



LAWRENCE COUNTY
SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, June 22, 2021

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order



PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: Approve agenda Declare conflicts Approve regular meeting minutes from June 8, 2021 Bills Travel request(s) Personnel Abatement(s) Raffle request(s) Deadwood Historic Preservation Grant Agreement for courthouse masonry repairs Speaker for State of the Community Luncheon Nov. 2, 2021 County surplus auction scheduled: September 11, 2021

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: Sheriff's report Public Safety and Services Center Project update

8:25 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: Set 2022 budget workshop schedule

8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: Highway business (Approach Permits, Utility Permits, Spearfish plats) (May include executive session pursuant to SDCL 1-25-2(3) - consultation with legal counsel) Project updates

9:00 a.m. ~ Matt Zietlow, Environmental Engineer, Coeur/Wharf

BOARD DISCUSSION/ACTION: Coeur/Wharf C.U.P. Annual Reviews ~ C.U.P. #132, #224 and #398 Wharf Technical Revision - Proposed Juno Pit and Dump

9:15 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: **FIRST READING** and **PUBLIC HEARING:** COZ #343
APPLICANT: Don Hander **LEGAL DESCRIPTION:** A portion of the NE ¼ NE ¼ Section 21, T6N, R4E **VICINITY LOCATION:** Hwy 34 **SUMMARY:** COZ from A-1 to C/LI in order to bring land into compliance with minimum lot size requirements and to facilitate building a storage garage **ZONING:** A-1 **ACREAGE:** 14.19 acres **PARCEL ID:** 22000-00604-211-20 **ACTION REQUIRED:** Approval/Denial (Second Reading scheduled: July 13, 2021 @ 9:00 a.m.)

9:30 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: **PUBLIC HEARING:** CUP #464 **APPLICANTS:** Zachary & Sara Carter **LEGAL DESCRIPTION:** Tract CP2, being a part of the SE ¼, all in Section 26, T6N, R3E **VICINITY LOCATION:** Hwy 85/Corner of Crook City Road **SUMMARY:** CUP for storage units **ZONING:** A-1 **ACREAGE:** 30 acres **PARCEL ID:** 21000-00603-233-10 **ACTION REQUIRED:** Approval/Denial

9:45 a.m. ~Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: **PUBLIC HEARING:** CUP #465 **APPLICANTS:** McGuigan Farm Experience, LLC/McGuigan, Inc/Curtis McGuigan **LEGAL DESCRIPTION:** SW ¼ NE ¼; SW ¼; S ½ NW ¼ and pt of W ½ SE ¼ (ex Lot 1 Dairy Lane Addition; E ½ NE ¼ - E ½ SE ¼ (ex Lot 1 Dairy Lane Addition; Dairy Lane Addition Lot 1 in the W ½ SE ¼ of Section 29, T7N, R2E **VICINITY LOCATION:** North of Spearfish **SUMMARY:** Farm tours and education **ZONING:** A-1 **ACREAGE:** 560 acres **PARCEL ID:** 24000-00702-294-44; 24000-00702-304-00; 24000-00702-291-75; 24030-00702-010-00 **ACTION REQUIRED:** Approval/Denial

10:00 a.m. ~Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: Powder House Pass CID ~ update on land use, fire plans and development

10:15 a.m. ~ Items from the Public

BOARD DISCUSSION: Items raised by the public for discussion

10:30 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: Open sealed bids for new Package Off-Sale Liquor License/ Award license
 Resolution #2021-23, A Resolution Setting the Price for Package Off-Sale Liquor License Set public hearing for approval of new Package Off-Sale Liquor License (Public Hearing scheduled: July 13, 2021 @ 9:00 a.m)

10:45 a.m. ~ Items From Commissioners

BOARD DISCUSSION: Items raised by commissioners for discussion/Committee reports

11:00 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

* Next Regular County Commission Meeting: July 13, 2021 at 8:00 a.m.

Version Date: 06/15/2021