| COUNTY TREASURER'S CERTIFICATE | | | _ | | |
|---|--|---|--|--|---|
| I, Treasurer of Lawrence County, South Dakota, do hereby certify that all taxes ofwhich are liens upon the land described hereon, as shown by the records of my office, are fully paid. Dated thisday of, 20 | | Plat of Lot 4R of Block 2, of Lots 2 and 4 of Block 2 of 14, Township 5 North, Ran South Dakota. | Storey Lane Subc Storey Lane Subdivision | n. | SURVEYOR'S CERTIFICATE I, Shanon E. Vasknetz, 2305 Junction Ave., being a Registered Land Surveyo in the State of South Dakota, do hereby state that at the request of the Owner listed hereon, I have surveyed and platted the property shown and described hereon. I have marked upon the ground the boundaries in the |
| Lawrence County Treasurer | LOT | | Dr. | | manner shown, and that the plat is correct to the best of my knowledge, information and belief. IN WITNESS WHEREOF |
| CERTIFICATE OF EQUALIZATION | | 00'(R) 207.96'(M) 87°26'35" W | HIGHWAY 14A | | I hereunto set my hand and seal |
| I, Director of Equalization of Lawrence County, South Dakota, do hereby certify that I have on record in my office a copy of the within described Plat. Dated thisday of, 20 | | ω ω | | <i>OWNER:</i> Michael Hoffman 20748 Storey Lane, Sturgis, SD 57785 | thisday of, 20 Shanon E. Vasknetz |
| Lawrence County Director of Equalization | 32, 32, 38, 58 | LOT 2R \$ \$ \$ 471 SQ. FT. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | LEGEND | Registered Land Surveyor No. 7719 |
| RESOLUTION OF COVERNING BOARD BE IT RESOLVED that the Lawrence County Board of Commissioners having examined the within plat, do hereby approve the same for recording in the office of the Register of Deeds, Lawrence County, South Dakota. Dated thisDay of | LOT 4 7 N 8 | 201.0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0 | LOT 3 | Found or Set 5/8" Rebar with Cap Marked 'VASKN Found 5/8" Rebar with Cap, Unless Otherwise Not (R) Denotes Measurements Previously Recorded. (M) Denotes Measurements Per this Survey. OWNER'S CERTIFICATE | |
| Chairperson, of Lawrence County Commission Attest: | —— — — — — — — — — — — — — — — — — — — | 51.6 | | I, Michael Hoffman, do hereby certify that I am the Owne shown and described hereon and that I did authorize and approve the survey and plat. I further certify that the de | do join in and velopment of |
| Auditor of Lawrence County | LANE | | | this land shall conform to all existing applicable zoning, serosion and sediment control regulations. Dedicated right—shown hereon is dedicated to public use. | |
| CERTIFICATE OF THE PLANNING AND ZONING BOARD Approval of the final plat is hereby granted by th Lawrence County Planning and Zoning Board. | 3000 STOREY 000E | | | IN WITNESS WHEREOF We hereunto set our hands thisday of, 20 | ACKNOWLEDGEMENT OF OWNERS |
| Dated thisday of, 20 | 03°0 (R) | LOT 4R ,849 SQ. FT. 190 ACRES± | | • | STATE OF SOUTH DAKOTA |
| Signed:———————————————————————————————————— | LOT 5A 208.79 | LOT 4 89,74 (8) | LOT 5 | mender fromman, owner | } § |
| Attest: Secretary, Planning and Zoning | ၂ ၌ ® | 3880 × 88 | | PLATTED ACREAGES Lot 2R: 0.745 Acres± Lot 4R: 1.190 Acres± Total Platted Land: 1.935 Acres± | COUNTY OF |
| CERTIFICATE OF STREET/ROAD AUTHORITY | | | | L | On thisday of, 20, before me, the undersigned officer, personally appeared Michael Hoffman, known to me |
| Approval of the Access, if any, to an abutting political subdivision highway or street. | 50.7' 5/8" REBAR S 8 188.00 | 7°27'21" E 5/8" REBAR | | | o be the persons who executed the foregoing Owner's Certificate and acknowledged to me that they executed the same for purposes therein contained. |
| Dated thisday of, 20 | | <u>.</u> | | | N WITNESS WHEREOF, I hereby set my hand and official seal. |
| Highway or Street Authority Pursuant to SDCL § 11-3-12, the County/State shall not be required to open, improve or maintain any such dedicated right-of-way, streets, alleys, ways, commons or other public ground solely by virtue of having approved a plat or having partially accepted any such dedication, donation or grant | SURVEYOR'S NOTES 1) Basis of Bearings using Geodetic North Determined from Global Positioning System (GPS). | Approval of this final plat shall expire of approval is signed by the Planning Any approved final plat not recorded plat will expire on theday of | Director of the County Commission. vithin 120 days is null and void. This | | Notary Public My commission expires: |
| No certification, approval or endorsment contained herein shall be construed as acceptance of any public right—of—way, dedicated street, alley or road depicted or described herein as part of the State or Lawrence County highway system. | 2) Per FEMA Map Panel 46081C0250F, Located in an Area of Minimal Flood Hazard, Zone X, Effective Date 04/17/2012 | | | April 2022 SCALE: 1" = 60 FEET | OFFICE OF REGISTER OF DEEDS Filed for record this day of, 20 |
| | 3) Documents of Record Plat Book: 3 Page: 71-72. | <u>WATER PROTECTION</u> | | 0' 60' 120' 180' | ato'clockM., and recorded as document number |
| MAJOR DRAINAGE NOTES | No recorded utility or access easements are located on this property. No underground Facilities Per 811 Ticket Number: 2207655880. | is Pursuant to SDCL §§ 11—3—8.1 and 1 property described within this plat sho any waters of the state, including growithin such platted area from pollution | Il be responsible for protecting | | Fee: \$ |
| All major drainage easements shown hereon shall be kept free of all obstructions including, but not limited to, buildings, walls, fences, hedges, trees, and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect and repair such improvements and structures as it deems necessary to facilitate drainage from any source. | Building setbacks per Lawrence County Regulations. | subdivision and shall in prosecution of follow all regulations of the South Dal and Natural Resources relating to the | such protections conform to and total Department of Environment | | Lawrence County Register of Deeds |