



# LAWRENCE COUNTY

SOUTH DAKOTA

"Where Beauty and Adventure Meet"

## Lawrence County Commission Agenda Commission Room ~ 90 Sherman Street Deadwood, South Dakota

**Tuesday, May 25, 2021**

### REGULAR MEETING

**8:00 a.m. ~ Call Meeting to Order**



**PLEDGE OF ALLEGIANCE** - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

**~ General/Pending Business**

**BOARD DISCUSSION/ACTION:** □ Approve agenda □ Declare conflicts □ Approve regular meeting minutes from May 11, 2021 □ Bills □ Travel request(s) □ Personnel □ Automatic supplement - \$12,624.15 Sheriff Travel budget (insurance proceeds) □ New license plate kiosk, Deb Tridle, Treasurer

**8:15 a.m. ~ Brian Dean, Sheriff**

**BOARD DISCUSSION/ACTION:** □ Sheriff's Report □ Public Safety and Service Center Project update (to include draft opt-out and bonding resolutions) □ Elevatus agreement for professional services

**8:30 a.m. ~ Allan Bonnema, Highway Superintendent**

**BOARD DISCUSSION/ACTION:** □ Highway business (Approach Permits, Utility Permits, Spearfish plats) □ Project updates

**9:00 a.m. ~ Brenda McGruder, Auditor**

**BOARD DISCUSSION/ACTION:** □ *Draft* Resolution #2021-\_\_\_, A Resolution Establishing the Number of Off-Sale Liquor Licenses and Setting a License Fee

**9:15 a.m. ~ Amber Vogt, Planning & Zoning Director**

□ **BOARD DISCUSSION/ACTION:** □ (Recess as CC and Convene as BOA) **PUBLIC HEARING:** VAR #191 **APPLICANTS:** Walker Properties, LLC/Sam Walker **LEGAL DESCRIPTION:** Tract 1 of Trout Haven #3 Section 7, T2N, R5E **VICINITY LOCATION:** Hwy 385 **SUMMARY:** Request for a 12' and 11' variance to the front two corners of the new covered patio from the front 25' setback **ZONING:** HSC **ACREAGE:** 8.64 acres **PARCEL ID:** 05010-00205-073-10 **ACTION REQUIRED:** Approval/Denial (Adjourn as BOA/Reconvene as CC)

**9:30 a.m. ~ Amber Vogt, Planning & Zoning Director and Bruce Outka, Deputy State's Attorney**

**<<JOINT PUBLIC HEARING of COUNTY COMMISSION and PLANNING & ZONING BOARD>>**

**BOARD DISCUSSION/ACTION:** □ (Recess as CC and Convene Jointly as P&Z Commission and CC) **FIRST READING** and **JOINT PUBLIC HEARING:** ORD #21-02, A Temporary Ordinance Regarding the Issuance Of Local Medical Cannabis Establishment of Permits And/Or Licenses **APPLICANTS:** Lawrence County **LEGAL DESCRIPTION:** All of Lawrence County **SUMMARY:** A temporary ordinance regarding the issuance of local medical cannabis establishment permits and/or licenses **ACTION REQUIRED:** First Reading, Public Hearing and Schedule 2nd Reading (Second Reading Scheduled: June 8, 2021 @ 9:30 a.m.) (Adjourn Planning and Zoning Commission and reconvene as CC)

**9:45 a.m. ~ Amber Richey, Dir. PDO**

**BOARD DISCUSSION/ACTION:** □ Client meeting area and storage space

**10:00 a.m. ~ Items From the Public**

**BOARD DISCUSSION:** □ Items raised by the public for discussion

**10:15 a.m. ~ Items From Commissioners**

**BOARD DISCUSSION:** □ Items Raised by Commissioners for Discussion/Committee reports

**10:30 a.m. ~ Adjourn**

**BOARD DISCUSSION/ACTION:** □ Adjourn

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ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

\* Times are approximate

\*\* Next Regular County Commission Meeting: June 8, 2021 at 8:00 a.m.

Version Date: 05/19/2021