



LAWRENCE COUNTY

SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, April 11, 2023

* Join the meetings from your computer, tablet or
smartphone. <https://meet.goto.com/152688557>

**Website: <http://www.lawrence.sd.us/>

REGULAR MEETING and BOARD OF EQUALIZATION

8:00 a.m. ~ Call Meeting to Order



PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: Approve agenda Declare conflicts Approve meeting minutes from March 28, 2023 Bills Travel requests Personnel Auditor's Account w/Treasurer LEMPG quarterly report (formerly SLA) Approve Central City and St. Onge bonds Rob Mattox, BLM Firewise Contractor request to approve additional contractor

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: Sheriff's Report 2023 USFS Patrol Agreement Public Safety and Service Center Project update

8:25 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: **PUBLIC HEARING** ~ Resolution #2023-10, Supplemental Budget, Courthouse and Jail - \$808,276.26 (Insurance proceeds from courthouse hail damage)

8:30 a.m. ~ John Bey, Highway Superintendent

BOARD DISCUSSION/ACTION: Highway business (Approach Permits, Utility Permits, plats) 2023-2031, 9-Year Graveling Plan Project updates (includes bridge project on Whitewood service road proposed bid opening May 17th)

9:00 a.m. ~ Amber Vogt, Planning & Zoning Director Plats & Updates:

- LAYOUT PLAN ~ APPLICANT:** Reliable Land Holdings, LLC **LEGAL DESCRIPTION:** Proposed Lots 1-6 of Crook Mt Estates 3 located in the E ½ of the SW ¼ of Section 34, T6N, R4E **VICINITY LOCATION:** Crook Mt Road **SUMMARY:** Creating new subdivision **ZONING:** PF **PARCEL ID:** 22850-00604-340-00 **ACTION REQUIRED:** Discussion/Approval/Denial
- PRELIMINARY & FINAL PLAT ~ APPLICANTS:** William Rossow/Stanley & Donna Schlosser **LEGAL DESCRIPTION:** Lot 1 and 2 of Lemmel Subdivision, located in the W ½ SW ¼ SE ¼ of Section 14, T6N, R4E. **VICINITY LOCATION:** Jackson Rd/Whitewood **SUMMARY:** New lots **ZONING:** PF **PARCEL ID:** 22000-00604-144-30 **ACTION REQUIRED:** Exempt/Approval/Denial
- PRELIMINARY PLAT ~ APPLICANTS:** Whitewood Creek Ranch, LLC/Will John and Kylee Johnson **LEGAL DESCRIPTION:** Lot 1 and Lot 2R of the NE ¼ of the SW ¼ of Section 11, T6N, R4E **VICINITY LOCATION:** Whitewood Valley Rd Crackerjack Road **SUMMARY:** Replatting an existing lot to make bigger and

(con't)

keep residence out of LLC **ZONING:** PF **PARCEL ID:** 22000-00604-113-10 and 22000-00604-113-20 **ACTION REQUIRED:** Approval/Denial

4. **PRELIMINARY PLAT~ APPLICANTS:** Whitewood Creek Ranch, LLC/Branden and Abby Landphere **LEGAL DESCRIPTION:** Lot 1 of Stagecoach Overlook Subdivision NW ¼ of the SE ¼ of Section 10, T6N, R4E. **VICINITY LOCATION:** Whitewood Valley Rd **SUMMARY:** Creating a 10 acre to keep residence out of LLC **ZONING:** PF **PARCEL ID:** 22000-00604-104-20 **ACTION REQUIRED:** Approval/Denial
5. **PRELIMINARY & FINAL PLAT ~ APPLICANT:** Ronald and Karen Brandt and Haven Hildebrand **LEGAL DESCRIPTION:** Tracts 1AR and 2AR a sub of Dubin Lode M.S. 1678 located in the NW ¼ of Section 17, T5N, R3E. **VICINITY LOCATION:** Morning Star/Maitland Road **SUMMARY:** Moving lot lines **ZONING:** PF **PARCEL ID:** 26680-01678-000-08 and 26680-01678-000-06 **ACTION REQUIRED:** Exempt/Approval/Denial
6. **FINAL PLAT ~ APPLICANT:** BH Properties LLC **LEGAL DESCRIPTION:** Lot 1 Blk 10 of Trailside Addition being a sub of a portion of Tract 2E and 2F of Tract 2 of Powder House Pass located in Section 18, T4N, R3E. **VICINITY LOCATION:** Hwy 85 **SUMMARY:** Creating new lot for Commercial area **ZONING:** PUD **PARCEL ID:** 26450-00403-010-00 **ACTION REQUIRED:** Approval/Denial

9:15 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: **SECOND READING:** COZ #358 **OWNER/S/APPLICANTS:** Spearfish Mt Ranch/DeMersseman, Jensen, Tellinghuisen & Huffman, LLP **LEGAL DESCRIPTION:** Township 6 North, Range 4 East of the Black Hills Meridian, Lawrence County, South Dakota: Section 17: S1/2SW1/4, EXCEPTING therefrom highway right of way conveyed to State of South Dakota, as set forth in Warranty Deed recorded January 24, 1942, in Book 280, Page 187, and also EXCEPTING therefrom Lot H1 of the S1/2SW1/4, as shown on the plat filed in Plat Book 5, Page 4. Section 17: That portion of the SE1/4 lying south of Lots H2 and H3 (a/k/a I-90 right of way) of the SE1/4, as shown on the plat filed in Plat Book 5, Page 5, and also EXCEPTING therefrom railroad right of way as conveyed in Book 79, Page 114, and also EXCEPTING therefrom highway right of way conveyed to Lawrence County, as set forth Quit Claim Deed recorded in Book 273, Page 59, and also EXCEPTING therefrom highway right of way conveyed to State of South Dakota, as set forth in Warranty Deed recorded in Book 280, Page 240 **VICINITY LOCATION:** Adjacent to I-9 near Whitewood, but accessed from Oak Drive **SUMMARY:** Rezone from A-1 to SRD in order to subdivide **ZONING:** A-1 **ACREAGE:** 100.6 acres **PARCEL ID:** 22000-00604-174-30 and 22000-0060-173-10 **ACTION REQUIRED:** Approval/Denial

9:30 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: **SECOND READING:** ORD 22-04 **OWNER/APPLICANT:** Lawrence County Planning & Zoning **LEGAL DESCRIPTION/LOCATION:** Lawrence County, SD as a whole **SUMMARY:** Proposed Zoning Ordinance Revisions **ZONING:** All areas **ACTION REQUIRED:** Approval/Denial **ORD 22-04 Zoning Ordinance Revisions (2/2/2023)** (Public Hearing held: March 28, 2023)

9:45 a.m. ~ Matt Zietlow, Wharf Environmental Manager

BOARD DISCUSSION/ACTION: Letter of Support for Boston Pit Expansion

10:00 a.m. ~ Items from the Public

BOARD DISCUSSION: Items raised by the public for discussion (3 minute limit per person. Time may be extended at the discretion of the Chairman)

10:15 a.m. ~ Items From Commissioners

BOARD DISCUSSION: Items raised by commissioners for discussion/committee reports

10:30 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: □ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant at 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

** Times are approximate. The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps.*

**** Board of Equalization today following County Commission meeting**

Next County Commission meeting: April 25, 2023 at 8:00 a.m.

Join the Commission meeting and BOE meeting from your computer, tablet or smartphone.

<https://meet.goto.com/152688557>

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Version and date: 04/05/2023



LAWRENCE COUNTY
SOUTH DAKOTA

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**LAWRENCE COUNTY BOARD OF
EQUALIZATION**

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10:30 a.m. ~ Call Meeting to Order (Convene as Board of Equalization)

~ **Brett Runge, Director of Equalization and Staff Members**

BOARD DISCUSSION/ACTION: Stipulations Write-ins Exemptions

~ **Recess for Lunch Break** ~

1:00 p.m. ~ Appointments

BOARD DISCUSSION/ACTION: Appointments

1:45 p.m. ~ Brett Runge, Director of Equalization and Staff Members

BOARD DISCUSSION/ACTION: (Con't from morning session) Stipulations

Write-ins Exemptions

2:00 p.m. ~ Items from the Public

BOARD DISCUSSION: Items raised by the public for discussion (*3 minute limit per person. Time may be extended at the discretion of the Chairman*)

5:00 p.m. ~ Recess as BOE

BOARD DISCUSSION/ACTION: Recess until April 26, 2022

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

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** Next meeting of the Board of Equalization: April 27, 2021 (following County Commission meeting)

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Version and date: 1.0 - 04/03/2023