



Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, May 21, 2019

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order

PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: Approve Agenda Declare Conflicts Approve regular meeting minutes from May 7, 2019 Bills Travel request(s) Personnel Add S&R volunteer (Adam Altergott) Amended Order Re: Richmond Hill Road District (ratify boundary adjustment removing Ag parcels) Black Hills Renewable Energy Subscription Agreement USFS/County Participating Agreement Supplemental Project Agreement (#19-PA-11020308-021) for Noxious Weed Control Raffles: B.H. Ducks Unlimited (2), Kenadi Jean Weis Foundation

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: Sheriff's Report

8:25 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: **PUBLIC HEARING:** Malt Beverage Licenses (new licenses and renewals)

8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: Highway Business (Approach Permits, Utility Permits) Authorization to purchase two 2019 Mack Trucks from Marshall County bid (\$117,500.00 ea.) R.O.W. encroachments Wheel Tax Bridge project(s) update Highway authority signature Re: Plat of Lot 7 Block 3 of Spring Creek Reserve

9:00 a.m. ~ Amber Vogt, Planning and Zoning Administrator

BOARD DISCUSSION/ACTION: **SECOND READING** (First Reading and Public Hearing held: May 7, 2019) ~ ORD 19-01, 2018 Building Codes **APPLICANT:** Amber Vogt, Lawrence County Planning and Zoning Administrator **LEGAL:** Countywide - excluding municipalities **SUMMARY:** 2018 International Building Codes (replace existing 2012 Code version) **ACTION REQUIRED:** Approval/Denial

9:15 a.m. ~ Steve Kozel, NH District Ranger

BOARD DISCUSSION/ACTION: R.A.C. Committee USFS Updates

9:30 a.m. ~ Jeff Schroeder, Deputy Code Enforcement Office

BOARD DISCUSSION/ACTION: Property maintenance update

9:45 a.m. ~ Items from the Public

BOARD DISCUSSION: Items Raised by the Public for Discussion

10:00 a.m. ~ Items From Commissioners

BOARD DISCUSSION: Items Raised by Commissioners for Discussion/Committee reports

10:15 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

* Next Regular County Commission Meeting: June 11, 2019 at 8:00 a.m.

Version Date: 05/16/2019