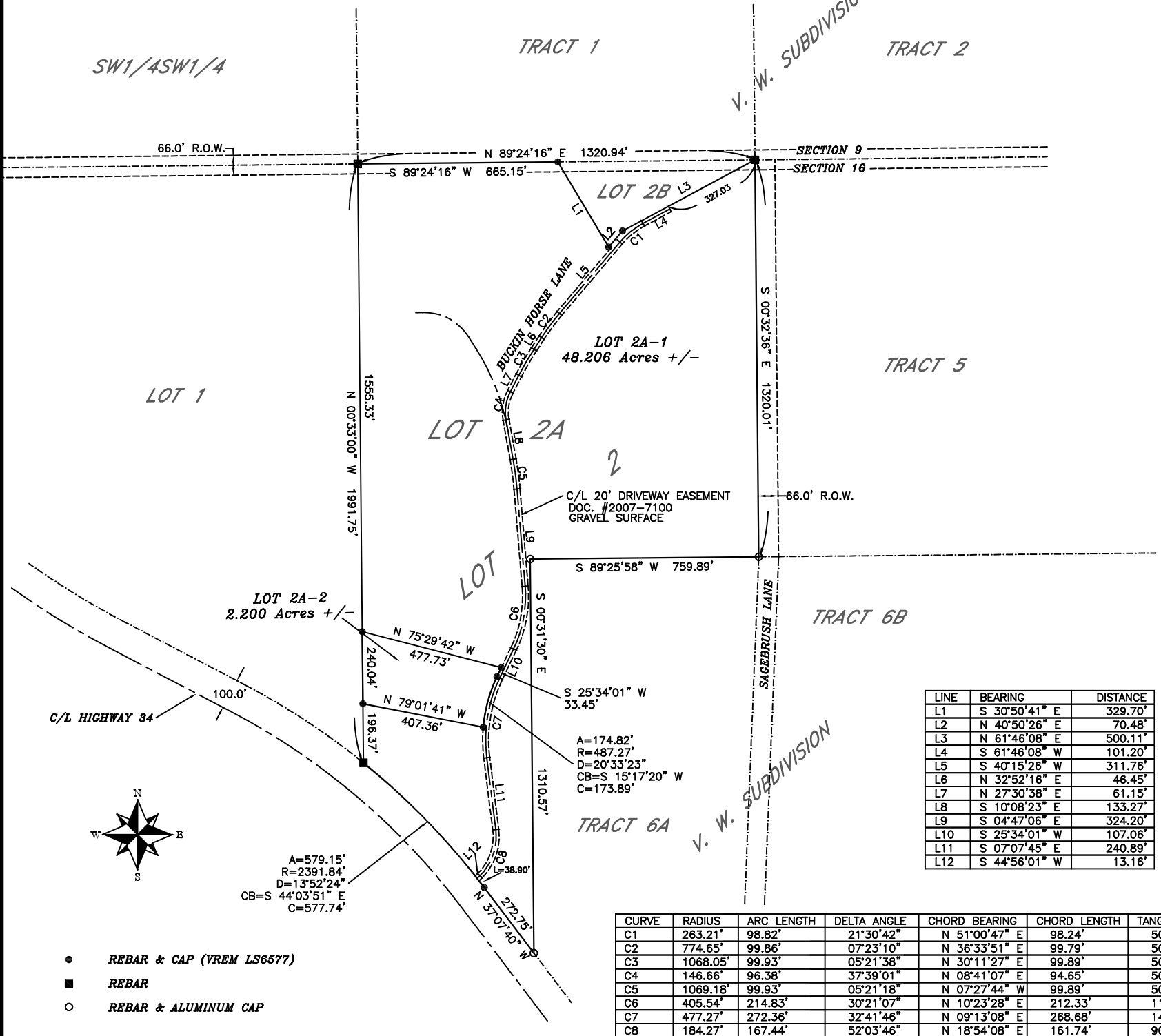


PLAT OF LOTS 2A-1 AND 2A-2 OF LOT 2A OF LOT 2 OF T & M SUBDIVISION
 LOCATED IN THE NW1/4 OF SECTION 16, T6N, R4E, B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA



| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 30°50'41" E | 329.70' |
| L2 | N 40°50'26" E | 70.48' |
| L3 | N 61°46'08" E | 500.11' |
| L4 | S 61°46'08" W | 101.20' |
| L5 | S 40°15'26" W | 311.76' |
| L6 | N 32°52'16" E | 46.45' |
| L7 | N 27°30'38" E | 61.15' |
| L8 | S 10°08'23" E | 133.27' |
| L9 | S 04°47'06" E | 324.20' |
| L10 | S 25°34'01" W | 107.06' |
| L11 | S 07°07'45" E | 240.89' |
| L12 | S 44°56'01" W | 13.16' |

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE | CHORD BEARING | CHORD LENGTH | TANGENT |
|-------|----------|------------|-------------|---------------|--------------|---------|
| C1 | 263.21' | 98.82' | 21°30'42" | N 51°00'47" E | 98.24' | 50.00' |
| C2 | 774.65' | 99.86' | 07°23'10" | N 36°33'51" E | 99.79' | 50.00' |
| C3 | 1068.05' | 99.93' | 05°21'38" | N 30°11'27" E | 99.89' | 50.00' |
| C4 | 146.66' | 96.38' | 37°39'01" | N 08°41'07" E | 94.65' | 50.00' |
| C5 | 1069.18' | 99.93' | 05°21'18" | N 07°27'44" W | 99.89' | 50.00' |
| C6 | 405.54' | 214.83' | 30°21'07" | N 10°23'28" E | 212.33' | 110.00' |
| C7 | 477.27' | 272.36' | 32°41'46" | N 09°13'08" E | 268.68' | 140.00' |
| C8 | 184.27' | 167.44' | 52°03'46" | N 18°54'08" E | 161.74' | 90.00' |

FEBRUARY 2023

- REBAR & CAP (VREM LS6577)
- REBAR
- REBAR & ALUMINUM CAP

- NOTES:
- OWNER: DOUGLAS H. BECHEN
20122 BUCKIN HORSE LANE
WHITEWOOD, SD 57793
605-645-2288
 - BUILDING SETBACKS AS PER LAWRENCE COUNTY ZONING ORDINANCE
 - TOTAL ACREAGE OF THIS PLAT 50.406 +/-

CERTIFICATE OF OWNERSHIP
 I/WE DOUGLAS H. BECHEN DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, THAT THE PLAT WAS DONE AT MY/OUR REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT I/WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.
 IN WITNESS WHEREOF, I/WE, HAVE SET MY HAND AND SEALS.
 OWNER: _____
 ACKNOWLEDGMENT OF OWNER
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 ON THE ____ DAY OF _____, 20____, BEFORE ME A NOTARY PUBLIC,
 PERSONALLY APPEARED _____
 _____ AND, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME.
 NOTARY PUBLIC: _____
 MY COMMISSION EXPIRES: _____
CERTIFICATE OF SURVEYOR
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 I, LOREN D. VREM, REGISTERED LAND SURVEYOR NO. 6577 OF THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNERS LISTED HEREON, I HAVE SURVEYED THE TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY.
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS ____ DAY OF _____, 20____.
 LOREN D. VREM, REGISTERED LAND SURVEYOR
 APPROVAL OF THE PLANNING AND ZONING BOARD
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 APPROVAL OF THE FINAL PLAT IS HEREBY GRANTED BY THE LAWRENCE COUNTY PLANNING AND ZONING BOARD ON THIS ____ DAY OF _____, 20____.
 PLANNING AND ZONING, CHAIR _____ PLANNING AND ZONING SECRETARY _____
CERTIFICATE OF DIRECTOR OF EQUALIZATION
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 I, THE DIRECTOR OF EQUALIZATION OF LAWRENCE COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT.
 DATED THIS ____ DAY OF _____, 20____.
 DIRECTOR OF EQUALIZATION _____
CERTIFICATE OF COUNTY TREASURER
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 I, THE TREASURER OF LAWRENCE COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.
 DATED THIS ____ DAY OF _____, 20____.
 TREASURER _____

RESOLUTION BY GOVERNING BOARD
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 BE IT RESOLVED THAT THE LAWRENCE COUNTY BOARD OF COMMISSIONERS HAVING EXAMINED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER
 OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA, DATED THIS ____ DAY OF _____, 20____.
 CHAIRMAN _____ AUDITOR _____
 APPROVAL OF THIS FINAL PLAT SHALL EXPIRE WITHIN ONE HUNDRED AND TWENTY (120) DAYS AFTER THE CERTIFICATE OF APPROVAL IS SIGNED BY THE PLANNING DIRECTOR OR THE COUNTY COMMISSIONER. ANY APPROVED FINAL PLAT NOT RECORDED WITHIN ONE HUNDRED AND TWENTY (120) DAYS IS NULL AND VOID. THIS PLAT WILL EXPIRE ON THE ____ DAY OF _____, 20____ AT 5:00 P.M.
APPROVAL OF ACCESS BY ROAD AUTHORITY
 THE LOCATION OF THE EXISTING ACCESS TO THE HIGHWAY OR STREET AS SHOWN HEREIN IS HEREBY APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW, INCLUDING ADMINISTRATIVE RULE OF SOUTH DAKOTA 70.09.01.02. DATED THIS ____ DAY OF _____, 20____.
 HIGHWAY OR STREET AUTHORITY _____
CERTIFICATE OF REGISTER OF DEEDS
 STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
 FILED THIS ____ DAY OF _____, 20____, AT ____ O'CLOCK ____ M IN DOCUMENT NO. _____
 REGISTER OF DEEDS _____ FEE: \$ _____
WATER PROTECTION STATEMENT
 PURSUANT TO SDCL 11-3-8.1 AND 11-3-8.2, THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE, INCLUDING GROUNDWATER, LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION AND SHALL IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME.

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|--|--------------|------------|
| <p>Prepared By: PONDEROSA LAND SURVEYS, L.L.C. 332A WEST MAIN ST. LEAD, SD 57754 (605) 722-3840</p> | Date: | 1/6/2023 |
| | Drawn By: | L. D. VREM |
| | Project No.: | 22-525 |
| | Dwg. No.: | 22-525.dwg |