



LAWRENCE COUNTY
SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda

NOTE SPECIAL MEETING PLACE:

**Deadwood City Hall
102 Sherman Street
Deadwood, South Dakota**

Tuesday, January 25, 2022

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order



PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: Approve agenda Declare conflicts Approve minutes from January 18, 2022 Personnel Bills Travel request(s) Resolution #2022-07, A
Resolution Re: Cancelled Checks Appoint Mitch Iverson to Timber Committee

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: Sheriff's Report Public Safety and Service Center Project update

8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: Highway Business (Approach Permits, Driveway Permits, Utility Permits, Spearfish plats) Resolution #2022-08, Spring Load Limits Letter requesting enforcement by SD Motor Carrier Services of load limits Follow-up: Maitland Road study Project updates Donated parcel from Homestake within Kirk Road

9:00 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: Delinquent Tax Report: 2020 taxes payable in 2021

9:15 a.m. ~ Jeff Tomac, BHNH Supervisor

BOARD DISCUSSION/ACTION: Quarterly update Note: Forest Plan Revision/Cooperating Agency webinar scheduled February 1, 2022 10:00 a.m. - 12:00 p.m.

10:00 a.m. ~ Items From the Public

BOARD DISCUSSION: Items raised by the public for discussion

10:15 a.m. ~ Items From Commissioners

BOARD DISCUSSION: Items raised by commissioners for discussion/Committee reports

10:30 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: □ *PUBLIC HEARING:* CUP #470 *APPLICANT:* Wharf Resources *LEGAL DESCRIPTION:* *VICINITY LOCATION:* Terry Peak/Wharf Area *SUMMARY:* New CUP increasing disturbed area to allow for extend mining operations *ZONING:* PF *ACREAGE:* 51 +/- acres *PARCEL ID:* See Application on file (multiple parcels included) *ACTION REQUIRED:* Approval/Denial

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10:45 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: □ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

* Times are approximate

** Agenda subject to change as announced at the meeting

*** Next County Commission Meeting: February 8, 2022 at 8:00 a.m.

Version 1.0

Date: 1/19/2022