



LAWRENCE COUNTY

SOUTH DAKOTA

"Where Beauty and Adventure Meet"

**Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, August 31, 2021**

~ SPECIAL JOINT MEETING w/LAWRENCE COUNTY PLANNING AND ZONING COMMISSION ~

8:00 a.m. ~ Call Meeting to Order

PLEDGE OF ALLEGIANCE ~ *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: □ Approve Agenda □ Declare Conflicts □ Bills □ Resolution #2021-29, Declare surplus items: see list available in Auditor's Office or see WWW.BERTREA.COM (Surplus sale scheduled: September 11, 2021) and Auction Agreement w/Bertolotto Real Estate and Auction, Inc. □ (Recess as CC and convene jointly as CC and P & Z Commission)

8:00 a.m. ~ Amber Vogt, P & Z Director

BOARD DISCUSSION/ACTION:

□ **JOINT PUBLIC HEARING** ~ (County Commission and P&Z) Ord. #2021-04, An Ordinance to Amend Chapter 5, "General District Provisions"; Chapter 6 "District Regulations", Section II-6.009 "Allowed Uses" [C/LI – Commercial/Light Industrial District]; Chapter 10 "Additional Use Regulations"; and Chapter 3, "Definitions", Adopted By Ordinance 21-04 as amended, of the Lawrence County Zoning Ordinance and all amendments thereto, in accordance with the provision of Chapter 11-2, 1967 SDCL, and amendments thereof, and for the repeal of all resolutions and ordinances in conflict therewith **ACTION REQUIRED:** (Close public hearing) P&Z recommendation for approval/denial (following adjourn P&Z Commission) (Reconvenes as CC only) (Second Reading scheduled: September 7, 2021 @ 9:45 a.m.)

□ **FIRST READING** ~ (County Commission) Ord. #2021-04, An Ordinance to Amend Chapter 5, "General District Provisions"; Chapter 6 "District Regulations", Section II-6.009 "Allowed Uses" [C/LI – Commercial/Light Industrial District]; Chapter 10 "Additional Use Regulations"; and Chapter 3, "Definitions", Adopted By Ordinance 21-04 as amended, of the Lawrence County Zoning Ordinance and all amendments thereto, in accordance with the provision of Chapter 11-2, 1967 SDCL, and amendments thereof, and for the repeal of all resolutions and ordinances in conflict therewith **ACTION REQUIRED:** None (Second Reading scheduled: September 7, 2021 @ 9:45 a.m.)

□ **FIRST READING** ~ (County Commission) Ord. #2021-01, An Ordinance Creating Licensing Provisions for Cannabis Establishments **ACTION REQUIRED:** None (Second Reading scheduled: September 7, 2021 @ 9:45 a.m.)

8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: □ *Draft* 2022 5-Year Highway Plan and 10-Year Graveling Plan (Public Meeting scheduled: September 28, 2021 @ 10:30 a.m.)

8:45 a.m. ~ Items from the Public

BOARD DISCUSSION: □ Item raised by the public for discussion

9:00 a.m. ~ Items From Commissioners

BOARD DISCUSSION: □ Items raised by commissioners for discussion/Committee reports

9:15 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: □ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

* Times are approximate

** Next Regular County Commission Meeting: September 7, 2021 at 8:00 a.m.

Version Date: 08/25/2021 (1.0)

Posted: 08/25/2021