



**LAWRENCE COUNTY**  
SOUTH DAKOTA

*"Where Beauty and Adventure Meet"*

**Lawrence County Commission Agenda**  
**Commission Room ~ 90 Sherman Street,**  
**Deadwood, South Dakota**

**Tuesday, October 12, 2021**

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**REGULAR MEETING**

**8:00 a.m. ~ Call Meeting to Order**

**PLEDGE OF ALLEGIANCE** - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

**~ General/Pending Business**

**BOARD DISCUSSION/ACTION:** □ Approve Agenda □ Declare conflicts □ Approve regular meeting minutes from 09.28.2021 □ Bills □ Auditor's Account w/Treasurer □ Personnel □ Travel request(s) □ Automatic supplement - \$15,623.18, Sheriff Travel Budget (insurance proceeds) □ 2022 Sturgis Ambulance Agreement □ 2022 County Commission meeting schedule □ LEMPG quarterly report

**8:15 a.m. ~ Brian Dean, Sheriff**

**BOARD DISCUSSION/ACTION:** □ Sheriff's report □ Update: Public Safety and Service Center Project

**8:25 a.m. ~ Brenda McGruder, Auditor**

**BOARD DISCUSSION/ACTION:** □ **SECOND READING:** ORD #2021-02, An Ordinance Repealing Certain Obsolete County Ordinances (First Reading held: 09.28.2021) **ACTION REQUIRED:** Approval/Denial

**8:30 a.m. ~ Allan Bonnema, Highway Superintendent**

**BOARD DISCUSSION/ACTION:** □ Highway business (Approach Permits, Utility Permits, Spearfish plats) □ Final 2022-2026, 5-Year Road Plan Certification (approved 09.28.2021) □ Bridge program agreements for structures #41-163-053 and #41-165-066 □ Project updates

**9:00 a.m. ~ Ben Wudtke, Exec. Dir. Intermountain Forestry Assoc.**

**BOARD DISCUSSION/ACTION:** □ Request by BH Forest Resource Association for endorsement of Request/Petition to the US Dept. of Ag Data Quality Official for Correction of Information related to the GTR dated 03.23.2021

**9:15 a.m. ~ Amber Vogt, Planning and Zoning Administrator**

**BOARD DISCUSSION/ACTION:** □ **PUBLIC HEARING** (con't) ~ CUP #458 **APPLICANT:** Grant Sawyer **LEGAL DESCRIPTION:** Tract D and H of Nemo placer No 1368 all located in NW ¼ of Section 27, T3N, R5E Section 27 all T7N, R2E **VICINITY LOCATION:** Nemo **SUMMARY:** CUP for campsites for horse camping with private hookups and corrals **ZONING:** PF **ACREAGE:** 8 acres **PARCEL ID:** 26580-01368-000-59 and 26580-01368-000-87 **ACTION REQUIRED:** Approval/Denial (Continued from 09.28.2021 CC Meeting)

**9:45 a.m. ~ Deb Tridle, Treasurer**

**BOARD DISCUSSION/ACTION:** □ Open sealed bids for surplus real property legally described as: Lot 67 of the Subdivision of M.S. #1914, S14 T5N R2E (.43 acres more or less) (parcel #26800-01914-000-95) and Lot 65 of the Subdivision of M.S. #1914, S14 T5N R2E (1.04 acres more or less) (parcel 26800-01914-000-85) and Rowena #2 Lode of M.S. 1812 containing 11.076 acres 100% interest into 2.756 acres of Rowena #2 of M.S.1812; and undivided 50% interest into 8.32 acres of Rowena #2 M.S. 1812; except the Mineral Interest appertaining thereto pursuant to Document #2014:00773 on file in the Office of the Lawrence County Register of Deeds; as described in the metes and bounds description as recorded in Book 195 page 469 on file in the Office of the Lawrence County Register of Deeds. Located in Sections 12 and 13 township 5 North, Range 2 East, B.H.M., Lawrence County, SD □ Award bid/authorize issuance of quit claim deeds

**10:00 a.m. ~ Items from the Public**

**BOARD DISCUSSION:** □ Items Raised by the Public for Discussion

**10:15 a.m. ~ Items From Commissioners**

**BOARD DISCUSSION:** □ Items Raised by Commissioners for Discussion/Committee reports

**10:30 a.m. ~ Adjourn**

**BOARD DISCUSSION/ACTION:** □ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

\* Times are approximate

\*\* Next Regular County Commission Meeting: October 26, 2021 at 8:00 a.m.

Version Date: 10/07/2021