



**LAWRENCE COUNTY**  
SOUTH DAKOTA

*"Where Beauty and Adventure Meet"*

**Lawrence County Commission Agenda**  
**Commission Room ~ 90 Sherman Street,**  
**Deadwood, South Dakota**  
**Tuesday, February 8, 2022**

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**REGULAR MEETING**

**8:00 a.m. ~ Call Meeting to Order**



**PLEDGE OF ALLEGIANCE** - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

**~ General/Pending Business**

**BOARD DISCUSSION/ACTION:** □ Approve Agenda □ Declare Conflicts □ Approve Minutes from January 25, 2022 □ Bills □ Travel Request(s) □ Personnel □ Auditor's Account w/Treasurer □ Annual budgeted transfer from General Fund to Road and Bridge Fund ~ \$800,000, E911 Fund ~ \$600,000 and Emergency and Disaster Fund ~ \$200,000 □ USFS/County Weed Spraying Agreement □ "At-Large Representation" election of the Lawrence County Commissioners per SDCL 7-8-10 □ Automatic supplement to Commission Travel ~ \$7,876.29 (Insurance proceeds for Tahoe repair) □ Meet w/representatives from Agnico (February 21, 2022 @ 9:00 a.m.) □ No commissioner Spring Workshop in 2022

**8:15 a.m. ~ Brian Dean, Sheriff**

**BOARD DISCUSSION/ACTION:** □ Sheriff's report □ Equitable Sharing Agreement (Drug Forfeiture Fund compliance/authorize Chairman's electronic signature) □ Public Safety and Service Center Project update

**8:30 a.m. ~ Allan Bonnema, Highway Superintendent**

**BOARD DISCUSSION/ACTION:** □ Highway business (approach permits, utility permits, Spearfish plats) □ Follow-up: Maitland Road study (con't discussion from January 25, 2022) □ Update: County/Spearfish road jurisdiction meeting

**9:00 a.m. ~ Amber Vogt, Planning & Zoning Director**

**BOARD DISCUSSION/ACTION:** □ Updates from P&Z □ Plats (as follows):

- 1. PRELIMINARY & FINAL PLAT ~ APPLICANT:** David Winter **LEGAL DESCRIPTION:** Plat of Lots 1-5 Tract A5 of Majestic Estates, in Section 23, 24, 25, T5N, R3E (legal shortened) **VICINITY LOCATION:** Boulder Canyon **SUMMARY:** New lots **ZONING:** PF **ACTION REQUIRED:** Approval/Denial
- 2. PRELIMINARY PLAT ~ APPLICANT:** BH Development, LLC **LEGAL DESCRIPTION:** Lots 25, 26 & 27, Blk 5 and Lots 1-11, Blk 11; Lots 1-11, Blk 12 and Dedicated Public ROW of Trailside Addition of Powder House Pass Section 17, T4N, R3E (legal shortened) **VICINITY LOCATION:** Hwy 85 **SUMMARY:** New Lots **ZONING:** PUD **ACTION REQUIRED:** Approval/Denial

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3. **PRELIMINARY & FINAL PLAT ~ APPLICANTS:** Steven & Vicki Hasche **LEGAL DESCRIPTION:** Lots 1 & 2, Blk 10 of Wilderness Estates 2nd Addition in Powder House Pass in Section 8, T4N, R3E (legal shortened) **VICINITY LOCATION:** Hwy 85 **SUMMARY:** New Lots **ZONING:** PUD **ACTION REQUIRED:** Approval/Denial
  
4. **PRELIMINARY & FINAL PLAT ~ APPLICANTS:** Olan & Recinda Rigsby, Dion & Paula Frost & James Sonne **LEGAL DESCRIPTION:** Lot 1 Revised & Lot 2 Revised of Blk D and Lot 11 Revised & Lot 12 Revised of Blk A Vacated ROW of Bauer Ave of Boulder Heights Addn No.1 Section 14, T5N, R4E (legal shortened) **VICINITY LOCATION:** Boulder Canyon **SUMMARY:** Revised Lots & Vacation/Replat of Bauer Ave. **ZONING:** SRD **ACTION REQUIRED:** Exempt/Approval/Denial

- *Amended* Resolution #2021-38, A Resolution and Order to Vacate a Portion of a Highway, Part of Which is Located on a Section Line/Highway/ROW

**9:15 a.m. ~ Paul Thomson, Dir. EM**

**BOARD DISCUSSION/ACTION:** □ Trenching & Combined Space Grant □ Lawrence County atlas distribution/sale

**9:30 a.m. ~ Chad Mackaben, Butte/Lawrence County Fair Board**

**BOARD DISCUSSION/ACTION:** □ Fair update

**9:45 a.m. ~ Natural Resources Committee**

**BOARD DISCUSSION/ACTION:** □ Update: Wyoming and SD State Foresters' information on timber inventory analysis and cooperating agency webinar

**10:00 a.m. ~ Michelle May, 4-H Youth Advisor**

**BOARD DISCUSSION/ACTION:** □ Update: 4-H Program

**10:15 a.m. ~ Items from the Public**

**BOARD DISCUSSION:** □ Items Raised by the Public for Discussion/Committee reports

**10:30 a.m. ~ Items From Commissioners**

**BOARD DISCUSSION:** □ Items Raised by Commissioners for Discussion

**10:45 a.m. ~ Adjourn**

**BOARD DISCUSSION/ACTION:** □ Adjourn

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ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

\* Next County Commission Meeting: March 8, 2022 at 8:00 a.m.

\*\* Version 1.0 Date: 02/03/2022