



LAWRENCE COUNTY
SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, February 9, 2021

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order



PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: □ Approve Agenda □ Declare Conflicts □ Approve Minutes from January 26, 2021 □ Bills □ Travel Request(s) □ Personnel □ Auditor's Account w/Treasurer □ Annual budgeted transfer from General Fund to Road and Bridge Fund (\$2,200,000), E911 Fund (\$500,000) and Emergency and Disaster Fund (\$200,000) □ County convention registration (March 17th and 18th, 2021 @ Pierre, Ramkota) □ USFS/County Weed Spraying Agreement □ Raffle request(s) □ Abatement(s)

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: □ Sheriff's report □ Equitable Sharing Agreement (Drug Forfeiture Fund compliance/authorize Chairman's electronic signature) □ Public Safety and Service Center Project update

8:25 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: □ **PUBLIC HEARING:** Supplemental budget \$200,000 (Courthouse & Jail Prof. Serv.)

8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: □ **BID OPENING** ~ 2021 Chipsealing Project: St. Onge Road and Vanocker Canyon and Maitland Road Grading and Paving and St. Onge Mill and Overlay Projects (Award bids/Authorize Chairman to sign contractual documents/Issue Notice to Proceed) □ Highway Business (approach permits, utility permits, Spearfish plats) □ ROW Certificate/Utility Certificate/Letting Authorization Re: Project No. BRO 8041(00), PCN 01KP □ DOT Planning and Research (SPR) program (cont't from 1-26-2021) □ Project updates

9:00 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: □ Updates from P&Z □ Plats (as follows):

PRELIMINARY PLAT ~ APPLICANT: BH Development, LLC **LEGAL DESCRIPTION:** Lots 1-8, Blk 3; Lots 1-17, Blk 4; Lots 1-5, Blk 5; Lots 1-10, Blk 6; Lots 1-2, Blk 7; Lots 1-11, Blk 8 of Trailside Addition of Powder House Pass Section 17 & 18, T4N, R3E (legal shortened) **VICINITY LOCATION:** Hwy 85 **SUMMARY:** New lots - Phase 2 **ZONING:** PUD **PARCEL ID:** 26450-00200-000-00 **ACTION REQUIRED:** Approval/Denial

9:15 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: □ **SECOND READING** ~ ORD 20-02 Liquid & Bulk Propane Storage Yard **APPLICANT:** CBH CO-OP **LEGAL:** Countywide **SUMMARY:** The addition of Liquid & Bulk Propane Storage Yard as an allowed CUP in the PF-Park Forest District **ACTION REQUIRED:** Approval/Denial (First Reading and Public Hearing held: January 26, 2021)

9:30 a.m. ~ Bill Coburn, Black Hills Forestry

BOARD DISCUSSION/ACTION: Managing for wildfire resilience in subdivisions

9:45 a.m. ~ Items from the Public

BOARD DISCUSSION: □ Items Raised by the Public for Discussion/Committee reports

10:00 a.m. ~ Items From Commissioners

BOARD DISCUSSION: □ Items Raised by Commissioners for Discussion

10:15 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: □ Adjourn

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* Next County Commission Meeting: March 9, 2021 at 8:00 a.m.

** Version 1.0 Date: 02/03/2021