

LETTING TIME: JUNE 7, 2018  
TIME: 9:30 A.M.

BIDDERS PROPOSAL FORM

We (I) hereby agree to furnish and deliver F.O.B., one or more new 2019 or newer:

YEAR: 2019

MAKE: MACK

MODEL: GRANITE 64FR

TRANSMISSION: MDrive HD 12sp - TMD12AFO-HD

**BID AMOUNT:** \$ 117,500.<sup>00</sup> (per unit)

COMPANY: TranSource Truck & Equipment

ADDRESS: 38490 Highway 12

CITY/STATE/ZIP: Aberdeen SD 57401

TITLE: Eric Hamiel - Truck Sales

PHONE: (605) 626-1338

FAX: (605) 229-0237

E-MAIL: eric.hamiel@transourceusa.com

**WARRANTY:**

STANDARD WARRANTY: 12 months/100,000 miles

BASIC VEHICLE WARRANTY: 12 months/100,000 miles

ENGINE WARRANTY: 24 months/250,000 miles

TRANSMISSION WARRANTY: 36 months

REAR AXLE WARRANTY: 36 months/350,000 miles

**EXTENDED WARRANTY:**

Cost for 5 Year 300,000 miles Extended Warranty on the following:

ENGINE \$ 2,495.<sup>00</sup>

EXHAUST AFTER-TREATMENT SYSTEM \$ 871.<sup>00</sup>

The Marshall County Board of Commissioners reserves the right to reject any and all bids and to waive any irregularities in the bidding, and further reserves the right to award the contract in the best interests of Marshall County.

## NOTICE FOR BIDS

Notice is hereby given by the Board of Marshall County Commissioners that sealed bids shall be received at the office of the Marshall County Auditor, 911 Vander Horck, P.O. Box 130, Britton, SD 57430-0130, on or before **9:30 AM, June 7, 2018**, at which time bids will be opened and publicly read for the purchase of:

One or more new 2019 or newer Twin Screw Tandem  
Diesel Dump Truck, Cab and Chassis

Specifications may be obtained from the Marshall County Auditor or the Marshall County Highway Department, 10844 423rd Ave, Britton, SD.

Bids must be submitted on forms furnished by Marshall County.

All bids to be F.O.B., Britton, South Dakota.

All bids must be marked plainly on the outside of envelope "Bid for Tandem Truck Chassis".

None other than a firm bid will be accepted, and the Board of Commissioners reserves the right to reject any or all bids or to accept a bid other than the lowest, if it seems advisable to said Board.

By order of the Board of County Commissioners this 22nd day of May, 2018.

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Megan Biel  
Marshall County Auditor

2T (May 23<sup>rd</sup> & 30<sup>th</sup>, 2018)

This Notice published at a cost of \$\_\_\_\_\_.