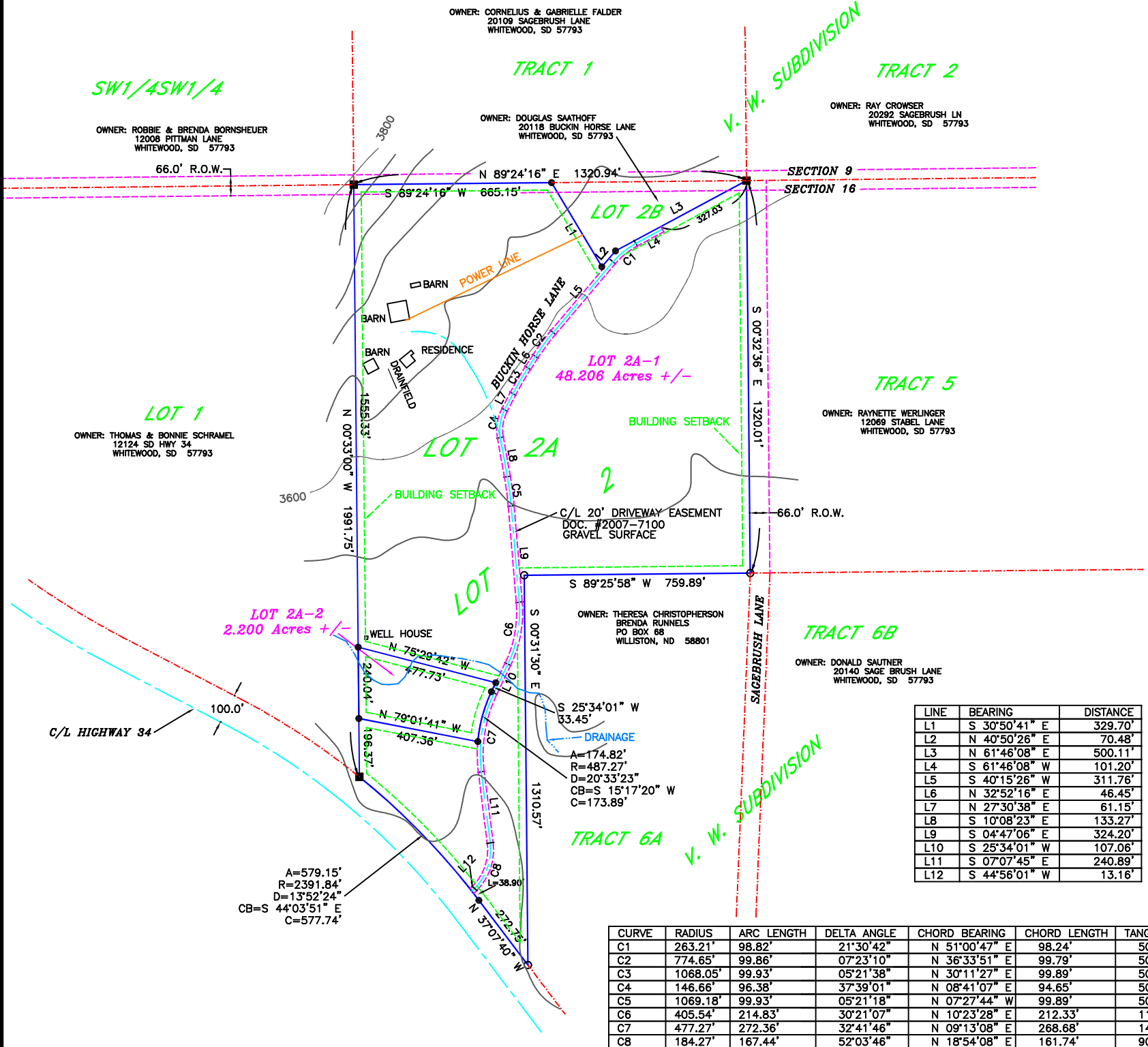
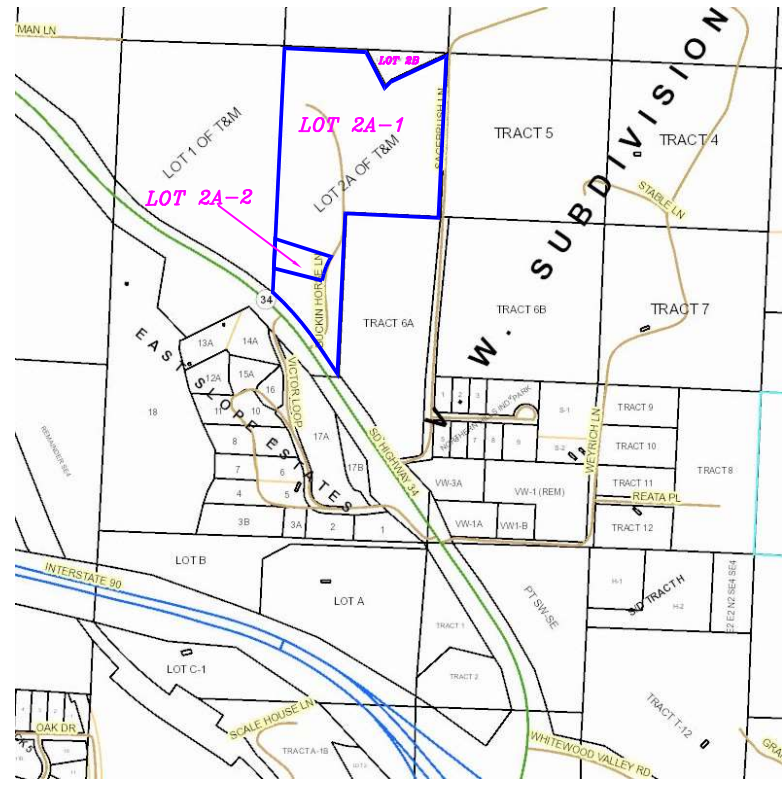


PRELIMINARY PLAT OF LOTS 2A-1 AND 2A-2 OF LOT 2A OF LOT 2 OF T & M SUBDIVISION
 LOCATED IN THE NW1/4 OF SECTION 16, T6N, R4E, B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA

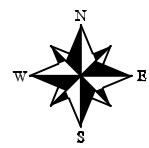


LINE	BEARING	DISTANCE
L1	S 30°50'41" E	329.70'
L2	N 40°50'26" E	70.48'
L3	N 61°46'08" E	500.11'
L4	S 61°46'08" W	101.20'
L5	S 40°15'26" W	311.76'
L6	N 32°52'16" E	46.45'
L7	N 27°30'38" E	61.15'
L8	S 10°08'23" E	133.27'
L9	S 04°47'06" E	324.20'
L10	S 25°34'01" W	107.06'
L11	S 07°07'45" E	240.89'
L12	S 44°56'01" W	13.16'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH	TANGENT
C1	263.21'	98.82'	21°30'42"	N 51°00'47" E	98.24'	50.00'
C2	774.65'	99.86'	07°23'10"	N 36°33'51" E	99.79'	50.00'
C3	1068.05'	99.93'	05°21'38"	N 30°11'27" E	99.89'	50.00'
C4	146.66'	96.38'	37°39'01"	N 08°41'07" E	94.65'	50.00'
C5	1069.18'	99.93'	05°21'18"	N 07°27'44" W	99.89'	50.00'
C6	405.54'	214.83'	30°21'07"	N 10°23'28" E	212.33'	110.00'
C7	477.27'	272.36'	32°41'46"	N 09°13'08" E	268.68'	140.00'
C8	184.27'	167.44'	52°03'46"	N 18°54'08" E	161.74'	90.00'



- NOTES:
- OWNER: DOUGLAS H. BECHEN
20122 BUCKIN HORSE LANE
WHITEWOOD, SD 57793
605-645-2298
 - BUILDING SETBACKS AS PER LAWRENCE COUNTY ZONING ORDINANCE
 - SCHOOL DISTRICT 40-2
 - POSTAL CODE - 57793
 - PROPOSED USE - NEW RESIDENTIAL LOT FOR FAMILY MEMBER
 - PROPERTY LOCATED IN ZONE X ACCORDING TO F.E.M.A. FIRM FLOOD INSURANCE RATE MAP PANEL NO. 46061C022F
 - ZONED RR - RURAL RESIDENTIAL
 - WATER SOURCE-ONSITE WELL
 - TOTAL ACREAGE OF THIS PLAT 50.406+/-



- REBAR & CAP (VREM LS6577)
- REBAR
- REBAR & ALUMINUM CAP

0' 300' 600' 900'

FEBRUARY 2023

PLANNING AND ZONING APPROVAL
 APPROVAL OF THE PRELIMINARY PLAT IS HEREBY GRANTED BY THE LAWRENCE COUNTY PLANNING AND ZONING BOARD ON THIS _____ DAY OF _____, 20____.

PLANNING AND ZONING, CHAIR _____ PLANNING AND ZONING, SECRETARY _____

COUNTY COMMISSION APPROVAL
 APPROVAL OF THE PRELIMINARY PLAT IS HEREBY GRANTED BY THE LAWRENCE COUNTY COMMISSION THIS _____ DAY OF _____, 20____.

CHAIRMAN, LAWRENCE COUNTY COMMISSION _____ LAWRENCE COUNTY, AUDITOR _____

APPROVAL OF THIS PRELIMINARY PLAT SHALL EXPIRE WITHIN TWO (2) YEARS AFTER THE CERTIFICATE OF APPROVAL IS SIGNED BY THE PLANNING DIRECTOR OR THE COUNTY COMMISSION. THIS PLAT WILL EXPIRE ON THE _____ DAY OF _____, 20____ AT 5:00P.M.

SURVEYOR'S CERTIFICATE
 I, LOREN D. VREM, A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY SHOWN HEREBY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS _____ DAY OF _____, 20____.

LOREN D. VREM R.L.S. 6577

<p>Prepared By: PONDEROSA LAND SURVEYS, L.L.C. 332A WEST MAIN ST. LEAD, SD 57754 (605) 722-3840</p>	Date:	1/6/2023
	Drawn By:	L. D. VREM
	Project No.:	22-525
	Dwg. No.:	22-525.dwg