



**LAWRENCE COUNTY**  
SOUTH DAKOTA

*"Where Beauty and Adventure Meet"*

**Lawrence County Commission Agenda**  
**Commission Room ~ 90 Sherman Street,**  
**Deadwood, South Dakota**  
**Tuesday, October 26, 2021**

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**REGULAR MEETING**

**8:00 a.m. ~ Call Meeting to Order**

**PLEDGE OF ALLEGIANCE** ~ *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

**~ General/Pending Business**

**BOARD DISCUSSION/ACTION:**  Approve agenda  Declare conflicts  Approve regular meeting minutes from October 12, 2021  Bills  Personnel  Travel request(s)  Resolution #2021-33, A Resolution Regarding Cancelled Checks  Deer Mountain Sanitary District Proposed Resolution for Annexation of Territory  Raffle(s)  2022 Employee Health Insurance Renewal  County Christmas party scheduled: December 14, 2021 (Offices closed 12:00 p.m. - 1:30 p.m.)  Adopt 2022 Commission meeting scheduled

**8:15 a.m. ~ Brian Dean, Sheriff**

**BOARD DISCUSSION/ACTION:**  Sheriff's Report  Public Safety and Service Center Project update - to include update from Toby Morris (Colliers) regarding project financing

**8:25 a.m. ~ Brenda McGruder, Auditor**

**BOARD DISCUSSION/ACTION:**  **PUBLIC HEARING** ~

**CLASS - RETAIL (ON-OFF-SALE) WINE**

**PREVIOUS LICENSE: CHEYENNE CROSSING, LLC:** M.S. 1564 SPEARFISH CANYON LOT C-3 OF MEADOW No. 1 Lode, M.S. 1564 located in the NW ¼ of S22 T4N R2E, BHM plat: #1991-1411 Lawrence County, SD

**TRANSFER TO: THE CROSSINGS AT SPEARFISH CANYON, LLC:** M.S. 1564 SPEARFISH CANYON LOT C-3 OF MEADOW No. 1 Lode, M.S. 1564 located in the NW ¼ of S22 T4N R2E, BHM plat: #1991-1411 Lawrence County, SD

**CLASS-RETAIL (ON-OFF SALE) MALT BEVERAGE**

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**8:30 a.m. ~ Allan Bonnema, Highway Superintendent**

**BOARD DISCUSSION/ACTION:**  Highway Business (Approach Permits, Utility Permits, plats)  Project updates

**9:00 a.m. ~ Amber Vogt, Planning & Zoning Director**

**BOARD DISCUSSION/ACTION:** □ **PUBLIC HEARING:** CUP #467 **APPLICANTS:** Mike Kindzerski/Pam Brewer/Muley Hill Lodge, LLC **LEGAL DESCRIPTION:** Lot 7B of Lot 7, being a part of Lot 7 located in the NE ¼ of Section 24, T5N, R3E **VICINITY LOCATION:** Boulder Canyon/Mattson Lane **SUMMARY:** CUP for the construction of 8 RV camp sites located next to an existing shop building to be used in conjunction with the existing wedding venue CUP **ZONING:** PF **ACREAGE:** 4.4 acres **PARCEL ID:** 17000-00503-240-34 **ACTION REQUIRED:** Approval/Denial

**9:15 a.m. ~ Amber Vogt, Planning & Zoning Director**

**BOARD DISCUSSION/ACTION:** □ CUP #468 **APPLICANTS:** Mike Kindzerski/Pam Brewer/Muley Hill Lodge, LLC **LEGAL DESCRIPTION:** Tract 37 and Lot A, a sub of Tract 37; Lot 7A and Lot 7B of Lot 7, being a part of Lot 7 located in the NE ¼; Lot 8A-1, being a part of Lot 8A and part of Lot 7; Lot 9A-1, being a part of Lot 9A and part of Lot 2A of Lots 1 and 2 of Lot A, all located in Section 24, T5N, R3E **VICINITY LOCATION:** Boulder Canyon/Mattson Lane **SUMMARY:** CUP for the operation of trail rides/sleigh rides/wagon rides; boarding of horses and equestrian events **ZONING:** PF **ACREAGE:** 56 acres **ACTION REQUIRED:** Approval/Denial

**9:30 a.m. ~ Amber Vogt, Planning & Zoning Director**

**BOARD DISCUSSION/ACTION:** □ P & Z Updates: Joint Powers Agreement automatic renewal; Colorado Boulevard study starting in November □ Plats:

□ **PRELIMINARY & FINAL PLAT ~ APPLICANTS:** Randall & Mary Wilson, Trustees and Aberle Development Co **LEGAL DESCRIPTION:** Lot 37A of Sugarloaf Village Section 19, T4N, R3E and Section 24, T4N, R2E **VICINITY LOCATION:** Hwy 85 **SUMMARY:** Lot line change **ZONING:** SRD **PARCEL ID:** 264750-01200-370-00 and 26470-01200-000-00 **ACTION REQUIRED:** Exempt/Approval/Denial

□ **PRELIMINARY & FINAL PLAT ~ APPLICANTS:** William Pearson and Wayne & Marlene Slothouber **LEGAL DESCRIPTION:** Lots 4A-1 and A1-1 of the Estates at Pillar Peak Section 20 and 21, T5N, R4E **VICINITY LOCATION:** Boulder Canyon **SUMMARY:** Replat of existing lots **ZONING:** PF **PARCEL ID:** 18130-00100-000-00 and 18130-00000-040-00 **ACTION REQUIRED:** Exempt/Approval/Denial

□ **PRELIMINARY & FINAL PLAT ~ APPLICANTS:** David Winter/Neubaum Properties, LLC **LEGAL DESCRIPTION:** Plat of Lots 2A-1 and 2B-1 of Majestic Heights, Section 23, 24, 25, T5N, R3E (legal shortened) **VICINITY LOCATION:** Boulder Canyon **SUMMARY:** Replat of existing lots **ZONING:** PF & HSC **PARCEL ID:** 26046-00503-020-20 and 26046-00503-020-10 **ACTION REQUIRED:** Approval/Denial

□ **FINAL PLAT ~ APPLICANT:** David Winter **LEGAL DESCRIPTION:** Plat of 1-3 of Tract A2 of Majestic Estates, Section 23, 24, 25, T5N, R3E (legal shortened) **VICINITY LOCATION:** Boulder Canyon **SUMMARY:** First new lots in this tract **ZONING:** PF **PARCEL ID:** 26045-00503-200-00 **ACTION REQUIRED:** Approval/Denial

□ **FINAL PLAT ~ APPLICANT:** David Winter **LEGAL DESCRIPTION:** Plat of 1 of Tract A4 of Majestic Estates, Section 23, 24, 25, T5N, R3E (legal shortened) **VICINITY LOCATION:** Boulder Canyon **SUMMARY:** New lots **ZONING:** PF **ACTION REQUIRED:** Approval/Denial

□ **PRELIMINARY PLAT~ APPLICANT:** 4 Bears in the Hills, LLC **LEGAL DESCRIPTION:** Lots 1-4 Blk 18 of Apple Springs Subdivision, Section 14, T5N, R4E **VICINITY LOCATION:** Boulder Canyon **SUMMARY:** Create new lots for future condos **ZONING:** SRD **ACTION REQUIRED:** Approval/Denial

□ **PRELIMINARY & FINAL PLAT ~ APPLICANTS:** Ronald & Karen Brandt **LEGAL DESCRIPTION:** Tracts 1A, 1B and 2A a subdivision of Dublin Lode M.S. 1678 located in the NW ¼ of Section 17, T5N, R3E **VICINITY LOCATION:** Maitland Road **SUMMARY:** Lot line adjustments/new lots **ZONING:** PF **ACTION REQUIRED:** Approval/Denial

□ **PRELIMINARY & FINAL PLAT ~ APPLICANTS:** Harry & Barbara Ayer; Meg Hehner; Connie Ayer **LEGAL DESCRIPTION:** Tract H-1, H-2, H-3 of the Tam Johnson in Section 12 & 13, T3N, R4E **VICINITY LOCATION:** Nemo/Benchmark Road **SUMMARY:** Re-plat of existing lots **ZONING:** PF **ACTION REQUIRED:** Exempt/Approval/Denial

□ **FINAL PLAT ~ APPLICANT:** Legacy Enterprises, Inc **LEGAL DESCRIPTION:** Lots 1A and 1B of Tract 3 of Powder House Pass Section 8, T4N, R3E (legal shortened) **VICINITY LOCATION:** Hwy 85 **SUMMARY:** New lot **ZONING:** PUD **ACTION REQUIRED:** Approval/Denial

□ **PRELIMINARY & FINAL ~ APPLICANTS:** Keith Grendahl and Kathleen Joyce Grendahl **LEGAL DESCRIPTION:** Lot 45A, a sub of Tract K of Paradise Acres 11, Section 7, 8, 17, 18, T5N, R3E. (Legal shortened) **VICINITY LOCATION:** Maitland Road **SUMMARY:** Lot consolidation **ZONING:** PF **ACTION REQUIRED:** Approval/Denial

9:45 a.m. ~ **Steve Kozel, BHNH District Ranger**

**BOARD DISCUSSION/ACTION:** □ Quarterly update

10:00 a.m. ~ **Brenda McGruder, Auditor**

**BOARD DISCUSSION/ACTION:** □ **PUBLIC HEARING** ~ Resolution #2021-31, Petition for Vacation of Highway **LEGAL DESCRIPTION:** Vacation of a 66' Wide Public Right-Of-Way, A.K.A as Stagecoach Trail; Located in the Apple Springs Tract, NW1/4NE1/4 and SW1/4NE1/4 of Section 14, T5N, R4E, BHM, Lawrence County, South Dakota **AFFECTING LANDOWNER:** 4 Bears In The Hills, LLC **ACTION REQUIRED:** Approval/Denial

10:15 a.m. ~ **Brenda McGruder, Auditor**

**BOARD DISCUSSION/ACTION:** □ **PUBLIC HEARING** ~ Resolution #2021-32, Petition for Vacation of a Portion of Section Line **LEGAL DESCRIPTION:** Vacation of a portion of a 33' wide section Line right-of-way; located on Lot 17 of Two Bit Ranch Estates, being a part of Tract P consisting of the E1/2NW1/4, the remainder of Gov't Lots 1 and 2, Tract B of Gov't Lots 1 and 2, excepting Ordahl-Young Cemetery Lot; all located in Section 30, T5N, R4E, B.H.M., Lawrence County, South Dakota **AFFECTING LANDOWNERS:** Christopher R. Atkins and Kimberly R. Atkins **ACTION REQUIRED:** Approval/Denial

10:30 a.m. ~ **Items from the Public**

**BOARD DISCUSSION:** □ Items Raised by the Public for Discussion

10:45 a.m. ~ **Items From Commissioners**

**BOARD DISCUSSION:** □ Items Raised by Commissioners for Discussion/Committee reports

11:00 a.m. ~ **Adjourn**

**BOARD DISCUSSION/ACTION:** □ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

\* Times are approximate

\*\* Next Regular County Commission Meeting: November 9, 2021 at 8:00 a.m.

Version 1.0: 10/21/2021