



LAWRENCE COUNTY
SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota

Tuesday, November 9, 2021

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order

PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: □ Approve agenda □ Declare conflicts □ Approve regular meeting minutes from October 26, 2021 □ Auditor's Account w/Treasurer □ Bills □ Travel request(s) □ Personnel (New hire/Classification change/Step-raise) □ Automatic supplement ~ \$12,636.33/Teen Court (JJRI grant) □ Resolution #2021-34, A Resolution Re: Sheriff's Office Cancelled Checks (5 checks totaling \$372.68) □ State Opioid Settlement Sign-On □ Ambulance Agreements □ Abatement(s) □ Raffle(s)

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: □ Sheriff's Report □ Public Safety and Service Center Project financial update ~ Toby Morris, Colliers (Project schedule and delivery method discussion lead by Tony Vie, Elevatus today @ 9:30 a.m.)

8:25 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: □ **PUBLIC HEARING** ~ Liquor License Renewals (Package Liquor-Off Sale, Retail and Sunday On-Sale, Retail On-Off Sale Wine)

8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: □ Highway Business (Approach Permits, Utility Permits, plats) □ Benchmark Road Mag Chl □ Project updates

9:00 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: □ P & Z Updates □ Plats:

- **2. PRELIMINARY ~ APPLICANT:** 4 Bears in the Hills, LLC **LEGAL DESCRIPTION:** Phase 2 of Apple Springs Subdivision; Lots 1-11, Block 19 and Dedicated Public ROW all located in the SW ¼ of Section 11 and the NE ¼ NW ¼ of Section 14, T5N, R4E **VICINITY LOCATION:** Boulder Canyon **SUMMARY:** New preliminary plat for Phase 2 **ZONING:** SRD **ACTION REQUIRED:** Approval/Denial
- **3. FINAL PLAT ~ APPLICANT:** 4 Bears in the Hills, LLC **LEGAL DESCRIPTION:** Plat of Lot 7A, Blk 12 of Apple Springs Subdivision all located in Section 14, T5N, R4E (legal shortened) **VICINITY LOCATION:** Boulder Canyon **SUMMARY:** Combine lots **ZONING:** SRD **ACTION REQUIRED:** Approval/Denial
- **4. PRELIMINARY & FINAL PLAT ~ APPLICANTS:** Robert Brechtel and Gary McCoy **LEGAL DESCRIPTION:** Tract A of Titanic Lode M.S. 1376 in the SW ¼ of Section 2, T5N, R2E (legal shortened) **VICINITY LOCATION:** Burno Gulch Road **SUMMARY:** Replat of existing lots **ZONING:** PF **ACTION REQUIRED:** Exempt/Approval/Denial

□ **5. PRELIMINARY & FINAL PLAT** ~ *APPLICANT*: Fred Ening *LEGAL DESCRIPTION*: Plat of Tract E1 and E2 of Desperado Sub NE ¼ NE ¼ in Section 32, T6N, R4E.(legal shortened) *VICINITY LOCATION*: Crook City Road *SUMMARY*: Lot line changes *ZONING*: PF *ACTION REQUIRED*: Exempt/Approval/Denial

□ **6. PRELIMINARY & FINAL PLAT** ~ *APPLICANTS*: Curtis & Deanna Middleton and E2, LLC *LEGAL DESCRIPTION*: Plat of 20A and 21A, Blk 8 of Lost Camp Valley Acreage in Section 2 and 11, T4N, R2E (legal shortened) *VICINITY LOCATION*: Terry Peak *SUMMARY*: Lot line changes *ZONING*: SRD *ACTION REQUIRED*: Exempt/Approval/Denial

□ **7. PRELIMINARY & FINAL** ~ *APPLICANTS*: John and Jamie Hohn/Darrell Hohn, Etux *LEGAL DESCRIPTION*: Lots D-1 Revised and D-2 Revised a sub of Lot D located in the SE ¼ SW ¼ of Section 7, T2N, R5E (Legal shortened) *VICINITY LOCATION*: Merritt Estes Road *SUMMARY*: Lot line change *ZONING*: PF *ACTION REQUIRED*: Exempt/Approval/Denial

□ **8. FINAL PLAT** ~ *APPLICANTS*: Spearfish Mountain Ranch, LLC ~ *LEGAL DESCRIPTION*: Lot 1, Lot 2, Lot 3, Lot 4, Lot 5, Lot 6, Lot 7, Lot 8, Lot 9, Lot 10, Lot 11, Lot 12, Lot 13, Lot 14, Lot 15 and Commons Area Tract Y, Including Tract Y Being Portions of the SW1/4NW1/4 of Section 21, and the SE1/4NE1/4 and the N1/2SE1/4 of Section 20, All Located in T6N, R4E, BHM, Lawrence County, South Dakota *VICINITY LOCATION*: Whitewood *SUMMARY*: Extend plat expiration deadline in order to allow time for completion of as built for roads; water and fire plan requirements *ZONING*: PF *ACTION REQUIRED*: Extension of Approval/Denial

9:30 a.m. ~ Tony Vie, Elevatus Architecture

BOARD DISCUSSION/ACTION: □ Public Safety and Service Center Project update (Project schedule and possible change in project delivery method by Tony Vie, Elevatus)

9:45 a.m. ~ Items from the Public

BOARD DISCUSSION: □ Items raised by the public for discussion

10:00 a.m. ~ Items From Commissioners

BOARD DISCUSSION: □ Items raised by Commissioners for discussion/Committee reports

10:15 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: □ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

* Times are approximate

** Next Regular County Commission Meeting: November 23, 2021 at 8:00 a.m.

Version Date: 11/08/2021