

**LAWRENCE COUNTY COMMISSIONERS MEETING – May 7, 2019 page-1**

Chairman Randy Deibert called the regular meeting of the Lawrence County Commissioners to order and the Pledge of Allegiance was conducted at 8:00 a.m. on May 7, 2019 in the Administrative Annex Building of the Lawrence County Courthouse located at 90 Sherman Street, Deadwood, SD with Commissioners Randall Rosenau, Daryl Johnson, Richard Sleep and Brandon Flanagan.

All motions were passed by unanimous vote, by all members present, unless stated otherwise.

**AGENDA:** Moved-Seconded (Rosenau-Johnson) to approve the agenda as amended. Motion Carried.

**DECLARE CONFLICTS:** Commissioner Sleep declared a conflict with Change of Zoning #324/Iron Creek Lake, LLC & Steel Real Estates, LLC. Commissioner Deibert declared a conflict with Preliminary Plat/Alan.

**MINUTES:** Moved-Seconded (Rosenau-Johnson) to approve the minutes of April 23, 2019 County Commission meeting. Motion Carried.

Moved-Seconded (Rosenau-Deibert) to approve the minutes of the 2019 Board of Equalization meeting. Motion Carried.

**PERSONNEL:**

**EQUALIZATION:** Moved-Seconded (Rosenau-Deibert) to approve Nicolle Geuke as a full time permanent Office Manager G2 at a base rate of \$21.21 an hour, effective May 13, 2019. Motion Carried.

**SHERIFF:** Moved-Seconded (Rosenau-Johnson) to approve Nathan Lechner as a full time permanent Correctional Officer II G3 at a base rate of \$20.86 an hour, effective May 12, 2019. Motion Carried.

**INVASIVE SPECIES MANAGEMENT:** Moved-Seconded (Sleep-Deibert) to approve Leon Van Dyke, Josh Kirchner and Jacob Parks as a full time seasonal Sprayer/GPS G1 at a base rate of \$14.01 an hour, effective May 13, 2019. Motion Carried.

**AUDITOR'S ACCOUNT WITH TREASURER REPORT:** Moved-Seconded (Sleep-Flanagan) to accept the Auditor's Account with the County Treasurer. Motion Carried. As of April 30, 2019, showed the following: Total amount of actual cash-\$1,350.00; total amount of checks and drafts in Treasurer's possession not exceeding three days (check deposit in transit)-\$1,888,364.27; total amount of cash in transit in Treasurer's possession (cash deposit in transit)-\$17,949.68; petty cash-\$1,860.00; total amount of deposits in bank include: CD's-\$3,000,000.00; bank balance \$24,148,055.54, money market \$8,833,150.29. Total \$37,890,729.78.

**AUTOMATIC SUPPLEMENTS:**

**SHERIFF:** Moved-Seconded (Johnson-Rosenau) to approve the automatic supplement of \$10,217.19 to the Sheriff Equipment budget for reimbursement of three (3) Motorola APX 6500 Mobile Radios. Motion Carried.

**ST. ONGE CITY BOND:** Moved-Seconded (Rosenau-Flanagan) to approve the St. Onge Town and Township Bond for \$50,000. Motion Carried.

**CENTRAL CITY:** Moved-Seconded (Rosenau-Flanagan) to approve the Central City Town and Township Bond for \$150,000. Motion Carried.

**LEAD-DEADWOOD SANITARY DISTRICT/HEPATITS SHOTS:** Moved-Seconded (Rosenau-Flanagan) to allow the Lead-Deadwood Sanitary District to use the vaccine purchased by Lawrence County under contract with GKS. Motion Carried.

Lead-Deadwood Sanitary District will be billed directly from the State of South Dakota for the administration of the immunization and billed by Lawrence County for the vaccine.

**SHERIFF:** Brian Dean, Sheriff, gave an update on the average daily population in the jail and the elevator leading up to the jail.

**TEEN COURT/MARLENE TODD:** Marlene Todd announced her retirement as Teen Court Director and introduced Alexandra Lux who took over as Director on May 1, 2019. Todd expressed her appreciation to the Commission for the 24 years of dedication to Teen Court.

The Commission presented Marlene with a certificate of appreciation for her service to the Program.

**HIGHWAY:  
PERMITS:**

**BUTTE ELECTRIC COOPERATIVE:** Moved-Seconded (Johnson-Deibert) to follow the recommendation of Allan Bonnema, Highway Superintendent, and approve the utility permit for Butte Electric Cooperative approximately 50' south of Maitland Road and Colorado Blvd for construction of power for siren Section 19, T6N, R3. Motion Carried.

**CENTURYLINK:** Moved-Seconded (Sleep-Flanagan) to follow the recommendation of Allan Bonnema, Highway Superintendent, and approve the utility permit for Centurylink approximately 250' from Mollman Lane for construction of aerial fiber optic cable beginning in Section 20, T5N, R3E and ending in Section 20, T5N, R3E. Motion Carried.

**CENTURYLINK:** Moved-Seconded (Sleep-Flanagan) to follow the recommendation of Allan Bonnema, Highway Superintendent, and approve the utility permit for Centurylink approximately 240' from Black Tail Gulch for construction of aerial fiber optic cable beginning in Section 21, T5N, R3E and ending in Section 21, T5N, R3E. Motion Carried.

**CENTURYLINK:** Moved-Seconded (Sleep-Flanagan) to follow the recommendation of Allan Bonnema, Highway Superintendent, and approve the utility permit for Centurylink approximately 65' from 20989 Maitland Road for construction of aerial fiber optic cable beginning in Section 28, T5N, R3E and ending in Section 28, T5N, R3E. Motion Carried.

**CENTURYLINK:** Moved-Seconded (Sleep-Flanagan) to follow the recommendation of Allan Bonnema, Highway Superintendent, and approve the utility permit for Centurylink approximately 80' from Monte Carlo Road for construction of aerial fiber optic cable beginning in Section 18, T5N, R3E and ending in Section 18, T5N, R3E. Motion Carried.

**DAGIT:** Moved-Seconded (Johnson-Rosenau) to follow the recommendation of Allan Bonnema, Highway Superintendent, and approve the approach permits for John & Karleen Dagit to construct an approach on the west side of Maitland Road located directly north of current approach. Motion Carried.

**MCKEE:** Moved-Seconded (Flanagan-Deibert) to follow the recommendation of Allan Bonnema, Highway Superintendent, and approve the approach permits for Richard McKee to construct an approach on the east side of Nemo Paved Highway located One (1) mile north of Nemo. Motion Carried.

**CENTURYLINK:** Moved-Seconded (Sleep-Flanagan) to follow the recommendation of Allan Bonnema, Highway Superintendent and approve the permit to occupy County highway right-of-way for Centurylink for the placement of fiber optic cable and enclosures located in Section 28, T5N, R3E. Motion Carried.

**WHEEL TAX:** Allan Bonnema, Highway Superintendent, discussed the Bridge Improvement Grant and how the wheel tax effects the point system of being awarded a grant. Commissioner

Johnson, Commissioner Rosenau, Allan Bonnema, Highway Superintendent, and Deb Tridle, Treasurer, will meet and come up with a recommendation to be heard at the next Commissioners meeting.

**COURTHOUSE ROOF REPAIRS:** Bruce Outka, Deputy State's Attorney, updated the board on the Courthouse roof repair project. Outka stated that after meeting with the insurance company it was suggested that the roof be repaired. Outka further added that the project would need to go through the bid process. Moved-Seconded (Johnson-Rosenau) to replace the roof on the Courthouse with a consultant being involved. Motion Carried.

**SPEARFISH BIKE PARK PROJECT:** Commissioner Deibert, Brian Dean, Sheriff, Allan Bonnema, Highway Superintendent, will meet on-site at Winterville Road, Wednesday, May 8, 2019 at 11:00 a.m. to review the bike skills park proposal.

**DEVILS BATHTUB:** A press conference will be held at Devils Bathtub, May 22, 2019 at 10:00 a.m.

**BRIDGE PROJECT UPDATE:** Allan Bonnema, Highway Superintendent, updated the board on the Bridge Improvement Grants. Bonnema stated that a letter was received from the Department of Transportation stating that Lawrence County may now proceed with advertising for 2019 Bridge Improvement Grant Project, BRF 8244(00) 19-4, Lawrence County, PCN 076J Structure Number 41-092-060.

Moved-Seconded (Flanagan-Johnson) to advertise for bids and allow the Highway Superintendent and Engineer to use their discretion for the project deadline date and working days. Aye-Rosenau, Johnson, Sleep, Flanagan. Nay-Deibert. Motion Carried.

Moved-Seconded (Flanagan-Sleep) to set the bid opening for June 11, 2019 at 8:30 a.m. for 2019 Bridge Improvement Grant Project, BRF 8244(00) 19-4, Lawrence County, PCN 076J Structure Number 41-092-060. Aye-Rosenau, Johnson, Sleep, Flanagan. Nay-Deibert. Motion Carried.

### **PLANNING & ZONING:**

9:12 a.m. Commissioner Sleep left the meeting.

**CHANGE OF ZONING #324/IRON CREEK LAKE, LLC & STEEL REAL ESTATES, LLC:** Second Reading was held on COZ #324. APPLICANT: Iron Creek Lake, LLC & Steel Real Estate, LLC LEGAL: M.S. 1193 Sumner Lodes 10-16 & Keldonian Lodes 10-15 except Iron Creek Lake located in Section 22, T5N, R1E (Parcel ID: 26460-01193-000-05) VICINITY LOCATION: Off of Tinton Road/Beaver Creek Road & Iron Creek Road SUMMARY: The applicant is requesting a COZ from PF- Park Forest & GC – General Commercial to all RC-Recreation Commercial ACREAGE: 108 acres.

Amber Vogt, Planning & Zoning Administrator, discussed her staff report.

Commissioner Flanagan questioned the long term plan for the septic system. Ken Barker, Attorney for Applicant, stated that there is currently septic system control. Barker stated that there are currently two (2) vaults that are pumped twice a year along with the toilets for campers to utilize. Commissioner Johnson questioned if each mobile home had its own septic system. Richard Sleep, Applicant, stated that all of the mobile homes have a vault and have to be pumped.

Commissioner Rosenau asked if plans exist for future development/expansion. Barker stated that there are no future plans for development/expansion except to upgrade what is existing.

Barker added that after reviewing the county ordinances and specifically Article 7 Recreation Commercial District he noted that one of the goals is to preserve the natural beauty of the resource and the open character of the land. He submitted that this hits dead center on what the applicant is trying to do with the change of zoning.

Commissioner Deibert asked whether the removal of one of the existing trailers/structures would trigger the requirement of a development plan in order to replace a given trailer/structure. Vogt stated that it would. Deibert also commented on the transfer of Iron Creek Lake from Lawrence

County to Game, Fish & Parks and referenced that in the document it comments on the transfer of 50-100 feet of the shore line to the state. Deibert asked whether there is an understanding of what property belongs to the Game, Fish & Parks? Barker added that there are no physical markers but it is generally around 180 to 200 feet. Deibert further inquired whether county staff will contact Game, Fish & Parks for comment in the instance where a structure is located in a new position. Vogt added that she would not.

Commissioner Flanagan stated that he remains convinced that a conditional use permit, rather than a change of zoning, is the preferable management tool for the operation.

Moved-Seconded (Rosenau-Johnson) to approve the COZ #324 for Iron Creek Lake, LLC & Steel Real Estate, LLC based upon the Planning and Zoning Commission recommendation for approval and contingent upon a detailed site plan being submitted by May 15, 2019. LEGAL: M.S. 1193 Sumner Lodes 10-16 & Keldonian Lodes 10-15 except Iron Creek Lake located in Section 22, T5N, R1E (Parcel ID: 26460-01193-000-05) VICINITY LOCATION: Off of Tinton Road/Beaver Creek Road & Iron Creek Road SUMMARY: The applicant is requesting a COZ from PF- Park Forest & GC – General Commercial to all RC-Recreation Commercial ACREAGE: 108 acres. Aye- Rosenau, Johnson, Deibert. Nay-Flanagan. Motion Carried.

9:25 a.m. Commissioner Sleep returned to the meeting.

**ORDINANCE #19-02/2018 BUILDING CODES:** First Reading and a Public Hearing was held on ORD 19-02, 2018 Building Codes. APPLICANT: Amber Vogt, Lawrence County Planning and Zoning Administrator LEGAL: Countywide - excluding municipalities. SUMMARY: 2018 International Building Code (replace existing 2012 Code version). No public input was voiced and the public hearing was closed. Second Reading scheduled: May 21, 2019 at 9:00 a.m.

**COMPREHENSIVE PLAN UPDATE:** Amber Vogt, Planning & Zoning Administrator, gave an update on the Comprehensive Plan. Vogt stated that Ali Desmerssman, Black Hills Council of Local Governments, gave a presentation to the Planning & Zoning Commission. Vogt added that a website has been created and information regarding the project is available at [www.lawrencecountycompplan.com](http://www.lawrencecountycompplan.com)

**PLATS:**

**PRELIMINARY AND FINAL PLAT/JAMNIK:** APPLICANTS: Frank & Charlotte Jamnik. LEGAL DESCRIPTION: Plat of Summer Place Tracts 1A 7 2A, formerly Summer Place Tracts 1 and 2, being a part of HES 111 in the SE ¼ SW ¼ and SW ¼ SE ¼ of Section 12, T2N, R4E. VICINITY LOCATION: Rochford Road. SUMMARY: Lot adjustment. ZONING: PF ACREAGE: Tract 1A (5.43) and Tract 2A (4.76) acres.

Moved-Seconded (Flanagan-Johnson) declaring that the plat for Frank & Charlotte Jamnik meets exemption criteria per Subdivision Ordinance, Chapter 4 Article 3. Motion Carried.

Moved-Seconded (Flanagan-Rosenau) to approve the preliminary and final plat for Frank & Charlotte Jamnik based upon the Planning and Zoning Commission recommendation for approval and the concurrent recommendation of P&Z staff, as reflected in the staff report. LEGAL DESCRIPTION: Plat of Summer Place Tracts 1A 7 2A, formerly Summer Place Tracts 1 and 2, being a part of HES 111 in the SE ¼ SW ¼ and SW ¼ SE ¼ of Section 12, T2N, R4E. VICINITY LOCATION: Rochford Road SUMMARY: Lot adjustment. ZONING: PF ACREAGE: Tract 1A (5.43) and Tract 2A (4.76) acres. Motion Carried.

9:45 a.m. Commissioner Deibert left the meeting having earlier declared a conflict with the next agenda item.

Vice-Chairman Randall Rosenau then presided over the meeting.

**PRELIMINARY PLAT/ALAN:** APPLICANTS: Corey & Carissa Alan. LEGAL DESCRIPTION: Plat of Tract 2A and Tract 2B, a sub of Tract 2 of the NE ¼ of Section 10 all located in the NE ¼ of Section 10, T6N, R4E. VICINITY LOCATION: Whitewood Valley Road SUMMARY: Subdivision of existing Tract into 2 lots. ZONING: PF ACREAGE: Tract 2A (6.97) and Tract 2B (9.91) acres.

Moved-Seconded (Flanagan-Rosenau) to approve the preliminary plat for Corey & Carissa Alan based upon the Planning and Zoning Commission recommendation for approval and the concurrent recommendation of P&Z staff, as reflected in the staff report. LEGAL DESCRIPTION: Plat of Tract 2A and Tract 2B, a sub of Tract 2 of the NE ¼ of Section 10 all located in the NE ¼ of Section 10, T6N, R4E. VICINITY LOCATION: Whitewood Valley Road SUMMARY: Subdivision of existing Tract into 2 lots. ZONING: PF ACREAGE: Tract 2A (6.97) and Tract 2B (9.91) acres. Motion Carried.

9:47 a.m. Commissioner Deibert returned to the meeting.

**PRELIMINARY AND FINAL PLAT/MILLER LIVING TRUST & WOLF:** APPLICANTS: Doug & Denise Miller Living Trust and John & Janet Wolfe. LEGAL DESCRIPTION: Plat of Tract D-1 Revised, Tract D-2 and Lot B-1 of HES 537 location in Sections 34 & 34, T4N, R4E. VICINITY LOCATION: Nemo Road SUMMARY: New lots and lot line adjustments. ZONING: PF ACREAGE: Tract D-1 Revised (48.250); Lot B-1 (3.668); and Tract D-2 (5.001) acres.

Moved-Seconded (Flanagan-Deibert) declaring that the plat for Doug & Denise Miller Living Trust and John & Janet Wolfe meets exemption criteria per Subdivision Ordinance, Chapter 4 Article 3. Motion Carried.

Moved-Seconded (Flanagan-Deibert) to approve the preliminary plat for Doug & Denise Miller Living Trust and John & Janet Wolfe based upon the Planning and Zoning Commission recommendation for approval and the concurrent recommendation of P&Z staff, as reflected in the staff report. LEGAL DESCRIPTION: Plat of Tract D-1 Revised, Tract D-2 and Lot B-1 of HES 537 location in Sections 34 & 34, T4N, R4E. VICINITY LOCATION: Nemo Road SUMMARY: New lots and lot line adjustments. ZONING: PF ACREAGE: Tract D-1 Revised (48.250); Lot B-1 (3.668); and Tract D-2 (5.001) acres. Motion Carried.

Moved-Seconded (Flanagan-Rosenau) to approve the final plat for Doug & Denise Miller Living Trust and John & Janet Wolfe based upon the Planning and Zoning Commission recommendation for approval and the concurrent recommendation of P&Z staff, as reflected in the staff report. LEGAL DESCRIPTION: Plat of Tract D-1 Revised, Tract D-2 and Lot B-1 of HES 537 location in Sections 34 & 34, T4N, R4E. VICINITY LOCATION: Nemo Road SUMMARY: New lots and lot line adjustments. ZONING: PF ACREAGE: Tract D-1 Revised (48.250); Lot B-1 (3.668); and Tract D-2 (5.001) acres. Motion Carried.

**PETITION FOR VACATION OF SECTION LINE RIGHT-OF-WAY:** A Public Hearing was held on a Petition for Vacation of Section Line Right-of-Way. LEGAL DESCRIPTION: The 66' section line Right-Of-Way, being 33' on each side of the section line, beginning at the corner common to Sections 12 & 13, T6N, R3E, BHM and Section 7 & 18, T6N, R4E, BHM, thence north along the line between Section 12, T6N, R3E, BHM and Section 7, T6N, R4E, BHM a distance of one half mile, terminating at the ¼ Section Corner common to Section 12, T6N, R3E, BHM and Section 7, T6N, R4E. Said Right-Of-Way passes through part of the S1/2SE1/4 of Section 12, T6N, R3E, BHM; part of Gov't Lot 4 of Section 7, T6N, R4E, BHM; portions of Tract P3, Lots 61, 62, 65 and 72 of Tract P3 all of Frawley Ranch East, located in Gov't Lots 3 & 4 of Section 7, T6N, R4E, BHM, the E1/2SE1/4 of Section 12, T6N, R3E, BHM and including Lot 37 of Tract P2 of Frawley Ranch East, located in the S1/2SW1/4 of Section 7 and the NW1/4, NE1/4SW1/4, W1/2NE1/4 & NW 1/4SE1/4 of Section 18, T6N, R4E, BHM; Lawrence County, South Dakota. No public input was voiced and the public hearing was closed. Moved-Seconded (Flanagan-Rosenau) to approve, adopt, and authorize the Chairman to sign Lawrence County Resolution #2019-12 Resolution & Order To Vacate A Portion Of A Highway, Part Of Which Is Located On A Section Line. Motion Carried. The adopted Resolution is as follows: LAWRENCE COUNTY RESOLUTION #2019-12 RESOLUTION & ORDER TO VACATE A PORTION OF A HIGHWAY, PART OF WHICH IS LOCATED ON A SECTION LINE. WHEREAS, a petition was presented to the Board of County Commissioners of Lawrence County, South Dakota, signed by at least one percent of the ballots cast for the last gubernatorial election in Lawrence County, requesting that a portion of a highway, part of which is located on a section line be vacated, WHEREAS, the Board of County Commissioners set a date for hearing and evidence having been presented to the Board of County Commissioners that notice has been given of the time, place and purpose of said hearing by publication of notice in the B.H. Pioneer times, Lead, South Dakota once each week for two consecutive weeks prior to the date of hearing and WHEREAS, the Board

of County Commissioners having acted as a committee of the whole concerning said vacation, and WHEREAS, said section line does not constitute a portion of a South Dakota State Trunk Highway System nor the Lawrence County Highway System, now therefore, WHEREAS, the public interest will be better served by the proposed section line vacation, and BE IT RESOLVED by the Lawrence County Board of Commissioners as follows: That the described portion of a highway, part of which is located on a Section Line be vacated: LEGAL DESCRIPTION FOR THE VACATION: The 66' section line Right-Of-Way, being 33' on each side of the section line, beginning at the corner common to Sections 12 & 13, T6N, R3E, BHM and Section 7 & 18, T6N, R4E, BHM, thence north along the line between Section 12, T6N, R3E, BHM and Section 7, T6N, R4E, BHM a distance of one half mile, terminating at the ¼ Section Corner common to Section 12, T6N, R3E, BHM and Section 7, T6N, R4E. Said Right-Of-Way passes through part of the S1/2SE1/4 of Section 12, T6N, R3E, BHM; part of Gov't Lot 4 of Section 7, T6N, R4E, BHM; portions of Tract P3, Lots 61, 62, 65 and 72 of Tract P3 all of Frawley Ranch East, located in Gov't Lots 3 & 4 of Section 7, T6N, R4E, BHM, the E1/2SE1/4 of Section 12, T6N, R3E, BHM and including Lot 37 of Tract P2 of Frawley Ranch East, located in the S1/2SW1/4 of Section 7 and the NW1/4, NE1/4SW1/4, W1/2NE1/4 & NW 1/4SE1/4 of Section 18, T6N, R4E, BHM; Lawrence County, South Dakota. AFFECTING THE LANDOWNERS: Frawley Ranches, Inc., Brian Scott Deaver and Stacey Artz Deaver, and Kevin A. Wehrung. Dated this 7<sup>th</sup> day of May, 2019. Randy Deibert, Chairman Lawrence County Commission ATTEST: Brenda McGruder, Lawrence County Auditor.

**BLACK HILLS ENERGY:** Marsha Nichols, Business Account Manager, gave a presentation on Black Hills Energy's proposed renewable ready subscription program.

Commissioner Sleep moved to postpone taking any action regarding the Subscription Agreement until the next meeting. Motion died due to lack of second.

The Subscription Agreement will be reviewed at the next Commissioner meeting.

10:28 a.m. Commissioner Flanagan left the meeting.

**PROPERTY MAINTENANCE UPDATE:** Amber Vogt, Planning & Zoning Administrator, and Jeff Schroeder, Deputy Code Enforcement Officer, gave an update on the ongoing property maintenance cases. Schroeder was instructed to bring pictures of the property owned by the Roth family in Boulder Canyon to the next meeting for the commission to review.

Brenda McGruder, Auditor, was instructed to inform Troy Saye of Nemo Guest Ranch of the upcoming Malt Beverage License renewal to be held on May 21, 2019 at 8:25 a.m. and encourage him to attend.

Bruce Outka, Deputy State's Attorney and Amber Vogt, Planning & Zoning Administrator, were instructed to invite Chad Adams to the next commissioners' meeting for a progress report.

**ITEMS FROM THE PUBLIC:** Brian Gese, 12292 Rawhide Rd, was present to discuss future funding of the Whitewood Library.

**ITEMS FROM THE COMMISSIONERS:** Commissioner Sleep gave an update on the Invasive Species Board Meeting. Commissioner Deibert gave an update on the Black Hills of Local Governments meeting. Commissioner Johnson and Deibert stated they received a call in reference to trees being killed on Maitland Road due to the type of salt that is being applied to the roads and requested the rest of the Commission do an on-site of the area. Commissioner Rosenau reported that Bill Coburn will be presenting the history of the Mountain Pine Beetle on Tuesday, May 7, 2019 at the Senior Citizens Center in Spearfish.

**BILLS:**

Moved-Seconded (Rosenau-Johnson) to approve payment of the following payroll and vouchers listed below for expenditures for insurance, professional services, publications, rentals, supplies, repairs, maintenance, travel, conference fees, utilities, furniture and equipment drawn on the proper funds and various departments. Motion Carried.

**Payroll:** Comm-\$6,870.32; Aud-\$11,001.83; Treas-\$13,080.10; States Atty-\$15,942.24; Pub Def-\$12,627.03; Gen Govt Bldg-\$9,338.69; Equal-415,334.67; Rod-\$9,583.95; Vso-\$1,405.52; Ist-\$9,387.03; Sher-\$46,868.55; Jail-\$30,865.00; Coroner-\$790.66; 24/7-\$174.40; Emerg Mgnt-\$4,579.10; E911-\$18,018.00; Highway-\$45,674.00; Weed-\$4,180.95; Pz-\$5,910.91; **Bills:** Hamilton, Marian-\$4.78; 3d Specialities-\$76.96; A&B Business,Inc Solutions-\$1,228.59; A&B Welding Supply-\$191.39; A&I Distributors-\$2,225.75; A&J Supply-\$9.94; Ace Hardware Of Lead-\$51.13; At&T Mobility-\$959.69; Audra Hill Consulting-\$641.88; BH Occupational Medicine Corp-\$120.00 BH Legal Professionals Assoc-\$160.00; Black Hills Energy-\$354.98; LC Treasurer-\$21.20; Midcontinent Communications-\$111.47; Wegner Auto Co-\$31,681.00; BH Pest Control-\$190.00; Bachman Construction-\$1,186.18; Barnaud Law Firm Prof-\$673.00; Bomgaars Supply-\$15.99; Brosz Engineering-\$2,112.50; Butler Machinery Co-\$864.84; Butte Electric Coop-\$242.66; California State Disburse Unit-\$138.46; Captain Clean Of Northern Hill-\$624.80; Cbh Cooperative-\$10,887.60; Cdw Government-\$373.43; Century Business Products-\$94.16; Centurylink-\$131.29; Chadams-\$3,850.00; Chris Supply Co-\$6.43; Datec-\$360.95; Deadwood, City Of-\$985.79; Dept Of The Treasury-\$66,771.46; Division Of Motor Vehicles-\$5.00; Eddie's Truck Sales/Serv-\$81.79; Et Sports-\$198.00; Fastenal-\$14.28; Fidler-Isburg Funeral Chapel-\$1,170.00; Fish,Veronica-\$652.80; Fisher Sand & Gravel-\$2,170.74; Fox & Youngberg-\$418.39; Galls-\$218.24; Genpro Energy Solutions-\$1,090.45; Godfrey's Brake Serv-\$478.24; Hartford-Priority Accounts-\$2,116.40; Heartland Paper Co-\$1,347.89; Heisler Hardware-\$3.29; Karen Paige Hunt, Prof-\$3,468.35; Kinney Law-\$629.40; Kline-\$1,985.00; Knecht Home Center Of Spf-\$132.22; LC Treasurer-\$45.00; Lead, City Of-\$93.93; Lead-Deadwood Regional Hospital-\$750.40; Lead-Deadwood Sanitary-\$464.78; Lee, James-\$15.00; Lincoln County-\$1,086.05; Lynn's Dakotamart-\$14.88; Mack's Auto Body-\$12,788.90; Mg Oil Company-\$1,987.30; Montana Dakota Utilities-\$2,724.59; Mountain Vista Dental-\$215.00; Ms Mail-\$450.00; Nalco Company-\$239.20; North Central Int'l-\$12,892.49; Office Depot-\$421.56; Office Of Attorney General-\$315.69; Office Of Child Support-\$983.09; PcsO Addiction Treatment Serv-\$226.00; Phoenix Investigations-\$1,699.89; Postmaster, Deadwood-\$150.00; Priority Dispatch-\$147.00; Quill-\$525.91; Radiology Associates-\$8.71; Ramkota Inn Pierre-\$202.00; Regional Health-\$258.57; Rena M Hymans-\$2,441.12; Rocket Lube-\$71.98; Rodenburg Law Firm-\$166.45; Root Spring Scraper-\$782.44; Sara J Fitzgerald-\$447.00; Sd Narcotics Officers Assoc-\$50.00; Sd Sheriff's Association-\$85.00; Sd State Treasurer-\$13,723.43; Semerad, Sandra-\$285.60; Servall Towel & Linen-\$400.17; Silverado-\$252.12; Simon-\$785.65; Spearfish Auto Supply-\$1,357.85; Spearfish Police Dept-\$10,364.72; Sturdevant's Auto Parts-\$1,144.60; Summit Companies-\$149.94; Sysco Montana-\$2,275.22; Transource Truck & Equip-\$89.13; Triple K Tire & Repair-\$20.00; Trugreen Chemlawn-\$53.44; Turbiville Industrial Electric-\$271.39; Twin City Hardware & Lumber-\$629.77; Tyler Technologies-\$315.00; Vast Broadband-\$59.99; Waste Connections-\$505.11; Wells Plumbing & Farm Supp-\$1,371.36; Western Communication-\$1,776.05; White's Queen City Motors-\$1,554.86; Yankton County-\$143.75; **Witness & Jurors:** Andrzejczak,K-\$64.28; Gray,D-\$52.52; Reid,J-\$63.44; Sullivan,P-\$50.84; Tegantvoort,R-\$62.60; Toms,D-\$52.52; Wendland,Z-\$62.60; Winckler,G-\$58.40; Woodard,M-\$62.60; Teslow,J-\$28.40; Rhodes,K-\$32.60; Roberts,J-\$32.60.

**ADJOURN:** 11:50 a.m. There being no further business, Chairman Deibert adjourned the meeting. Motion Carried.

\_\_\_\_\_  
Date Approved

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Randy Deibert, Chairperson

ATTEST:

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Brenda McGruder, Auditor