




LAWRENCE COUNTY
SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, February 28, 2023

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order

 **PLEDGE OF ALLEGIANCE** - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: □ Approve Agenda □ Declare Conflicts □ Approve minutes from February 14, 2023 □ Bills □ Travel Request(s) □ Personnel □ National Opioid Settlement Agreements □ Amended Order declaring Mathis Homeowner's Road District Incorporated (correcting legal description) □ Reminder: County Commissioners' Spring Workshop registration (April 19-20, 2023 @ Pierre Ramkota)

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: □ Sheriff's report □ Public Safety and Service Center Project update □ JSC Joint Powers Agreement

8:30 a.m. ~ John Bey, Highway Superintendent

BOARD DISCUSSION/ACTION: □ ***BID OPENING*** ~ Nemo bridge rehab project (Project #41-238-262) (Award bid/Authorize Chairman to sign project agreement/Issue Notice to Proceed) □ Highway business (approach permits, utility permits, Spearfish plats) □ Follow-up from February 14, 2023 commission meeting: Application for An SPR Funded Transportation Study □ Project updates

9:00 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: □ ***PUBLIC HEARING:*** CUP #300-23
OWNER/APPLICANT: Hay Creek Ranch, LLC/Cindy Kroebele ***LEGAL DESCRIPTION:*** Lot 2 of HES 471 located in Section 3, T3N, R4E ***VICINITY LOCATION:*** Nemo Road/Penny Lane
SUMMARY: Add living quarters in pole barn ***ZONING:*** PFD ***ACREAGE:*** 20.09 acres ***ACTION REQUIRED:*** Approval/Denial

9:15 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: □ Plats:

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- 1. PRELIMINARY & FINAL PLAT ~ APPLICANT:** Douglas Bechen **LEGAL DESCRIPTION:** Lots 2A-1 and 2A-2 of Lot 2A of Lot 2 of T & M Subdivision located in the NW ¼ of Section 16, T6N, R4E **VICINITY LOCATION:** Hwy 34/Whitewood **SUMMARY:** Move lot lines **ZONING:** RR **PARCEL ID:** 22000-00604-162-40 **ACTION REQUIRED:** Approval/Denial

9:30 a.m. ~ Items from the Public

BOARD DISCUSSION: ☐ Items Raised by the Public for Discussion (*3 minute limit per person. Time may be extended at the discretion of the Chairman*)

9:45 a.m. ~ Items From Commissioners

BOARD DISCUSSION: ☐ Items Raised by Commissioners for Discussion/Committee reports

10:00 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: ☐ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

* Times are approximate. *The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps.*

** Agenda subject to change as announced at the meeting

*** Next County Commission Meeting: March 14, 2023 at 8:00 a.m.

Join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/152688557>

You can also dial in using your phone.

Access Code: 152-688-557

United States: +1 (312) 757-3121

Date: 02/22/2023