



# LAWRENCE COUNTY

SOUTH DAKOTA

*"Where Beauty and Adventure Meet"*

Lawrence County Commission Agenda  
Commission Room ~ 90 Sherman Street,  
Deadwood, South Dakota

**Tuesday, November 23, 2021**

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## REGULAR MEETING

**PLEDGE OF ALLEGIANCE** - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

**8:00 a.m. ~ Call Meeting to Order**

~ **General/Pending Business**

**BOARD DISCUSSION/ACTION:**  Approve Agenda  Declare conflicts  Approve regular meeting minutes from November 9, 2021  Bills  Travel Request(s)  Personnel  2022 State/County Health Nurse Agreement  Raffle(s)  Supplemental budget transfer \$7,876.29 ~ Dept #145, Insurance & Bonds (Insurance proceeds/Tahoe repairs)  Amended Resolution #2021-21, Authorizing the Sale of Certificates adding Section 7 "Provisions Relating to Bond Insurance"  Abatement(s)

**8:15 a.m. ~ Brian Dean, Sheriff**

**BOARD DISCUSSION/ACTION:**  Sheriff's Report  Public Safety and Service Center Project update

**8:30 a.m. ~ Allan Bonnema, Highway Superintendent**

**BOARD DISCUSSION/ACTION:**  **BID OPENING** ~ 2022 paving projects (Oliver Street and Westview Drive ~ Award bids/Authorize Notices to Proceed/Project Agreements)  Highway Business (Approach Permits, Utility Permits, Spearfish plats)  2021 Bridge Inspection Report (Jason Hanson, PE Brosz Engineering)  Project updates

**9:00 a.m. ~ Amber Vogt, Planning & Zoning Administrator**

**BOARD DISCUSSION/ACTION:**  **PUBLIC HEARING:** CUP #469 **APPLICANT:** Troy Schultes **LEGAL DESCRIPTION:** Tract 2A-1, being a part of Lot 2A Lots 1 and 2 of the subdivision of Woodbine Placer M.S. 1208, located in the NE ¼ of Section 24, T5N, R3E **VICINITY LOCATION:** Boulder Canyon/Mattson Lane **SUMMARY:** CUP for the operation of a campground with 4 RV hookups **ZONING:** PF **ACREAGE:** 3.33 acres **PARCEL ID:** 26500-01208-000-66 **ACTION REQUIRED:** Approval/Denial

**9:15 a.m. ~ Amber Vogt, Planning & Zoning Administrator**

**BOARD DISCUSSION/ACTION:**  (*Convene as BOA/Recess as CC*) **PUBLIC HEARING:** VAR #195 **APPLICANTS:** Mark & Faye Keith **LEGAL DESCRIPTION:** Lot 29 in Englewood Acres Subdivision, located in Section 16 & 17, T5N, R3E **VICINITY LOCATION:** Rochford Road **SUMMARY:** Request for a 19.3' variance to a 25' NW side corner setback for a proposed garage and a 19' variance to the 25'SW side setback for an existing garage **ZONING:** A-1 **ACREAGE:** 6.36 acres **PARCEL ID:** 26900-02087-000-84 **ACTION REQUIRED:** Approval/Denial (*Adjourn BOA/Reconvenas as CC*)

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**9:30 a.m. ~ Brenda McGruder, Auditor**

**BOARD DISCUSSION/ACTION:**  *PUBLIC HEARING* ~ Resolution #2021-35, A Resolution to Adopt a Supplemental Budget: \$5,407.50 ~ Rural Access Infrastructure Fund/Prof. Serv. and \$750.00 ~ Search and Rescue (Donations)

**9:45 a.m. ~ Paul Thomson, Dir. EM**

**BOARD DISCUSSION/ACTION:**  Rural sign addressing

**10:00 a.m. ~ Michele May, 4-H Youth Program Advisor**

**BOARD DISCUSSION/ACTION:**  Program update

**10:15 a.m. ~ Items from the Public**

**BOARD DISCUSSION:**  Items raised by the public for discussion

**10:30 a.m. ~ Items From Commissioners**

**BOARD DISCUSSION:**  Items raised by Commissioners for discussion/committee reports

**10:45 a.m. ~ Adjourn**

**BOARD DISCUSSION/ACTION:**  Adjourn

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ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

\* Times are approximate

\*\* Next Regular County Commission Meeting: December 14 , 2021 at 8:00 a.m.

Version Date: 11/17/2021