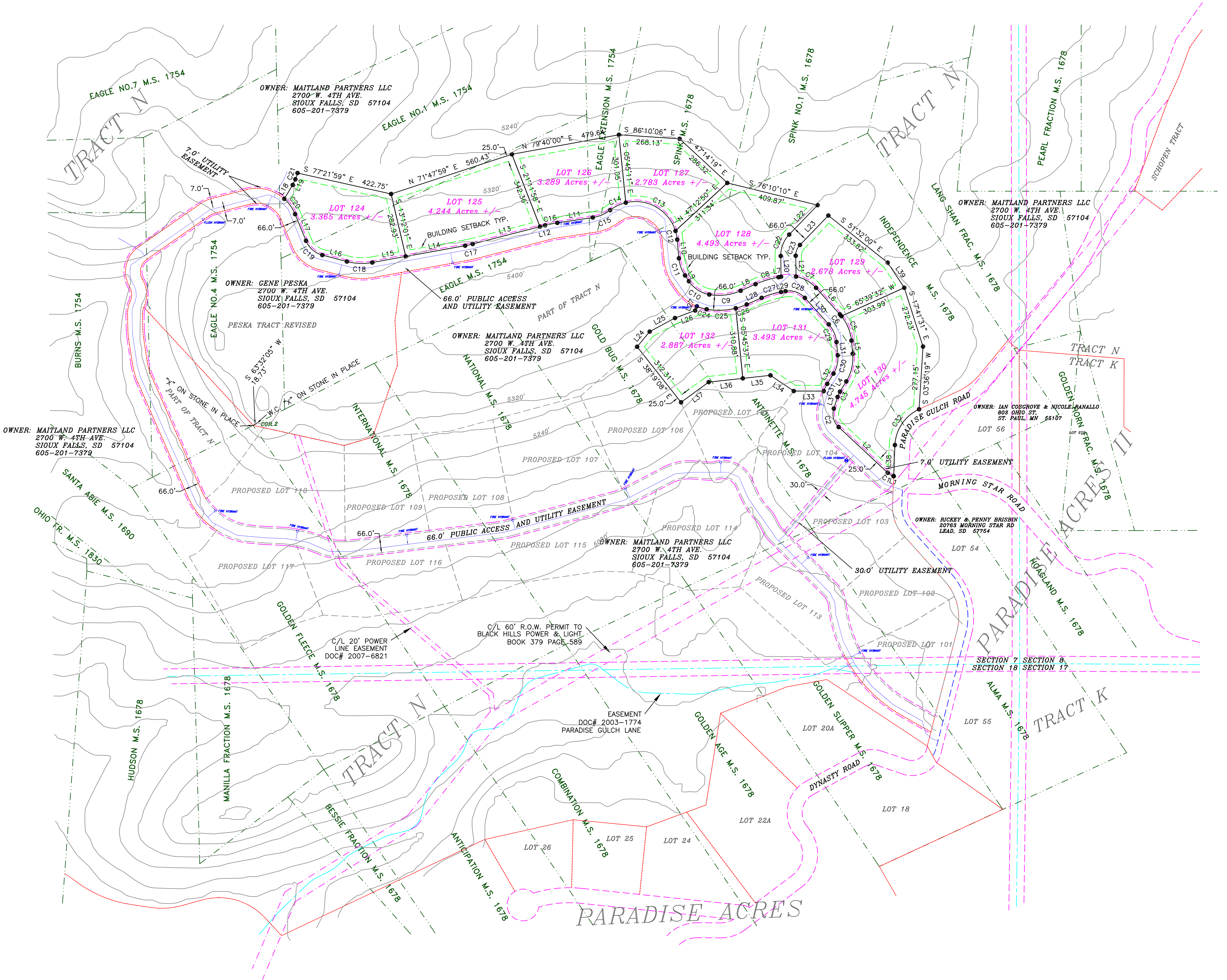


PRELIMINARY PLAT OF LOTS 124, 125, 126, 127, 128, 129, 130, 131 AND 132 OF PARADISE ACRES IV
 BEING A SUBDIVISION OF A PORTION OF TRACT N OF PARADISE ACRES IV,
 LOCATED IN PORTIONS OF EAGLE, EAGLE NO.1 AND EAGLE EXTENSION LODES, M.S. 1754, GOLD BUG, ANTOINETTE, INDEPENDENCE, SPINK AND SPINK NO.1 LODES, M.S. 1678
 ALL LOCATED IN THE S½ OF SECTION 7, T5N, R3E B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA

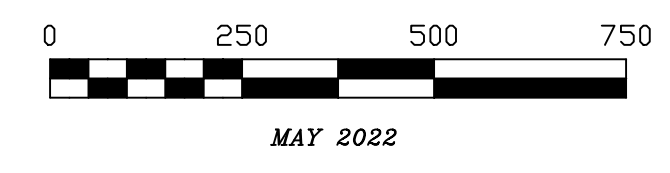
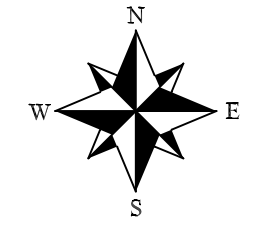


OWNERS:
 MAITLAND PARTNERS LLC
 2700 W. 4TH AVE.
 SIOUX FALLS, SD 57104
 605-201-7379

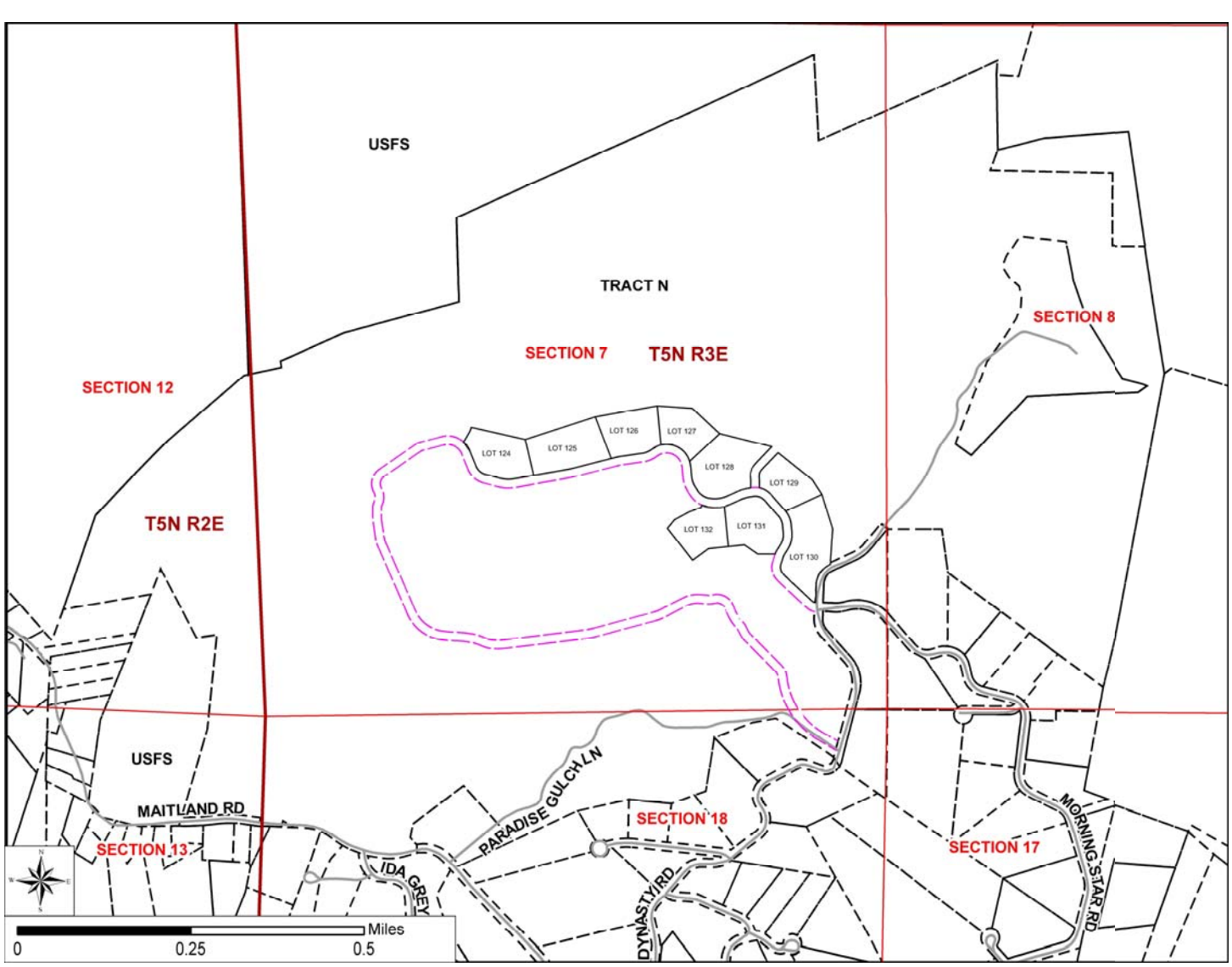
NOTES:

- 1) BUILDING SETBACKS AS PER LAWRENCE COUNTY ZONING ORDINANCE AND SUBDIVISION COVENANTS
- 2) TOTAL ACREAGE OF THIS PLAT - 31.977 +/-
- 3) REMAINING ACREAGE IN TRACT N - 552.014 +/-
- 4) PROPERTY LIES IN ZONE X ACCORDING TO F.E.M.A. FIRM FLOOD INSURANCE RATE MAP PANEL NO. 46081C0200F EFFECTIVE DATE 4/17/2012
- 5) ZONED: PF-PARK FOREST
- 6) SCHOOL DISTRICT 40-1
- 7) POSTAL ZIP CODE 57164
- 8) PROPOSED USE - NEW RESIDENTIAL SUBDIVISION
- 9) WATER SUPPLIED BY SUBDIVISION WATER SYSTEM
- 10) ROADS ARE OF GRAVEL SURFACE

- REBAR & CAP (VREM LS5677)
- △ "X" IN STONE IN PLACE



MAY 2022



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	67.00	30.08	29.83	N 59°52'55" W	25°43'33"
C2	78.55	88.93	84.26	N 14°35'00" W	64°52'23"
C3	107.74	25.70	25.64	N 24°41'14" E	1°34'06"
C4	197.33	127.46	125.26	N 13°01'00" E	37°00'54"
C5	201.89	118.23	116.54	N 22°15'51" W	33°33'07"
C6	201.89	10.42	10.42	N 40°31'09" W	2°57'29"
C7	159.64	103.00	101.27	N 60°28'55" W	36°58'02"
C8	434.17	106.26	106.00	S 75°07'35" W	14°01'42"
C9	237.42	141.28	139.20	S 83°09'44" W	34°05'41"
C10	137.59	109.90	107.00	N 56°54'28" W	45°45'55"
C11	181.75	81.30	80.45	N 19°37'35" W	28°47'51"
C12	184.43	39.10	39.02	N 11°18'01" W	12°08'45"
C13	184.43	277.24	251.87	N 60°26'14" W	86°07'41"
C14	184.43	76.98	76.42	S 64°32'28" W	23°54'53"
C15	187.00	84.09	83.20	S 67°00'52" W	28°51'01"
C16	533.00	54.91	54.89	S 78°28'58" W	5°54'10"
C17	467.00	34.11	34.10	S 77°37'25" W	4°11'04"
C18	259.20	113.07	112.18	N 87°42'12" W	24°59'41"
C19	107.24	99.30	95.79	N 48°45'47" W	53°03'09"
C20	183.00	83.44	82.72	N 35°17'57" W	26°07'28"
C21	133.00	28.37	28.31	N 18°57'37" E	12°39'13"
C22	133.00	104.11	101.47	N 21°31'42" E	44°51'03"
C23	67.00	52.45	51.12	N 21°31'42" E	44°51'03"
C24	203.59	44.88	44.79	S 75°28'32" E	12°37'47"
C25	403.42	129.33	128.36	N 87°59'54" E	24°25'21"
C26	303.42	51.22	51.16	N 70°57'04" E	9°40'19"
C27	368.17	90.11	89.88	N 73°07'35" E	14°01'22"
C28	93.44	91.57	90.60	S 70°55'49" E	57°51'50"
C29	135.89	85.59	85.13	S 25°44'35" E	36°30'36"
C30	131.33	84.83	83.37	S 13°01'00" W	37°00'34"
C31	173.74	35.71	35.64	S 25°38'02" W	11°48'30"
C32	183.00	199.56	189.82	S 33°54'43" W	62°28'54"

LINE	BEARING	DISTANCE
L1	N 72°44'44" W	0.63
L2	N 47°01'11" W	295.60
L3	N 17°51'11" E	53.92
L4	N 31°31'17" E	53.00
L5	N 05°29'17" W	58.09
L6	N 41°59'54" W	157.14
L7	S 80°08'16" W	11.32
L8	S 66°06'54" W	71.78
L9	N 34°01'30" W	30.78
L10	N 05°13'39" W	82.99
L11	S 81°26'03" W	157.83
L12	S 75°31'53" W	23.54
L13	S 75°31'53" W	306.10
L14	S 79°42'57" W	266.16
L15	S 79°42'57" W	149.79
L16	S 75°17'22" W	111.95
L17	N 22°14'12" W	126.82
L18	N 31°14'59" E	71.72
L19	N 25°17'13" E	27.46
L20	N 05°53'44" W	91.61
L21	N 05°53'44" W	91.83
L22	N 43°57'19" E	180.28
L23	N 43°57'19" E	180.28
L24	N 39°42'46" E	86.57
L25	N 61°45'11" E	126.63
L26	N 69°29'57" E	94.93
L27	N 22°50'22" E	19.84
L28	N 66°06'54" E	71.78
L29	N 80°08'16" E	19.54
L30	N 41°59'54" E	157.14
L31	S 05°29'17" E	58.09
L32	S 31°31'17" W	53.00
L33	N 89°51'54" W	132.34
L34	N 55°59'11" W	123.84
L35	S 83°42'11" W	122.50
L36	S 83°42'11" W	151.46
L37	S 53°51'15" W	150.73
L38	S 02°14'16" W	137.38
L39	S 33°26'04" E	132.75

PLANNING AND ZONING APPROVAL
 APPROVAL OF THE PRELIMINARY PLAT IS HEREBY GRANTED BY THE LAWRENCE COUNTY PLANNING AND ZONING BOARD ON THIS _____ DAY OF _____, 20____.

PLANNING AND ZONING, CHAIR _____
 PLANNING AND ZONING, SECRETARY _____

COUNTY COMMISSION APPROVAL
 APPROVAL OF THE PRELIMINARY PLAT IS HEREBY GRANTED BY THE LAWRENCE COUNTY COMMISSION THIS _____ DAY OF _____, 20____.

CHAIRMAN, LAWRENCE COUNTY COMMISSION _____
 LAWRENCE COUNTY, AUDITOR _____

APPROVAL OF THIS PRELIMINARY PLAT SHALL EXPIRE WITHIN TWO (2) YEARS AFTER THE CERTIFICATE OF APPROVAL IS SIGNED BY THE PLANNING DIRECTOR OR THE COUNTY COMMISSION. THIS PLAT WILL EXPIRE ON THE _____ DAY OF _____, 20____ AT 5:00P.M.

SURVEYOR'S CERTIFICATE
 I, LOREN D. VREM, A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY SHOWN HEREON WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS _____ DAY OF _____, 20____.

LOREN D. VREM R.L.S. 6577

Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
 332A WEST MAIN ST.
 LEAD, SD 57754
 (605) 722-3840

Date: 4/25/2022
 Drawn By: R. Mattox
 Project No.: 22-171
 Dwg. No.: 22-171.dwg