



LAWRENCE COUNTY
SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, March 14, 2023

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order



PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: Approve agenda Declare conflicts Approve meeting minutes from February 28, 2023 Bills Travel request(s) Personnel Auditor's Account w/Treasurer Resolution #2023-10 Re: County recognized holidays Raffle(s) DOT Weed Spraying Agreement Spearfish Rest Area/Welcome Center Corridor Study meeting on April 6, 2023 Re: 3 alternatives

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: Sheriff's report Public Safety and Service Center Project update

8:30 a.m. ~ John Bey, Highway Superintendent

BOARD DISCUSSION/ACTION: Highway business (approach permits, utility permits, plats) Project updates **BID OPENING** ~ Annual supplies and materials/Award bid(s) Authorization to purchase corrugated metal culverts, motor grader cutting edges, snow plow blades, steel piling, galvanized sheet piling, steel decking and steel guardrail from Beadle County Bid with True North Steel in Huron, South Dakota

9:00 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: Plats

- LAYOUT PLAN ~ APPLICANT:** Bourbon Valley, LLC **LEGAL DESCRIPTION:** Proposed Lots 1-6 of Tract B of HES 491; formerly USFS Small Tract 0190, located in the S ½ SE ¼ of Section 23; the SW ¼ SW 1.4 of Section 24, the NE ¼ NW ¼ of Section 25 and the NE ¼ NE ¼ of Section 26, T3N R3E **VICINITY LOCATION:** US Hwy 385/Rocky Johnson Road **SUMMARY:** New subdivision **ZONING:** PF **PARCEL ID:** 08000-00303-260-00 **ACTION REQUIRED:** Approval/Denial
- LAYOUT PLAN ~ APPLICANTS:** Whitewood Creek Ranch, LLC/Branden and Abby Landphere **LEGAL DESCRIPTION:** Proposed Lot A of NW ¼ of the SE ¼ of Section 10, T6N, R4E **VICINITY LOCATION:** Whitewood Valley Road **SUMMARY:** Create 10 acre lot to keep residence out of LLC **ZONING:** PF **ACTION REQUIRED:** Approval/Denial

3. **LAYOUT PLAN ~ APPLICANTS:** Whitewood Creek Ranch, LLC/Will John and Kylee Johnson
LEGAL DESCRIPTION: Proposed Lot 1R of the NE ¼ of the SW ¼ of Section 11, T6N, R4E
VICINITY LOCATION: Whitewood Valley Road/Crackerjack Road **SUMMARY:** Replatting an existing lot to make bigger and keep residence out of LLC **ZONING:** PF **ACTION REQUIRED:** Approval/Denial
4. **PRELIMINARY PLAT ~ APPLICANTS:** Kimberly & Michael Loeffen and Quam Family Properties, LLC **LEGAL DESCRIPTION:** Plat of Tract 2A and Tract 4 located in Section 5, T4N, R3E (legal shortened) **VICINITY LOCATION:** Hwy 14A & 85 **SUMMARY:** Move lot lines **ZONING:** SRD **ACTION REQUIRED:** Approval/Denial
5. **PRELIMINARY & FINAL PLAT ~ APPLICANT:** White Buffalo Properties **LEGAL DESCRIPTION:** Lots 6A and 7A of HES 537. Formerly Lots 6 and 7 of HES 537; Located in Section 2, T3N, R4E **VICINITY LOCATION:** Nemo Road **SUMMARY:** Move lot lines **ZONING:** PF **ACTION REQUIRED:** Approval/Denial
6. **PRELIMINARY & FINAL PLAT ~ APPLICANTS:** Michael Schulte and Brian Pengra **LEGAL DESCRIPTION:** Lot 63R of Tract K of Paradise Acres II formerly Lot 63 and Lot 64 of Tract K of Paradise Acres II, Section 18, 7, 8, 17, T5N, R3E **VICINITY LOCATION:** Maitland Road **SUMMARY:** Move lot lines **ZONING:** PF **ACTION REQUIRED:** Approval/Denial
7. **PRELIMINARY & FINAL PLAT ~ APPLICANTS:** Jesse & Jillian Peterson **LEGAL DESCRIPTION:** Lots A, B and C of Two Mt Ranches Estates, Section 30, T5N, R4E **VICINITY LOCATION:** Two Bit Road **SUMMARY:** Subdivision **ZONING:** PF **ACTION REQUIRED:** Approval/Denial

9:15 a.m. ~ Dwight Gubbrud, Attorney for DTRC, LLC

BOARD DISCUSSION/ACTION: □ Title to mineral interests Re: 1951 Tax Deed concerning Monte Cristo No.1 and Monte Cristo No.3 of M.S. 1677, Lawrence County, SD

9:30 a.m. ~ Items from the Public

BOARD DISCUSSION: □ Items raised by the public for discussion (3 minute limit per person. Time may be extended at the discretion of the Chairman)

9:45 a.m. ~ Items From Commissioners

BOARD DISCUSSION: □ Items raised by Commissioners for discussion/Committee reports

10:00 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: □ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

** Times are approximate. The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps.*

**** Agenda subject to change as announced at the meeting**

Next County Commission meeting: March 28, 2023 at 8:00 a.m.

Join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/152688557>

You can also dial in using your phone.

Access Code: 152-688-557

United States: +1 (312) 757-3121

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