

## **NOTICE TO RECEIVE BIDS FOR ANNUAL SUPPLIES AND MATERIALS**

Notice is hereby given that sealed bids will be received at the office of the Lawrence County Auditor, at 90 Sherman Street in Deadwood, South Dakota, 57732, until 8:30 a.m., March 14<sup>th</sup>, 2023 for furnishing Lawrence County Highway Department for a period of one year for the following supplies and materials:

1. Price per ton for Magnesium Chloride.
2. Price per ton for Asphalt Hot Mix F.O.B. supplier's plant site.
3. Price per ton for Asphalt Cold Mix F.O.B. supplier's plant site.
4. Price per ton for Gravel Aggregate.
5. Price per ton for De-icing Sand.
6. Price per ton for in-place Hot Mix Asphalt Paver Patching.
7. Price for Precast Concrete Culverts, Box Culverts, Bridge Beams and Deck Units.

The purpose of these bids is to establish a contract to furnish the articles or commodities specified, as required by the County Highway Department. All bid prices will be legally binding from March 14<sup>th</sup>, 2023 to March 14<sup>th</sup>, 2024. Lawrence County does not guarantee the purchase of any minimum or maximum quantity during the term of the contract.

Bids must be submitted on forms furnished by the Lawrence County Highway Department. Bid Bonds, Certified Checks or Bank Drafts may be required on certain bid items. All bids must be in a sealed envelope, and clearly marked on the outside with the item bid.

All materials shall meet the South Dakota Department of Transportation Standard Specifications for Road and Bridges 2015 Edition. Bid forms and specifications are available upon request through the Lawrence County Highway Department, P.O. Box 514, Deadwood, South Dakota 57732. Telephone: (605) 578-2183.

All bids may be mailed to the Lawrence County Auditor's Office, P.O. Box F, Deadwood, South Dakota 57732. Bids may also be delivered to the Auditor's Office arriving before the bid deadline of 8:30 a.m. March 14<sup>th</sup>, 2023.

Dated at Deadwood, South Dakota, this 24<sup>th</sup> day of January 2023.

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Brenda McGruder – Lawrence County Auditor

Please Publish:                      B.H. Pioneer  
    March 2<sup>nd</sup> & 9<sup>th</sup>, 2023