA, Forest Service Region 2, Black Hills National Forest Service Northern Hills Ranger District for weed spraying. Motion Carried.

MATHIS HOMEOWNER'S ROAD DISTRICT: Moved-Seconded (Flanagan-Sleep) to canvass the Mathis Homeowner's Road District Election showing the whole number of ballots cast was Six (6), together with the number of Six (6) voting for and the number of Zero (0) voting against incorporation and authorize the signing of the Official Canvass. Abstain-Deibert. Motion Carried.

Moved-Seconded (Flanagan-Sleep) to approve and authorize the Chairman to sign the following Order Declaring Mathis Homeowner's Road District Incorporated. Abstain-Deibert. Motion Carried. ORDER DECLARING MATHIS HOMEOWNER'S ROAD DISTRICT

INCORPORATED WHEREAS, SDCL 31-12A-5.1 requires the approval of the petition, if the territory is within the subdivision jurisdiction of a municipality, to first be submitted to the municipality's governing body for approval at its discretion and upon approval shall be presented to the county board of commissioners, WHEREAS, the City of Spearfish approved the petition for formation of the Mathis Homeowner's Road District on November 7, 2022, WHEREAS, an election was held among the eligible voters in the Mathis Homeowner's Road District to determine whether or not a Road District should be incorporated, WHEREAS, this vote was held on February 10, 2023, WHEREAS, the vote has been cast and canvassed and a verified statement from the judges of the election has been received showing the whole number of ballots cast was Six (6), together with the number of Six (6) voting for and the number of Zero (0) voting against incorporation, WHEREAS, The Territory organized as a district is as follows: Map of Mathis Homeowners Road District, Including the NE1/4NW1/4 of Section 8, Less the Section Line Right of Way, All Located in Township 6 North, Range 2 East of the Black Hills Meridian, Lawrence County, South Dakota. More Particularly Described as: Commencing at the N1/4 Corner of Section 8, Township 6 North, Range 2 East of the Black Hills Meridian, Lawrence County, South Dakota, Thence S 00°01'58" E along the east boundary of Said NE1/4NW1/4 of Section 8 a distance of 33.00 feet to a point on said line and the Northeast corner of Tract 5 A of NE1/4NW1/4 of Section 8 and the TRUE POINT OF BEGINNING; thence S 00°01'58" E continuing along said east boundary of NE1/4NW1/4 a distance of 1287.86 feet to the Southeast Corner of Said NE1/4NW1/4 and common to the Southeast Corner of Tract 8 of the NE1/4NW1/4; thence N 89°33'57" W along the south boundary of said NE1/4NW1/4 a distance of 1327.59 feet to the Southwest Corner of said NE1/4NW1/4 and the Southwest Corner of Tract 4; thence N 00°04'36" W along the west boundary of NE1/4NW1/4 a distance of 1287.52 feet to a point on said west boundary and the Northwest Corner of Tract 1; thence S 89°34'51" E along the South Line of the 66 foot Section line right of way (south line of the Hillsvie Road right of way) a distance of 1328.57 feet to the point of beginning. Containing 39+.26 Acres more or less. Existing properties included in the metes and bounds described herein include all platted lots according to plat documents 97-4453 and 2015-4366; and the 60 foot public right of ways dedicated on plat document 97-4453 currently described as Scott Avenue and Sarah Avenue. WHEREAS, the Board of County Commissioners are satisfied with the legality of such election, WHEREAS, it appearing that a majority of the voters at the election have voted in favor of incorporation of such territory, NOW THEREFORE BE IT ORDAINED by the Lawrence County Board of Commissioners that the Mathis Homeowner's Road District is hereby incorporated pursuant to SDCL 31-12A, DATED this 14th day of February, 2023. Robert Ewing, Chairperson Lawrence County Commission ATTEST: Brenda McGruder, Auditor.

HB 1098/JUROR COMPENSATION: Moved-Seconded (Sleep-Jennings) to allow Brenda McGruder, Auditor, to oppose HB 1098/Juror Compensation on behalf of the board. Motion Carried.

SHERIFF:

SHERIFF'S REPORT: Brian Dean, Sheriff, reported on the Public Safety Radio System Consulting and Project Management Services provided by RFCC. Dean stated that the study on the radio towers would start this week and thanked Paul Thomson, Emergency Management Director for his help in facilitating the project.

EQUITABLE SHARING AGREEMENT AND CERTIFICATION: Moved-Seconded (Jennings-Sleep) to approve and authorize Shelley Dragoo to electronically sign on behalf of Chairman Ewing, the Equitable Sharing Agreement and Certification. Motion Carried.

PUBLIC SAFETY AND SERVICE CENTER PROJECT UPDATE: Brian Dean, Sheriff, gave an update on the Public Safety Services Center construction. Dean stated he is very satisfied with the pace of the project.

PUBLIC DEFENDER: Amber Richey, Public Defender, gave an update on the hiring of a Deputy Public Defender.

Moved-Seconded (Flanagan-Sleep) to allow Amber Richey, Public Defender, to advertise for a Deputy Public Defender until the position is filled. Motion Carried.

HIGHWAY:

FUEL QUOTES: The following fuel quote was submitted as of January 31, 2023: **Deadwood Diesel blended 50/50 5500 gallons:** (prices per gallon) CBH Cooperative – \$3.882; Olson Fuels – \$3.795*; MG Oil –no bid. **Deadwood Unleaded 6000 gallons:** (prices per gallon) CBH Cooperative – \$3.234*; Olson Fuels – \$3.259; MG Oil –no bid. **Whitewood Diesel blended 50/50 800 gallons:** (prices per gallon) CBH Cooperative – \$3.882; Olson Fuels – \$3.795*; MG Oil – no bid. *Represents accepted quote.

BID OPENING/2023 LAWRENCE COUNTY CHIP SEAL PROJECT: The following bid was received for the 2023 Lawrence County chip seal project on Old Belle Road/5.43 miles, McGuigan Road/1.85 miles and North Rochford Road/3.48 miles: Simon Contractors of SD, Inc.- \$580,110.00.

Moved-Seconded (Flanagan-Sleep) to follow the recommendation of the Highway Superintendent and accept the lowest responsible bid from Simon Contractors of SD, Inc.-\$580,110.00, to waive any irregularities, and to approve and authorize the Chairman to sign the construction agreement and Notice to Proceed. Motion Carried.

PERMITS:

RAU: Moved-Seconded (Sleep-Ewing) to approve the private approach permit for John Jacob Rau to construct a private approach on the north side of Homestake Road located on the west side of 10584 Homestake Road. Motion Carried.

STARTZ: Moved-Seconded (Flanagan-Jennings) to follow the recommendation of John Bey, Highway Superintendent, and approve the permit to occupy County highway right-of-way submitted by Jim & Tina Startz/Red Barn Properties, LLC. located in Section 32, T7N, R2E along County Road: Old Belle Road, to install a sewer line. Motion Carried.

DEER MOUNTAIN SANITARY DISTRICT: John Bey, Highway Superintendent, gave his staff report on the three permits submitted by Deer Mountain Sanitary District. Bey added that he has received another permit to occupy County highway right-of-way in the same location from Powder House Pass.

Joe Noble, AE2S, gave an overview of the permit to occupy the County highway right-of-way to install a 6” PVC DR-14 water main for Deer Mountain Sanitary District.

Bruce Outka, Deputy State’s Attorney, addressed the issue with two separate entities installing water lines in the County highway right-of-way. Outka questioned whether they could be co-located. Noble stated that ideally they would like to install the water lines at the same time. Outka questioned if trees would be removed in the right-of-way and where the dirt would be stockpiled? Noble stated that the project will attempt to minimize tree removal and a majority of the dirt would be stockpiled on the ditch side, but some might be on the edge of the road. Outka questioned where the pipe would be stockpiled? Noble replied they are still in the process of finding a location.

Commissioner Flanagan questioned how often are two 6” water lines in the same trench? Noble stated it does occur and is not as rare as it seems. Noble stated there is only a small portion where there will be two lines.

Commissioner Sleep question on whether the outlined stipulations would be followed. Noble stated they would be following Ordinance 07-01.

Bey stated a cost estimate was prepared for the 7/10 of a mile. The estimated cost was \$51,944.00 as a worst case scenario if the road needed to completely redone.

Sleep asked if the ordinance could be updated prior to approval. Outka stated it would take about a month to update the ordinance.

8:55 a.m. COMMISSIONER DEIBERT LEFT THE MEETING.

Flanagan questioned who would be liable for damages if two separate entities occupied the County right-of-way? Noble stated it would depend on what utility caused the damage.

Bey stated he recommends approval of the two permits to bore under a county road.

Moved-Seconded (Flanagan-Jennings) to follow the recommendation of John Bey, Highway Superintendent, and approve the utility permit for Deer Mountain Sanitary District to bore under Brownsville approximately .65 miles east of N Rochford Road and Brownsville Road intersection for construction of water main beginning in Section 20 T4N, R3E and ending in Section 20, T4N, R3E. Motion Carried.

Moved-Seconded (Flanagan-Sleep) to follow the recommendation of John Bey, Highway Superintendent, and approve the utility permit for Deer Mountain Sanitary District to bore under Rochford Road approximately .55 miles south of Highway 14A/85 for construction of water main beginning in Section 19 T4N, R3E and ending in Section 19, T4N, R3E. Motion Carried.

Bey stated he would like an additional guarantee that the material stockpiling and trenching will be as far off of the County right-of-way as possible. Noble stated that this would make the initial construction difficult as well as long term maintenance.

Noble stated that the County would be included in all the construction meetings and explained the compaction testing.

Discussion was held on the roadway being returned to its original state. Noble stated that drones are used to flyover prior to the project starting.

Noble explained that the road will not be closed during the construction project.

Noble added that the project is on a bid schedule and a delay would jeopardize the project.

Commissioner Jennings stated he is uncomfortable moving forward without an adequate bond in place. Noble stated that there are several bonds in place for this project.

Moved-Seconded (Flanagan-Ewing) to approve the permit to occupy County highway right-of-way submitted by Deer Mountain Sanitary District located in Section 19 & 20, T4N, R3E along County Road: Brownsville/Englewood/Deer Mountain Road, to install a water main contingent upon bonding documentation being provided to legal counsel for review, that the County be included in all construction and progress meetings and that updates be provided to the Board at regularly scheduled Commission meetings as deemed necessary. Motion Carried.

BID OPENING/NEMO ROAD STRUCTURE PRESERVATION: Moved-Seconded (Flanagan-Jennings) to advertise and set a bid opening for February 28, 2023 at 8:30 a.m. for the Nemo Road Structure Preservation BRF 6404(00)22-1, PCN 08WJ Structure Number 41-238-262. Motion Carried.

COUNTY/DOT BRIDGE INSPECTION RESOLUTION: Moved-Seconded (Sleep-Ewing) to follow the recommendation of John Bey, Highway Superintendent and approve and authorize the Chairman to sign the Bridge Reinspection Program Resolution #2023-09. Motion Carried. Bridge Reinspection Program Resolution #2023-09 for Use with SDDOT Retainer Contracts. WHEREAS, 23 CFR 650 Subpart C, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years. THEREFORE, Lawrence County is desirous of participating in the Bridge Inspection Program. The County requests SDDOT to hire Brosz Engineering Inc. (Consulting Engineers) for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the County for 20% of the cost. The County will be responsible for the required 20% matching funds. Dated this 14th day of February, 2023, at Deadwood, South Dakota. Robert Ewing, Board of County Commissioners of Lawrence County ATTEST: Brenda McGruder, Lawrence County Auditor.

SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION PLANNING AND RESEARCH (SPR) PROGRAM: John Bey, Highway Superintendent, presented the South Dakota Department of Transportation Statewide Planning and Research program (SPR). Bey requested that the Board study the application and let him know which study categories and how much money could be contributed to the program. Bey stated that the deadline to apply is March 1, 2023.

Moved-Seconded (Flanagan-Ewing) to approve and authorize John Bey, Highway Superintendent, to sign the SPR funded transportation study application selecting the following study categories: Intermodal (Area) Plan, Roadway Standards Development, Management System Development and Access Management Standards Development with a 20% county match. Motion Carried.

PROJECT UPDATES: John Bey, Highway Superintendent, gave an update on the St. Onge North Bridge Structure No. 41-163-053, St. Onge South Bridge Structure No. 41-165-066, Whitewood Service Road Bridge by Wheeler Lumber Structure No. 41-214-100 and Tinton Road.

ITEMS FROM THE PUBLIC: None.

ITEMS FROM THE COMMISSIONERS: Moved-Seconded (Sleep-Ewing) to move the August 15, 2023 Commission Meeting to August 22, 2023. Motion Carried.

BILLS: Moved-Seconded (Jennings-Flanagan) to approve payment of the following payroll and vouchers listed below for expenditures for insurance, professional services, publications, rentals, supplies, repairs, maintenance, travel, conference fees, utilities, furniture and equipment drawn on the proper funds and various departments. Motion Carried.

Payroll: Comm-\$7,842.51; Aud-\$13,906.56; Treas-\$17,224.96; States Atty-\$16,642.95; Pub Def-\$11,565.83; Gen Govt Bldg-\$11,728.04; Equal-\$18,669.74; Rod-\$10,968.64; Vso-\$2,009.80; Ist-\$11,323.86; Sher-\$57,216.52; Jail-\$35,051.84; Coroner-\$1,772.44; 24/7-\$496.08; Emerg Mgnt-\$5,294.33; E911-\$18,476.11; Highway-\$55,498.94; Weed-\$4,635.30; P&Z-\$8,962.00; **Bills:** Baumann, Michelle-\$56.10; Moser, Douglas-\$54.00; A To Z Shredding-\$488.97; A&B Business,Inc Solutions-\$1,540.17; A&B Welding Supply-\$24.49; A&J Supply-\$60.72; AT&T Mobility-\$283.24; BH Pest Control-\$190.00; BH Pioneer-\$1,211.88; Barnaud Law Firm Prof-\$5,229.26; Baumann & Borrowski Family-\$214.00; Black Hills Chemical-\$2,592.55; Black Hills Energy-\$293.27; Black Hills Pure-\$11.50; Bomgaars Supply-\$782.58; Boys & Girls Clubs Of The Bh-\$7,500.00; Bruemmer, Lynnel-\$80.75; Butler Machinery Co-\$1,045.71; Butte Electric Coop-\$884.22; Cbh Cooperative-\$19,404.00; Century Business Products-\$514.45; Centurylink-\$101.42; Charm-Tex-\$1,316.00; City Of Rapid City-\$840.00; City Of Sturgis-\$1,208.00; Clauser Machine Works-\$150.00; Clinical Lab Of BH-\$2,495.00; Cornelius, Kaylee-\$180.00; Credit Collections Bureau-\$467.40; Dakota Equip Rental/Chain Saw-\$3,672.95; Datec-\$7,590.00; Deadwood Carnegie Library-\$82,621.00; Deadwood Outdoor Rentals-\$400.00; Deadwood, City Of-\$2,059.37; Delahoyde, Katy-\$76.50; Denny's Welding-\$25.00; Dept Of Hlth Lab Services-\$500.00; Dept Of The Treasury-\$72,274.46; Fastenal-\$138.63; Federal Express Corp-\$11.36; Fmg Engineering-\$2,647.44; Glock Professional-\$250.00; Godfrey's Brake Serv-\$830.95; Grace Balloch Mem Library-\$207,379.00; Grafix Shoppe-\$2,094.05; Great Western Tire-\$32.45; Hartford-Priority Accounts-\$2,344.51; Heisler Hardware-\$29.49; International Academy Of Emd-\$275.00; Jacobs Precision Welding-\$665.10; Janke, Wendy-\$448.00; Jpats/United States Marshals-\$3,417.00; Karen Paige Hunt, Prof-\$282.80; Katterhagen, Mark-\$15.00; Kimball-Midwest Co-\$509.90; Kinney Law-\$3,969.37; Knecht Home Center-\$20.00; Kosel, Joseph-\$1,410.97; LC Treasurer-\$24.20; Lane Llc-\$3,225.00; Lawson Products-\$127.00; Lead, City Of-\$97,978.74; Lead-Deadwood Sanitary-\$1,031.59; Lewis & Clark Bhs-\$184.00; Lewno, Lucy-\$166.60; Lexisnexis Risk Data Mgnt-\$75.00; Lincoln County-\$137.20; Lockwood, Darcy-\$15.00; Lookout Plan & Code Consulting-\$25.00; Lynn's Dakotamart-\$5.50; Mabey, Brooke-\$120.00; Macqueen Emergency-\$1,043.38; Make It Happen Counseling-\$1,200.00; Mastercard-\$13,115.62; Montana Dakota Utilities-\$9,112.72; Monument Health Lead-Deadwood-\$5,225.00; Monument Health Network-\$1,041.54; Ms Mail-\$40.00; NH Training Center-\$5,000.00; Nebraska Salt & Grain Co-\$15,036.21; Newman Signs-\$1,194.15; North Central Int'l-\$262.12; Northern Hills Casa-\$7,500.00; Odp Business Solutions-\$317.56; Office Of Child Support-\$456.46; Olson Fuels-\$24,060.30; Pennington Co Jail-\$668.49; Pharmchem-\$255.60; Pomp's Tire Service-\$612.28; Powerplan-\$4,428.07; Prairie Hills Transit-\$10,000.00; Precision Kiosk Technologies-\$1,350.00; Queen City Rocket Lube-\$99.11; Quill-\$805.27; Ramkota Inn Pierre-\$105.46; Rcs Construction-\$629,209.02; Reserve Account-\$6,000.00; Ro Investigations&Research-\$5,617.50; Runnings Supply-\$4,947.87; Ryan, Suzanne-\$160.00; Schlingen Law Firm-\$1,015.61; Sd Aao-\$375.00; Sd Dept Of Transportation-\$1,229.27; Sd Property Management-\$500.00; Sd State Treasurer-\$600.00; Sdn Communications-\$260.00; Sdrs Supplemental Retirement-\$3,570.00; Sdsu Extension-\$7,265.88; Servall Towel & Linen-\$625.70; Sierra Design Vinyl Lettering-\$100.00; Spearfish Ambulance Service-\$5,225.00; Spearfish Auto Supply-\$1,758.25; Spearfish Police Dept-\$11,065.09; Spearfish Senior Citizens-\$2,000.00; Staples-\$91.06; State Bar Of South Dakota-\$200.00; State Disbursement Unit-\$599.47; Sterna, Laura-\$418.85; Sturdevant's Auto Parts-\$774.01; Sturgis Responder Supply-\$339.75; Sysco Montana-\$5,630.21; Tapco-\$10,600.00; Tnf Properties And Storage-\$800.00; Transource Truck & Equip-\$31.46; Triple K Tire & Repair-\$1,035.56; Twin City Hardware & Lumber-\$1,223.25; Twin City Senior Citizens-\$2,000.00; Verizon Wireless-\$107.54; Waeckerle Law, Prof-\$462.80; Waste Connections Of Sd-\$1,326.45; Watertree-\$68.40; Western Communication-\$511.46; Western Sd Juvenile Serv-\$3,000.00; Wex Bank-\$854.16; White's Canyon Motors-\$983.54;

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Whitewood Library-\$55,188.00; Whitewood Senior Citizens-\$1,000.00; Yankton Co Sheriff-\$50.00; **Witness & Jurors: \$784.00**

ADJOURN: 9:53 a.m. There being no further business, Chairman Ewing adjourned the meeting.

Date Approved

Robert Ewing, Chairperson

ATTEST:

Brenda McGruder, Auditor