



# LAWRENCE COUNTY

SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda  
Commission Room ~ 90 Sherman Street,  
Deadwood, South Dakota  
Tuesday, July 27, 2021

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## REGULAR MEETING

### 8:00 a.m. ~ Call Meeting to Order

**PLEDGE OF ALLEGIANCE** - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

### ~ General/Pending Business

**BOARD DISCUSSION/ACTION:** □ Approve agenda □ Declare conflicts □ Approve regular meeting minutes from July 13, 2021 □ Personnel □ Bills □ Travel request(s) □ 2022 P.I.L.T. allocation □ JJRI Grant (Juvenile Diversion)/Designate Teen Court as recipient □ Automatic supplement to Fire Protection Fund - \$9,085.00 (Hawk expenses) □ Request by Powder House Pass CID Board for consent pursuant to SDCL 7-25A-7(22)(e) to plan and establish waste collection and disposal service

### 8:15 a.m. ~ Brian Dean, Sheriff

**BOARD DISCUSSION/ACTION:** □ Sheriff's report □ Voice Products Service, LLC, 5-year maintenance (voice, video, data) agreement □ Public Safety and Services Center project update

### 8:30 a.m. ~ Allan Bonnema, Highway Superintendent

**BOARD DISCUSSION/ACTION:** □ Highway business (Approach Permits, Utility Permits, Highway Authority approval on plats) □ DOT Letting Authorization for project BR CSBP(01) PCN 07NL and project BR CSBP(01) PCN 07NK □ Project updates

### 9:00 a.m. ~ Amber Vogt, Planning & Zoning Director

**BOARD DISCUSSION/ACTION:** □ **PUBLIC HEARING & FIRST READING:** COZ # 344 **APPLICANT:** Richard Kruthoff **LEGAL DESCRIPTION:** Govt Lot 4 ex pt Lot h-4 (.78), Lot H-5 (1.75), Tract A (5.20), Lot B of Lot 4 (5.14), Lot CH-2 (1.39) & ROW (.69) TN of Lot 4 (5.14), ot CH-2 (1.39 and ROW in Section 6 & 31, T7N, R2E (legal description shortened) **VICINITY LOCATION:** Corner of Homestake Road & Hillsview Road **SUMMARY:** COZ from A-1 to PF for subdivision of 3 lots **ZONING:** A-1 **ACREAGE:** 24.98 acres **ACTION REQUIRED:** Approval/Denial (Second Reading scheduled: Aug 17, 2021 @ 9:00 a.m.)

### 9:15 a.m. ~ Amber Vogt, Planning & Zoning Director

**BOARD DISCUSSION/ACTION:** □ **SECOND READING** (First Reading and Public Hearing held: July 13, 2021) COZ #341 ~ **APPLICANTS:** Kissack/Pittman **LEGAL DESCRIPTION:** SE ¼ of the NE ¼; and the SW ¼ of the SW ¼ (except Fremont, Elkhorn and Missouri Valley RR CO. ROW) and E ½ of the SE ¼ Except Lots 1 in SE ¼ SE ¼ of Section 8. T6N, R4E **VICINITY LOCATION:** Hwy 34 **SUMMARY:** COZ from A-1 to A-2 for subdivision **ZONING:** A-1 **ACREAGE:** 149.91 acres **ACTION REQUIRED:** Approval/Denial

**9:30 a.m. ~ Amber Vogt, Planning & Zoning Director**

**BOARD DISCUSSION/ACTION:** □ *PUBLIC HEARING and FIRST READING:* Amended Master Plan *APPLICANT:* Keating Resources *VICINITY LOCATION:* Deer Mt and Terry Peak Summit *SUMMARY:* Land Use Sketch for Deer Mountain Club - Amendment to original Mystic Miner PUD Zoning District *ZONING:* PUD *ACTION REQUIRED:* None (Second Reading scheduled: August 17, 2021 @ 9:30 a.m.)

**10:00 a.m. ~ Mark Tieszen, Environmental Manager Homestake/LAC Minerals**

**BOARD DISCUSSION/ACTION:** □ C.U.P. Annual reviews - Homestake (C.U.P.s #124 and #144) and LAC Minerals (C.U.P.s #116, 125 and 202)

**10:15 a.m. ~ Amber Richey, Dir. PD Office**

**BOARD DISCUSSION/ACTION:** □ Use of Annex building conference room (con't discussion)

**10:30 a.m. ~ Items from the Public**

**BOARD DISCUSSION:** □ Items raised by the public for discussion

**10:45 a.m. ~ Items From Commissioners**

**BOARD DISCUSSION:** □ Items raised by Commissioners for discussion/Committee reports

**11:00 a.m. ~ 2022 Budget Workshop**

**BOARD DISCUSSION/ACTION:**

- Appointments:
  - Library Board (11:00 a.m.)
  - Amber Vogt, Planning & Zoning Adm. (11:30 a.m.)
  - Brian Dean, Sheriff (12:00 p.m.)
  - Allan Bonnema, Highway Superintendent (12:30 p.m.)
  - Wade Huntington, DOH (1:00 p.m.)
  - 2022 Budget Workshop Con't/Preliminary Budget Approval

**3:00 p.m. ~ Adjourn**

**BOARD DISCUSSION/ACTION:** □ Adjourn

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ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

\* Times are approximate

\*\* Next Regular County Commission Meeting: August 17, 2021 at 8:00 a.m.

Version Date: 07/21/2021