



LAWRENCE COUNTY
SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, April 12, 2022

REGULAR MEETING and BOARD OF EQUALIZATION

8:00 a.m. ~ Call Meeting to Order



PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: □ Approve agenda □ Declare conflicts □ Approve meeting minutes from March 22, 2022 □ Bills □ Travel requests □ Personnel □ Auditor's Account w/Treasurer □ LEMPG quarterly report (formerly SLA) □ Approve Central City and St. Onge bonds □ Order Declaring Area - Reebe Ranch Estates Road District - incorporated and subject to vote □ June 19th - Juneteenth - declared State holiday

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: □ Sheriff's Report □ Public Safety and Service Center Project update (to include request to appoint Construction Committee)

8:25 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: □ ***PUBLIC HEARINGS:***

CLASS-RETAIL (ON-OFF SALE) MALT BEVERAGE & SD FARM WINE

PREVIOUS LICENSE: BLACK HILLS JOURNEYS, INC (FISH N' FRY CAMPGROUND): Lot 1 of HES 297 & Lot 2 Ex Lot A of HES 297, in Section 18 and 19, T4N R4E BHM

TRANSFER TO: JUTRDA, LLC (FISH N' FRY CAMPGROUND AND CAFE): Lot 1 of HES 297 & Lot 2 Ex Lot A of HES 297, in Section 18 and 19, T4N R4E BHM

RETAIL (ON-OFF SALE) WINE AND CIDER

JUTRDA, LLC (FISH N' FRY CAMPGROUND AND CAFE): Lot 1 of HES 297 & Lot 2 Ex Lot A of HES 297, in Section 18 and 19, T4N R4E BHM

PACKAGE (OFF-SALE) LIQUOR LICENSE

PREVIOUS LICENSE: ST. ONGE BAR & GRILL: LOTS 1 & 2 BLOCK 8, Section 23, T7N, R3E, ST. ONGE, LAWRENCE CO, SD

TRANSFER TO: MATTINGLEYS, LLC (ST. ONGE BAR): LOTS 1 & 2 BLOCK 8, Section 23, T7N, R3E, ST. ONGE, LAWRENCE CO, SD

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8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: □ Highway business (Approach Permits, Utility Permits, plats) □ Project updates (includes request for temporary construction easement for bridge project on Whitewood service road)

9:00 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: □ P & Z Updates □ Plats:

- 1. PRELIMINARY PLAT ~ APPLICANT:** Maitland Partners, LLC **LEGAL DESCRIPTION:** Plat of Lots 101-117 and dedicated public ROW Paradise Acres IV in Section 18, T5N, R3E (legal shortened) **VICINITY LOCATION:** Maitland Road **SUMMARY:** New lots **ZONING:** PF **PARCEL ID:** 26720-01754-000-50, 26680-01678-000-10, 26720-01754-000-00 **ACTION REQUIRED:** Approval/Denial (*Minutes from March 8, 2022: Moved-Seconded (Deibert-Sleep) to continue the preliminary plat for Maitland Partners, LLC. until April 12, 2022 to allow for an onsite on April 11, 2022 at 9:00 a.m., allow for a revised drainage plan showing the drainage arrows and provide a spelled out exception letter to anything in the plans that do not meet the ordinance.*)
- 2. FINAL PLAT ~ APPLICANT:** KR Deer Mountain Club **LEGAL DESCRIPTION:** Plat of Lot 2 of Block A of Deer Mt Village in Section 13, T4N, R2E and Section 18, T4N, R3E. (legal shortened) **VICINITY LOCATION:** Deer Mt **SUMMARY:** 1st final **ZONING:** PUD **PARCEL ID:** 26583-01356-000-00 **ACTION REQUIRED:** Approval/Denial
- 3. FINAL PLAT ~ APPLICANTS:** BH Properties, LLC & BH Development **LEGAL DESCRIPTION:** Lots 25, 26 & 27, Blk 5 and Lots 1-11, Blk 11; Lots 1-11, Blk 12 and Dedicated Public ROW of Trailside Addition of Powder House Pass Section 17, T4N, R3E (legal shortened) **VICINITY LOCATION:** Hwy 85 **SUMMARY:** New Lots - 1st final **ZONING:** PUD **PARCEL ID:** 26450-00200-000-00; 26450-00403-005-24 **ACTION REQUIRED:** Approval/Denial

4. **REVISED PRELIMINARY PLAT** ~ **APPLICANT:** BH Properties, LLC **LEGAL DESCRIPTION:** Lots 1-4, Blk 1; Lots 1-3, Blk 2; Lots 1-24, Blk 3; Lots 1-6, Blk 4; Lots 1-10, Blk 5 and Dedicated Public ROW, in Southridge Estates of Powder House Pass Section 17 & 18, T4N, R3E (legal shortened) **VICINITY LOCATION:** Hwy 85 **SUMMARY:** New lots **ZONING:** PUD **ACTION REQUIRED:** Approval/Denial
5. **FINAL PLAT** ~ **APPLICANT:** BH Properties, LLC **LEGAL DESCRIPTION:** Lots 1, 3, Blk 1; Lots 3, 8, 9, 23 and 24, Blk 3; Lot 4, Blk 4; Lots , 5 and 6, Blk 5 and Dedicated Public ROW, in Southridge Estates of Powder House Pass Section 17 & 18, T4N, R3E (legal shortened) **VICINITY LOCATION:** Hwy 85 **SUMMARY:** New lots - 1st final **ZONING:** PUD **ACTION REQUIRED:** Approval/Denial
6. **BOUNDARY FINAL PLAT** ~ **APPLICANTS:** Kissack Water & Oil Service, Inc **LEGAL DESCRIPTION:** Kissack Tract being a sub of the SE ¼ E ¼, NE ¼ SE 1/4 , and a portion of the S ½ SE ¼, all located in Section 8, T6N, R4E **VICINITY LOCATION:** Hwy 34 **SUMMARY:** Boundary of new subdivision **ZONING:** A-2 **ACTION REQUIRED:** Approval/Denial
7. **PRELIMINARY & FINAL PLAT** ~ **APPLICANTS:** Tobias & Lois Rath and Anthony & Brenda Rath **LEGAL DESCRIPTION:** Plat of Tracts A & B of Rath Sub and dedicated Public ROW all located in SW ¼ NE ¼ SE ¼ and SE ¼ NE ¼ SE ¼ of Section 31, T6N, R4E **VICINITY LOCATION:** Crook City Road **SUMMARY:** Platting of existing lots **ZONING:** PF **ACTION REQUIRED:** Approval/Denial

9:15 a.m. ~ Jeff Schroeder, Deputy Code Enforcement Officer

BOARD DISCUSSION/ACTION: Code enforcement update C.U.P. annual reviews:
 #24-21 Maynard - specialty resort #297 Trevino - temp 2nd residence cancellation
 #300-05, Hay Creek Camp #307, Ramsey -temp 2nd residence cancellation #322,
Halstead/Spargur - Rally campground cancellation #380, Wennberg - temp 2nd
residence #402, DeCook - temp 2nd residence #412, Sachau - airstrip #416,
Anderson - temp 2nd residence (Un-numbered) Halverson - temp 2nd residence

9:30 a.m. ~ Greg Dias, IS&T Director

BOARD DISCUSSION/ACTION: Proposed expenditures (con't from 3-8-2022 and
3-22-2022) Resolution #2022-15 "Multi-Factor Authentication Policy"

9:45 a.m. ~ Deb Tridle, Treasurer

BOARD DISCUSSION/ACTION: Declare surplus real property legally described as:
Tract M-1, being a portion of M.S. 75 and a portion of Tract B of M.S. 207, all located in
the City of Deadwood in the NW1/4 of Section 27, Township 5 North, range 3 East,
B.H.M., Lawrence County, South Dakota, as recorded in Plat Document No. 99-2448 and
affidavit of Correction recorded as Document No. 99-4081 and Document No. 2000-656,
subject to easements, reservations and rights of way, in the Office of the Lawrence (con't)

County Register of Deeds records □ Appoint 3 real property owners as appraisers to appraise surplus real property (pursuant to SDCL 6-13-2) (County Commission to review appraisal report on April 26, 2022 @ 10:00 a.m.)

10:00 a.m. ~ Executive Session

BOARD DISCUSSION/ACTION: □ Executive session pursuant to SDLC 1-25-2(1) & (3)

10:15 a.m. ~ Items from the Public

BOARD DISCUSSION: □ Items raised by the public for discussion

10:30 a.m. ~ Items From Commissioners

BOARD DISCUSSION: □ Items raised by commissioners for discussion/committee reports (to include report from Natural Resources Committee Re: LiDAR project/Designate representatives to attend Cooperating Agency meeting Re: Forest Plan revision scheduled on April 18, 2022

10:45 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: □ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant at 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

* Times are approximate

** Notice of Quorum: On-site visit April 11, 2022 @ 9:00 a.m. MST - 11288 Paradise Gulch Ln

*** Next County Commission meeting: April 26, 2022 at 8:00 a.m.

**** **Board of Equalization today following County Commission meeting**

Version and date: 1.0 - 04/06/2022



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SOUTH DAKOTA

"Where Beauty and Adventure Meet"

**LAWRENCE COUNTY BOARD OF
EQUALIZATION**

Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota

Tuesday, April 12, 2022

11:30 a.m. ~ **Call Meeting to Order** (Convene as Board of Equalization)

~ **Tim Hodson, Director of Equalization and Staff Members**

BOARD DISCUSSION/ACTION: Stipulations Write-ins Exemptions

~ **Recess for Lunch Break** ~

1:00 p.m. ~ **Appointments**

BOARD DISCUSSION/ACTION: Appointments

1:45 p.m. ~ **Tim Hodson, Director of Equalization and Staff Members**

BOARD DISCUSSION/ACTION: (Con't from morning session) Stipulations
 Write-ins Exemptions

5:00 p.m. ~ **Recess as BOE**

BOARD DISCUSSION/ACTION: Recess until April 26, 2022

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** Next meeting of the Board of Equalization: April 26, 2022 (following County Commission meeting)

Version and date: 1.0 - 04/05/2022