

Progress Meeting Minutes No. 110 – 2/21/2023
Lawrence County Public Safety & Service Center
Contractor: RCS Construction, Inc.
Agenda and Minutes by: Greg Nolan
Agenda Items: (Zoom Meeting ID# 854 5762 4860, Pass Code: 694579)

1. Status of Project:

- a. Backfilling interior footings as they are completed and weather allows.
- b. Excavation for Area B perimeter footings is approximately 50%.
- c. Footings and foundations:
 - i. Area A Perimeter Footings: 98% Complete.
 - ii. Area A Perimeter Foundation: 95% Complete.
 - iii. Area C interior footings: Complete.
 - iv. Rated wall footing is 60% complete. Stem walls 75% complete.
 - v. Area A interior footings: 50% Complete.
 - vi. Area B perimeter footings: 50% complete.
 - vii. Area B perimeter foundation is being formed.
- d. Masonry for single course at interior foundations did not start due to unforeseen subcontractor problems. Since then not good enough weather to start.
- e. Plumbing underground:
 - i. Area C Sanitary: Approximately 100% complete.
 - ii. Area A Storm Drain Approximately 40% complete
 - iii. Area A Sanitary: Approximately 25% complete.
 - iv. Area B deep sanitary and storm to start as weather permits.
- f. Electrical:
 - i. Underground in Area C is in progress
 - ii underground Area A in progress.
- g. Two week look ahead: Continue with rated wall foundations, Areas A interior pads and start in Area B. Start single course masonry. Continue with M&E underground in Areas A, B and C.

2. Field Issues/ and Open Discussion Items

- a. MDU status: MDU will review by the end of the month.
- b. Communications coordination follow up meeting is being rescheduled; the state is deciding what carrier to use.
- c. Damper coordination with concrete curbs on the mezzanine, Skyline is working with the manufacturer on the details.
- d. State Health Department indicated since the County is non-profit that only courtesy reviews of the project will be provided but do not require a license.
- e. Trent at the City stated VIA email on 2/3/23 that the dampers redlined on Sheet M-101C are not required.

3. Submittal Status and Review:

- a. Submitted up to RCS #127 and multiple resubmittals.
 - i. Various submittals are outstanding. See register.
 - ii. Please expedite the following reviews: HVAC, Food Service. The Food Service equipment was value engineered at the beginning of the project; the design team will review.

- iii. Bar Joist was listed as resubmitted, RCS will submit final set for construction.
- iv. Hollow core was re-submitted. Tessiers noted several additional duct penetrations and have been sent on to Gage Bros. Muth has some penetrations of less than 6" via e-mail correspondence(2-21-23).

4. RFI/ ASI Status and Review:

- a. RFI's Issued: 16 to date. Open RFI's are as follows:
 - i. RFI #12: Network integration questions. Awaiting response.
- b. ASI's: 7 issued to date.
 - i. #01 - AHU Single Point Electrical Revisions
 - ii. #02 – Interior Ceiling Plan Clarifications (This is to be used along with RFP #02 Drawings)
 - iii. #03 – Detention Frame depths at Exterior Walls.
 - iv. #04 – Relocation of light fixtures in the Multipurpose Room.
 - v. #05 – CMU Block Wall Dimension Clarifications.
 - vi. #06 – Roof, Skylight, Wall, Window and Door Clarifications.
 - vii. #07 – Detail Clarifications.

5. RFP's and Change Order Status and Review:

- a. Change Order #01 which contained the original VE Items has been received by all parties.
- b. RFP's:
 - i. RFP #02. Additional VE and Building Rating Revisions. Being priced by Subs and Suppliers. Most prices are in. Need Masonry.
 - ii. RFP #03: Electrical Inverter Revision and Door Size Change. Pricing has been submitted.
 - iii. RFP #04: Site Conduits. New Pricing has been submitted for multiple Options.
 - iv. RFP #05: Innerduct in Comms Service Raceway. Pricing has been submitted.
 - v. RFP #06: Kitchen Hood Power. Pricing needed from Muth.
 - vi. RFP #07: Delete Steel Columns and Footings. Pricing to be submitted.
 - vii. RFP #08: Revised Steel at Cells.

6. Pay Application:

- a. Pay Application #07 will be submitted on 2/27/23

7. Next Meeting:

- a. Date: 3/7/23 at 1:00 PM (MST).

8. Attendees:

- a.
- b.
- c.
- d.
- e.
- f.
- g.