



Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, May 7, 2019

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order

PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: Approve Agenda Declare Conflicts Approve Regular Meeting Minutes from April 23, 2019 and 2019 BOE Minutes Bills Travel Request(s) Personnel Auditor's Account w/Treasurer Automatic supplement Sheriff - \$10,217.19 Approve St. Onge and Central City Clerk/Treasurer's Bond Amended Order Re: Richmond Hill Road District (ratify boundary adjustment removing Ag parcels) Hepatitis shots for Lead/Deadwood Sanitary District USFS/County Supplemental Project Agreement (# 17-PA-11020308-016) to Master Participating Agreement (16-PA-11020308-047)

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: Sheriff's Report

8:25 a.m. ~ Marlene Todd, Teen Court

BOARD DISCUSSION/ACTION: Retirement from Teen Court

8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: Highway Business (Approach Permits, Utility Permits, Personnel) R.O.W. encroachments Wheel Tax Bridge projects update Courthouse roof replacement Spearfish bike park project

9:00 a.m. ~ Amber Vogt, Planning and Zoning Administrator

BOARD DISCUSSION/ACTION: **SECOND READING** (First Reading and Public Hearing held: April 23, 2019) ~ Change of Zoning #324 **APPLICANT:** Iron Creek Lake, LLC & Steel Real Estate, LLC **LEGAL:** M.S. 1193 Sumner Lodes 10-16 & Keldonian Lodes 10-15 except Iron Creek Lake located in Section 22, T5N, R1E (**Parcel ID:** 26460-01193-000-05) **VICINITY LOCATION:** Tinton Road/Beaver Creek Road/Iron Creek Road **SUMMARY:** The applicant is requesting a COZ from PF- Park Forest & GC - General Commercial to RC-Recreation Commercial **ACREAGE:** 108 acres **ACTION REQUIRED:** Approval/Denial

9:15 a.m. ~ Amber Vogt, Planning and Zoning Administrator

BOARD DISCUSSION/ACTION: **PUBLIC HEARING and FIRST READING** ~ ORD 19-02, 2018 Building Codes **APPLICANT:** Amber Vogt, Lawrence County Planning and Zoning Administrator **LEGAL:** Countywide - excluding municipalities **SUMMARY:** 2018 International Building Code (replace existing 2012 Code version) **ACTION REQUIRED:** None (Second Reading scheduled: May 21, 2019 at 9:00 a.m.)

9:30 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: P & Z update: Comp Plan update schedule; Plats (as follows):

Preliminary and Final ~ *APPLICANTS:* Frank & Charlotte Jamnik *LEGAL DESCRIPTION:* Plat of Summer Place Tracts 1A 7 2A, formerly Summer Place Tracts 1 and 2, being a part of HES 111 in the SE ¼ SW ¼ and SW ¼ SE ¼ of Section 12, T2N, R4E *VICINITY LOCATION:* Rochford Road *SUMMARY:* Lot adjustment *ZONING:* PF *ACREAGE:* Tract 1A (5.43) and Tract 2A (4.76) acres *ACTION REQUIRED:* Approval/Denial

Preliminary and Final ~ *APPLICANTS:* Corey & Carissa Alan *LEGAL DESCRIPTION:* Plat of Tract 2A and Tract 2B, a sub of Tract 2 of the NE ¼ of Section 10 all located in the NE ¼ of Section 10, T6N, R4E *VICINITY LOCATION:* Whitewood Valley Road *SUMMARY:* Subdivision of existing Tract into 2 lots *ZONING:* PF *ACREAGE:* Tract 2A (6.97) and Tract 2B (9.91) acres *ACTION REQUIRED:* Approval/Denial

Preliminary and Final ~ *APPLICANTS:* Doug & Denise Miller Living Trust and John & Janet Wolfe *LEGAL DESCRIPTION:* Plat of Tract D-1 Revised, Tract D-2 and Lot B-1 of HES 537 location in Sections 34 & 34, T4N, R4E *VICINITY LOCATION:* Nemo Road *SUMMARY:* New lots and lot line adjustments *ZONING:* PF *ACREAGE:* Tract D-1 Revised (48.250); Lot B-1 (3.668); and Tract D-2 (5.001) acres *ACTION REQUIRED:* Approval/Denial

9:45 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: *PUBLIC HEARING* ~ Resolution #2019-12 - A Resolution and Order to Vacate a Portion of Highway, Part of Which is on a Section Line *LEGAL DESCRIPTION:* The 66' section line Right-Of-Way, being 33' on each side of the section line, beginning at the corner common to Sections 12 and 13, T6N, R3E, BHM and Section 7 and 18, T6N, R4E, BHM, thence north along the line between Section 12, T6N, R3E, BHM and Section 7, T6N, R4E, BHM a distance of one half mile, terminating at the ¼ Section Corner common to Section 12, T6N, R3E, BHM and Section 7, T6N, R4E. Said Right-Of-Way passes through part of the S1/2SE1/4 of Section 12, T6N, R3E, BHM; part of Gov't Lot 4 of Section 7, T6N, R4E, BHM; portions of Tract P3, Lots 61, 62, 65 and 72 of Tract P3 all of Frawley Ranch East, located in Gov't Lots 3 and 4 of Section 7, T6N, R4E, BHM, the E1/2SE1/4 of Section 12, T6N, R3E, BHM and including Lot 37 of Tract P2 of Frawley Ranch East, located in the S1/2SW1/4 of Section 7 and the NW1/4, NE1/4SW1/4, W1/2NE1/4 and NW 1/4SE1/4 of Section 18, T6N, R4E, BHM; Lawrence County, South Dakota *ACTION REQUIRED:* Approval/Denial

10:00 a.m. ~ Jeff Schroeder, Deputy Code Enforcement Official

BOARD DISCUSSION: Property maintenance update

10:15 a.m. ~ Marsha Nichols, Black Hills Energy

BOARD DISCUSSION: Renewable energy subscription proposal

10:30 a.m. ~ Items from the Public

BOARD DISCUSSION: Items raised by the public for discussion

10:45 a.m. ~ Items From Commissioners

BOARD DISCUSSION: Items raised by commissioners for discussion/Committee reports

11:00 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

* Times are approximate. Agenda subject to change as announced at the start of meeting.

** Next Regular County Commission Meeting: May 21, 2019 at 8:00 a.m.

