



LAWRENCE COUNTY
SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, June 8, 2021

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order



PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: Approve Agenda Declare Conflicts Approve regular meeting minutes, BOA minutes and joint County Commission and P&Z Commission minutes, from May 25, 2021 Bills Travel request(s) Personnel Auditor's Account w/Treasurer Request to use parking ramp June 18th and 19th and August 26th-28th in conjunction with DMG car auction Abatement(s) State grant award for courthouse security improvement (Tim Agena, GGB)

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: Sheriff's Report Public Safety and Service Center Project update Resolution #2021-20, A Resolution For Opt Out and Resolution #2021-21, A Resolution Authorizing The Sale Of Certificates Of Participation, In One Or More Series; Subject To Certain Parameters; Fixing Their Form And Specifications; Directing The Execution And Delivery Of The Certificates And Related Documents; Appointing A Pricing Committee To Approve The Terms Of The Certificates; And Retaining Bond Counsel

8:25 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: Assignment of funds - \$321,598.29 (courthouse roof/hail damage) Assignment of funds - \$500,000.00 (general government projects) Transfer from General Fund to Courthouse and Jail Fund - \$821,598.29 **PUBLIC HEARING** ~ Supplemental budget transfer to Courthouse and Jail Fund - \$1,700,000.00 (Courthouse and jail repairs)

8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: Highway business (Approach Permits, Utility Permits, Spearfish plats) Project updates

9:00 a.m. Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: Report from Off-Sale Liquor License Committee regarding number, price and method of sale of new license(s)

9:15 a.m. Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: Floodplain management jurisdiction Plats:

□ **PRELIMINARY & FINAL PLAT ~ APPLICANTS:** Joseph & Elizabeth Vodicka **LEGAL DESCRIPTION:** Tracts 6A and 6B of the S ½ NE ¼, N ½ SE ¼, SE ¼ NW ¼ and NE ¼ SW ¼ of Section 9, T7N, R3E. (legal shortened) **VICINITY LOCATION:** St. Onge **SUMMARY:** New Lot **ZONING:** A-1 **ACREAGE:** Tracts 6A (5.09 acres) and 6B (75.18 acres) **PARCEL ID:** 28400-00703-092-60 **ACTION REQUIRED:** Approval/Denial

□ **PRELIMINARY & FINAL PLAT ~ APPLICANT:** Teresa Horsley **LEGAL DESCRIPTION:** Tracts D1, D2 and D3 of Crook Mt. Estates #1 in Section 3, T5N, R4E. (legal shortened) **VICINITY LOCATION:** Crook City **SUMMARY:** New Lot **ZONING:** PF **ACREAGE:** Tracts D1 (5.09 acres) D2 (6.541 acres) D3 (3.408 acres) **PARCEL ID:** 18030-00504-031-40 **ACTION REQUIRED:** Approval/Denial

□ **BOUNDARY/FINAL PLAT ~ APPLICANTS:** BH Development & BH Properties, LLC **LEGAL DESCRIPTION:** Plat of Tract 1 of Dancing Sky 2nd Addition of Powder House Pass Section 17 & 18, T4N, R3E (legal shortened) **VICINITY LOCATION:** Hwy 85 **SUMMARY:** Create boundary for 2nd addition **ZONING:** PUD **PARCEL ID:** 26450-00200-000-70 **ACTION REQUIRED:** Approval/Denial

9:30 a.m. ~ Amber Vogt, Planning & Zoning Director and Bruce Outka, Deputy State's Attorney

□ **BOARD DISCUSSION/ACTION:** □ (Joint public hearing w/P & Z Board and First Reading held: May 25, 2021) **SECOND READING:** ORD #21-02, A Temporary Ordinance Regarding The Issuance of Local Medical Cannabis Establishment Permits And/Or Licenses **APPLICANT:** Lawrence County **LEGAL DESCRIPTION:** Lawrence County **SUMMARY:** A temporary ordinance regarding the issuance of local medical cannabis establishment permits and/or licenses **ACTION REQUIRED:** Approval/Denial

9:45 a.m. ~ John Fitzgerald, State's Attorney

BOARD DISCUSSION/ACTION: □ Annex building basement conference room

10:00 a.m. ~ Items from the Public

BOARD DISCUSSION: □ Items raised by the public for discussion

10:15 a.m. ~ Items From Commissioners

BOARD DISCUSSION: □ Items raised by commissioners for discussion/committee reports

10:30 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: □ Adjourn

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

* Next Regular County Commission Meeting: June 22, 2021 at 8:00 a.m.

Version Date: 06/02/2021