



LAWRENCE COUNTY

SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, March 8, 2022

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order



PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: Approve agenda Declare conflicts Approve meeting minutes from February 8, 2022 Bills Travel request(s) Personnel Auditor's Account w/Treasurer Abatement(s) Note receipt of Reebe Ranch Estates road district petition Raffle(s)

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: Sheriff's report USFS Campground Agreement Public Safety and Service Center Project update (to include: Request permission to set bid date and to advertise for bids for furniture/fixtures/accessories ~ April 21, 2022 @ 9:00 a.m. and request permission to solicit quotes for Commissioning Agent) Addressing MOU w/City of Deadwood Personnel - executive session pursuant to SDCL 1-25-2(1)

8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: Highway business (approach permits, utility permits, plats) Project updates **BID OPENING** ~ 2022 Chipsealing/Fog Sealing and Striping Project (Completion date: September 17, 2022): Acorn Ridge Road (3.62 miles), N. Rochford Road (4.07 miles) and Center Street, St. Onge (0.66 miles) (Award bids/Authorize Chairman to sign contractual documents/Issue Notice to Proceed) Authorization to purchase corrugated metal culverts, motor grader cutting edges, snow plow blades, steel piling, galvanized sheet piling, steel decking and steel guardrail from Beadle County Bid with True North Steel in Huron, South Dakota 2022 BIG Project award Resolution #2022-10, A Resolution for Bridge Inspections Notice of Public Meeting Re: Signing Project (March 22, 2022 @ 9:15 a.m.)

9:00 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: Plats

1. **LAYOUT PLAN** ~ **APPLICANTS:** Allyn & Linda Williamson **LEGAL DESCRIPTION:** Layout of Lot A2R-1; A2R-2 and A2R-3 of Reebe Ranch Estates in Section 28, T7N, R1E (legal shortened) **VICINITY LOCATION:** Red Hill Road **SUMMARY:** New lots **ZONING:** HSC **ACTION REQUIRED:** Discussion

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2. **PRELIMINARY & FINAL PLAT** ~ **APPLICANTS:** Gary & Dee Ann Herdt, LLC **LEGAL DESCRIPTION:** Lot 1A ad well lot of Two Bit Ranch Estates in Section 30, T5N, R4E (legal shortened) **VICINITY LOCATION:** Boulder Canyon/Two Bit **SUMMARY:** Replatting Lot 1 and creating a well lot **ZONING:** PF **PARCEL ID:** 18185-00504-010-00 **ACTION REQUIRED:** Approval/Denial
 3. **FINAL PLAT** ~ **APPLICANT:** Nicole Brown, LLC **LEGAL DESCRIPTION:** Lot 15A, Block 15 of Apple Springs Sub in Section 11, T5N, R4E (legal shortened) **VICINITY LOCATION:** Boulder Canyon **SUMMARY:** Combine lots 15 & 16 **ZONING:** SRD **PARCEL ID:** 18010-01500-160-00 and 18010-01500-150-00 **ACTION REQUIRED:** Approval/Denial
 4. **PRELIMINARY & FINAL PLAT** ~ **APPLICANT:** Buck Ranch, LLC **LEGAL DESCRIPTION:** Tract A & B of the sub of HES 70 in Section 14 & 23, T3N, R3E (legal shortened) **VICINITY LOCATION:** Rocky Johnson Road **SUMMARY:** New Lot **ZONING:** PF **PARCEL ID:** 23500-00701-280-02 **ACTION REQUIRED:** Approval/Denial
 5. **PRELIMINARY PLAT** ~ **APPLICANT:** Maitland Partners, LLC **LEGAL DESCRIPTION:** Plat of Lots 101-117 and dedicated public ROW Paradise Acres IV in Section 18, T5N, R3E (legal shortened) **VICINITY LOCATION:** Maitland Road **SUMMARY:** New lots **ZONING:** PF **PARCEL ID:** 26720-01754-000-50, 26680-01678-000-10, 26720-01754-000-00 **ACTION REQUIRED:** Approval/Denial

9:15 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: **PUBLIC HEARING:** CUP #267-21 **APPLICANTS:** Curt Walter/Powder River Dev Services/Travis Schenk **LEGAL DESCRIPTION:** SW ¼ NE ¼ of Section 22, T7N, R1E **VICINITY LOCATION:** Chicken Creek Road **SUMMARY:** Tower extension **ZONING:** A-1 **ACREAGE:** 40 +/- **PARCEL ID:** 23000-00701-222-10 **ACTION REQUIRED:** Approval/ Denial

9:30 a.m. ~ Natural Resources Committee

BOARD DISCUSSION/ACTION: Update: agreement for professional services to provide forest management data (geo-spatial and LiDAR data) Appoint Aaron Thompson to the Natural Resources Committee

9:45 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION:

- Re: Bond redemption:
 - Authorize use of assigned funds - \$2,019,563.87 (Assignment approved: 12-29-2020)
 - Authorize use of assigned funds - \$710,436.13 (Assignment approved: 1-26-2021)
 - Transfer from General Fund to Bond Redemption - \$2,730,000.00
 - PUBLIC HEARING:** Supplemental Budget Bond Redemption Fund- Principal (\$40,000)
- Re: ARPA funds:
 - Pursuant to ARPA Final Rule, Declare Standard General Revenue Loss of up to \$10 million (Total County allocation = \$5,019,894.00) for “Governmental Services” for the period of March 3, 2021 and prior to the Final Rule, April 1, 2022 and authorize the Auditor to make the election (General Fund: \$2,454,211.09; R&B Fund: \$38,581.00; E-911 Fund \$15,252.75; and EM Fund \$3,409.50)
 - Rescind motion from January 4, 2022, Re: Premium pay for employees from ARPA Funds (Flanagan-Deibert)
 - Greg Dias, IS&T Cyber Security upgrades

10:00 a.m. ~ Items from the Public

BOARD DISCUSSION: □ Items raised by the public for discussion

10:15 a.m. ~ Items From Commissioners

BOARD DISCUSSION: □ Items raised by Commissioners for discussion/Committee reports

10:30 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: □ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

Next County Commission meeting: March 22, 2022 at 8:00 a.m.

Version date: 03/02/2021