

**Progress Meeting Agenda No. 27 – 10/2/2023**

**Lawrence County Public Safety & Service Center**

**Contractor: RCS Construction, Inc.**

**Agenda and Minutes by: Bob Conway**



**Zoom - Meeting ID#: 854 5762 4860, Pass Code: 694579, Phone: 720-707-2699 (\*6 Mute)**

**Agenda Items:**

**1. Status of Work on Site:**

- a. Water service: Continued with the water line around the south side of the building working west. Approximately 200 LF remaining. Currently hit rock in the trench.
- b. Common utility trench: Completed down the hill to the highway. MDU is boring across the highway today. Boring for under Tatanka for comm lines should be next week and would complete the loop.
- c. Continued with base course on the south perimeter road and south parking lot.
- d. Site Concrete: Placed curb and gutter and fillets at the east parking lots and will continue. Forming on the fillets on the west side off of Tatanka. Curb machine will be mobilized this week and long stretches of C&G along the south road should be placed next week.
- e. Masonry walls are continuing in Area B and are approximately 55% complete overall.
- f. Slab on Grade: Work will continue at the north end of Area B around the cells and corridors.
- g. Hollow core plank: Prepping for topping slab with form boards, penetrations and curbs.
- h. Structural Steel:
  - Area A is approximately 95% complete. Upper roof area above Mechanical rooms is the only thing remaining.
  - Area B Structural is approximately 40% complete.
  - Area C Structural is approximately 80% complete.
- i. Steel stud framing: No change.
- j. Air barrier on exterior sheeting. No change. Will start working on exterior CMU walls.
- k. Door Frames are being installed in walls as needed.
- l. Parapet blocking and sheeting is caught up at all areas.
- m. Roofing at Area A. No change. Roofers will be back in 2 weeks and will continue in Area A into Area B.
- n. Sheetrock is in progress in Area A. Insulating, vapor barrier, and sheetrock is approximately 40% complete in Area A. Taping is in progress in Area A.
- o. Aluminum window frames are being installed in Area A.
- p. Plumbing: Overhead domestic water mains are continuing in Area A, in wall rough in of locker rooms is in progress, installing hangers for heating lines in Area A. Gas piping will start in Area C in anticipation of temporary heat.
- q. HVAC: Duct installation is continuing in Area A and is approximately 50% complete.
- r. Electrical:

- Installing conduit in block walls as needed.
- Rough in at stud walls in Area A is nearly complete.
- Light pole bases are in progress and (4) are complete.

## 2. Two Week Look Ahead of Work on Site:

- a. Continue with water service.
- b. Complete borings for common utility trench.
- c. Curb and gutter throughout the site.
- d. Masonry walls continuing in Area B.
- e. Continue with steel erection and decking in Area B.
- f. Continue with insulation, sheetrock and taping in Area A.
- g. Roofing of Area A to continue.
- h. Continue installing HM door frames as needed.
- i. Continue with aluminum window frames at Area A. Receive glass.
- j. Continue with MPE wall rough in throughout.

## 3. Field Issues/ and Open Discussion Items

- a. Weather delays from RCS weather tracker spreadsheet shows 32 days lost due to date. Time extension approved in CO #02. Current contract completion date is September 25<sup>th</sup> 2024.
- b. Roof configuration near the fire wall between B and C that was changed in RFP#02 did not show tapered insulation. Structural deck was not sloped so tapered insulation will need to be added.
- c. Communications tower status: County is bidding the project October 10<sup>th</sup>. What changes from the base scope of our project. Previously conduits ran up to a mast on the mechanical mezzanine.
- d. ASI 16 to be issued and will provide details regarding RFI #24 – saloon doors in/out custody.
- e. Flooring in the cooler. Finish schedule calls for sealed concrete. Is that correct?
- f. Texture sample provided for Elevatus.

## 4. Submittal Status and Review:

- a. Submitted up to RCS #193 and multiple resubmittals.
- b. Various submittals are outstanding. (15) Open submittals for review, see register.
- c. Please expedite the following reviews: **RCS to submit on exchange windows.**
- d. Rubber Flooring Clarification.
- e. Metal Wall Panel status.

## 5. RFI/ ASI Status and Review:

- a. RFI's Issued: 35 to date. Open RFI's are as follows:
  - i. #30 – Electrical Routing to Multipurpose Room (A1015 lower ceiling height)  
**Submitted on 8/9**
  - ii. #33 – Duct Pressure Test Locations. **Submitted on 8/23**
  - iii. #34 – Clarification of electric strike locations **Submitted on 8/31**
  - iv. #35 – Clarification of door positioning switch locations. **Submitted on 8/31**
- b. ASI's: 15 issued to date.
  - i. #01 - AHU Single Point Electrical Revisions
  - ii. #02 – Interior Ceiling Plan Clarifications

- iii. #03 – Detention Frame depths at Exterior Walls.
- iv. #04 – Relocation of light fixtures in the Multipurpose Room.
- v. #05 – CMU Block Wall Dimension Clarifications.
- vi. #06 – Roof, Skylight, Wall, Window and Door Clarifications.
- vii. #07R – Detail Clarifications.
- viii. #08 – Structural Modifications
- ix. #09 – Interior Finish Modifications
- x. #10 – Modification to two door heights.
- xi. #11 – Interior Revisions
- xii. #12 – Modify Computer Room Electrical for Cooling.
- xiii. #13 – Sheet clarifications.
- xiv. #14 – Dishwasher Clarification
- xv. #15 – Control Room Electrical Conduit Locations

6. RFP's and Change Order Status and Review:

- a. Change Order #01 is processed. See register for approved RFP's.  
Change Order #02 is processed. See register for approved RFP's.
- b. Status of Issued RFP's:
  - i. RFP #09: Revise door and hardware schedules. Approved.
  - ii. RFP #13: Glazing Revision. No cost change that will be treated as an ASI.
  - iii. RFP #14: Dispatch Console Revisions. Pricing needed from Muth.
  - iv. RFP #15: Steel Channel at Hollow Core Edge. Pricing needed from RCS.
  - v. Future RFP for Transfer Grilles.
  - vi. Rock excavation costs submitted.

7. Pay Application:

- a. Pay Application #14 was submitted on 9/29/23

8. Next Meeting:

- a. Date: 10/17/23 at 1:00 PM (MST)

9. Attendees:

- a.



