

# 2020 LAWRENCE COUNTY LISTING OF:

- COUNTY COMMISSIONERS
- ELECTED OFFICIALS
- APPOINTED DEPARTMENT HEADS/OFFICIALS
- BOARD APPOINTMENTS
- COMMITTEE APPOINTMENTS

<b>2020 COUNTY COMMISSIONERS</b>			
	<b>ELECTED</b>	<b>TERM ENDS</b>	<b>COMMITTEE/BOARDS</b>
Bob Ewing P.O. Box 607 Spearfish, SD 57783 (605)641.9095 (c)	2021	12/31/2024	
Randall Rosenau (Chairman) 145 South 5th Street Spearfish, SD 57783 (605)645-4017 (c) Email: rosenau78@hotmail.com	2015	12/31/2022	<b>Spearfish Economic Development (Alternate), Insurance Committee, LEPC, Public Defender Board, Appointee to Law Enforcement Training Commission, JSC Board, State Division of Forestry Contact</b>
Brandon Flanagan (Vice-Chairman) 2010 Park Place Spearfish, SD 57783 (605)645-3526 (c) Email: commishflan@gmail.com	2010	12/31/2022	<b>Lawrence County Revolving Loan Fund, Public Defender Board, Spearfish Economic Development, Invasive Species Board (Alternate)</b>
Richard Sleep 20017 Mill Creek Spearfish, SD 57783 (605)642-2220 (h) (605)645-6994 (c) Email: richard.sleep@ironcreeklake.com	2010	12/31/2022	<b>Library Board, Fair Board, Timber Committee, Invasive Species Board, Planning and Zoning Commission (Commission and member alternate), Spearfish Economic Development (2nd Alternate), B. H. Council of Local Governments (Alternate), , B.H. Forest Multiple Use Coalition (Alternate)</b>
Randy Deibert (Chairman) 1715 Scott Avenue Spearfish, SD 57783 (605) 645-1680(c)	2017	12/31/2020	<b>B.H. Forest Multiple Use Coalition, Fair Board (Alternate), Timber Committee, Lawrence County Revolving Loan Fund, B.H. Council of Local Governments, Dwd/Lead Econ. Dev. (appointed 8/3/2020) Homestake Opera House Board (Alternate) Library Board (Alternate) WEDO</b>

<b>2020 ELECTED OFFICIALS</b>			
	<b>ELECTED</b>	<b>TERM ENDS</b>	<b>PARTY</b>
Brian Dean, Sheriff *Appointed as JSC Board Alternate Member	01/01/2015	12/31/2022	Republican
Brenda McGruder, Auditor	01/01/2019	12/31/2022	Republican
Sheree Green, Register of Deeds	08/2008	12/31/2022	Republican
Pat Fahey, Coroner	01/01/2021	12/31/2024	Republican
Deb Tridle, Treasurer	01/01/2000	12/31/2024	Republican
John Fitzgerald, State's Attorney	01/1995	12/31/2024	Republican

<b>2020 APPOINTED DEPARTMENT HEADS/OFFICIALS</b>				
<b>DEPARTMENT</b>	<b>NAME</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>	<b>NOTES</b>
Highway & Physical Plant	Alan Bonnema	05/2018	05/2022	SDCL 31-11-1 *2 yr term
Equalization	Tim Hodson	01/2012		SDCL 10-3-8 *No term limit
Veteran Service Office	Jesse Ketzer	05/28/2017	05/28/2021	SDCL33-16-24 *4 yr term
Public Defender	Amber Richey	06/24/2018		SDCL7-16A-5 *Appointed by PD Board
Planning & Zoning	Amber Vogt	05/2007		SDCL11-2-4 *No term limit
Information Systems & Technology	Greg Dias	01/1992		
Emergency Management/ Hazardous Materials Coordinator	Paul Thomson	10/2001		SDCL 33-15-27 *No Term Limit
Invasive Species	David Heck	03/2000		SDCL38-22-23.9; 9-22-23.10 *Appointed by LCISM Board
Commission Assistant	Bruce Outka	07/2011		

<p style="text-align: center;"><b>2020</b></p> <p style="text-align: center;"><b>BOARD: AGRICULTURE COMMITTEE</b></p> <p>Term limits were removed by amendment in 2001. Three members should be engaged in or employed by an agricultural business. Meetings are scheduled "as needed".</p>	<p><b>01\03/2017 - County Commission vacated all appointments and terms. Will appoint as needed.</b></p>	
<b>MEMBERS</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>

<p align="center"><b>2020</b> <b>BOARD: FAIR</b></p> <p>*Butte/Lawrence County Fair is held in August at the Butte/Lawrence County Fairgrounds in Nisland. *Board membership is comprised of 5 Members from Lawrence County and 5 Members from Butte County (One member from each county shall be a county commissioner). Monthly meetings are held on the second Tuesday at 7:00 p.m. (except December)- 3 yr terms - Commission members are 1 yr term</p>			
<b>MEMBERS (10)</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>	<b>COUNTY</b>
Ida Marie Snortland	01/2016 (filling term - appointed 06/21/2016	12/31/2021	Lawrence
Sherryl Pittman 12352 Stampede Rd Whitewood, SD 57793 (605) 722-0436 (h)	01/2017 *Member since 01/2011	12/31/2019	Lawrence
Jody Schenk (fill balance of term)	07/24/2018	12/31/2020	Lawrence
Claire Donovan	02/2016	12/31/2021	Lawrence
Richard Sleep	01/2018	12/31//2019	Lawrence County Commissioner
Sharon Hoggatt			Butte
Tom Mackey			Butte
Chad Mackaben			Butte
Karrol Herman			Butte
Dwight Kitzen			Butte
Tristan Clement			Butte

<p style="text-align: center;"><b>2020 BOARD: HIPAA</b></p> <p>*Compliance with HIPAA Act -To protect health information of employees and clients.  *Meetings are held on an “as-needed” basis.  *Past members that shall need to be replaced if this committee meets in the future: Register of Deeds, Jail Administrator, Public Defender, Commissioner</p>			
<b>MEMBERS (7)</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>	<b>TITLE</b>
Brenda McGruder - Officer	2019	Permanent	Privacy
Greg Dias - Officer	2003	Permanent	Security
Deb Tridle	2003	Permanent	Secretary
Jesse Ketzer	2019	Permanent	
Paul Thomson	2003	Permanent	
Tim Agena	2020	Permanent	
Bruce Outka	2003	Permanent	

<b>2020 BOARD: HOUSING &amp; REDEVELOPMENT</b> *5 members-5 yr terms *Meetings held quarterly *Services Contracted to Meade County Housing Authority (347-3384). *Representatives are in Lawrence County on Tuesdays and Thursdays at the Career Center, 1300 North Ave., Spearfish. Contact: Lori Hoppe * SDCL Ch. 11-7 Board Appointments		
<b>MEMBERS (5)</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>
Kellie Pummel	01/2017 *Filling Balance of Term	12/31/2020
Daryl Johnson (County Commission)	01/2020	12/31/2020
Coreen Lerwick 125 E. Colorado Blvd. Spearfish, SD 57783 (605) 642-8141 (office)	01/2017 *Member since 01/2007	12/31/2021
Jaci Pearson	01/2018 *Filling Balance of Term	12/31/2022
Debra Stewart 1145 N. Main St. Spearfish, SD 57783	01/2017	12/31/2021
Lori Hoppe, Executive Director Meade/Lawrence/Butte County Housing 1220 Cedar Street #113 Sturgis, SD 57785 Lori@mchasd.org		



<p style="text-align: center;"><b>2020</b> <b>BOARD: INSURANCE</b></p> <p>* Review County's insurance policies/proposals and make recommendations to the County Commission.</p> <p style="padding-left: 40px;">*5 members are department heads</p> <p style="padding-left: 40px;">* 2 members are hourly employees</p> <p style="padding-left: 40px;">*1 member is a County Commissioner</p>		
<b>MEMBERS (8)</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>
Paul Thomson	01/2004	Permanent
Allan Bonnema	01/2013	Permanent
Greg Dias	11/1999	Permanent
Bruce Outka	06/2005	Permanent
Brian Dean	08/2006	Permanent
Sheree Green	07/2011	Permanent
Brenda McGruder	11/2008	Permanent
Randall Rosenau	01/2020	12/31/2020

<b>2020</b> <b>BOARD: INVASIVE SPECIES</b> *LCISM Office and Shop are located in Spearfish County Highway Department Yard. *Monthly meetings are typically held on the 3rd Thursday at the LCISM office.			
<b>MEMBERS (7)</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>	<b>DISTRICT</b>
Kyle Vavruska 126 E. Hudson Street Spearfish, SD 57783 (605) 642-2278 (home) (605) 641-4801 (cell) Email: kvexco@gmail.com	01/2018 *Member since 2012	12/31/2020	#1
Clint Ridley 11426 Ridley Road St. Onge, SD 57779 (605) 642-5639 (home) (605) 645-9777 (cell) Email: clint.ridley@gmail.com	01/2020 *Member since 01/2012	12/31//2025	#2
Gerry Bennett 20642 U.S. Hwy. 14A Spearfish, SD 57783 (605) 642-4741 (home) (605) 641-0617 (cell) Email: gbennett@hughes.net	01/2016 *Member since 01/2012	12/31/2021	#3
Mike Whalen 12690 Merritt Estes Rd. Nemo, SD 57759 (605) 578-1789 (home) Email: whalenranch@yahoo.com	01/2018 *Member since 01/2012	12/31/2020	#4
John Hauge 11898 Holso Rd. Deadwood, SD 57732 (605) 584-4886 (home) Email: hauge@dakotablue.net	01/2016 *Member since 01/2012	12/31/2021	#5
Lee Fennama	01/2020 *Member since 2019	12/31/2025	Spearfish District
Brandon Flanagan (County Commission Alternate)	01/2020	12/31/2020	County Commissioner (Alternate)
Richard Sleep 20017 Mill Creek Spearfish, SD 57783 (605) 642-2220 (home) Email: richard.sleep@ironcreeklake.com	01/2020	12/31/2019	County Commissioner

David Heck, LCISM Supervisor (605) 642-1976 (office)			
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<p style="text-align: center;"><b>2020</b></p> <p style="text-align: center;"><b>BOARD: MENTAL ILLNESS BOARD</b></p> <p>SDCL 27A71 ~ Judge Strawn, magistrate appointed by Presiding Circuit Court Judge and is a permanent member (chair). His appointed alternates are Timothy Johns, Eric John Nies, Timothy Barnaud and Brian Baczwski. The other two members and the alternate are appointed by the County Commission. * 3 year terms</p>			
<b>MEMBERS</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>	<b>TITLE</b>
Hon. Chad Callahan	By Presiding Circuit Court Judge	Permanent	Alternate Chairman
Hon. Francy E. Floral (Chairman)	By Presiding Circuit Court Judge	Permanent	Chairman
Timothy R. Johns	By Presiding Circuit Court Judge	Permanent	Alternate Chairman
Eric John Nies	By Presiding Circuit Court Judge	Permanent	Alternate Chairman
Timothy Barnaud	By Presiding Circuit Court Judge	Permanent	Alternate Chairman
Brian Baczwski	By Presiding Circuit Court Judge	Permanent	Alternate Chairman
Bonnie Dittes	01/2018 *Member Since 01/2009	12/31/2020	County Commission Appointment
Jaci Pearson	01/2020	12/31/2022	County Commission Appointment

<p style="text-align: center;"><b>2020</b></p> <p><b>BOARD: MOUNTAIN PINE BEETLE</b></p> <p>*Committees purpose is to oversee implementation of Lawrence County's MPB plan</p> <p>*No re-appointments re-authorized by County Commission</p>	<p><b>01\03/2017 - County Commission vacated all appointments and terms. Will appoint as needed.</b></p>		
<p><b>MEMBERS (7)</b></p>	<p><b>APPOINTED</b></p>	<p><b>TERM ENDS</b></p>	<p><b>TITLE</b></p>

<b>2020</b> <b>BOARD: PLANNING &amp; ZONING</b> *5 Year Terms (except Commissioners appointed yearly) *Meets 1st Thursday of each month at 1:30 p.m.		
<b>MEMBERS (7)</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>
Mike Whalen	01-2020 (fill Tom Brady term)	12-31-2021
Amy Gilpin	01-2020 (fill Scott Gullickson term)	12-31-2021
Rick Tysdal (Since 04-2004) 584 Flat Top Circle, Spearfish SD 57783 642-8710 <a href="mailto:rtiz@spearfishrealty.com">rtiz@spearfishrealty.com</a>	01-2016	12-31-2020
Kelly Fuller (Appointed June 2017 to fill balance of term)	06-2017	12-31-2023
Julie Stone (Since 01-2013) 506 Sunnyhill Rd, Lead, SD 57754 580-5503 <a href="mailto:jstone@rushmore.com">jstone@rushmore.com</a>	01-2018	12-31-2022
Travis Schenk (Since 01-2012) 10307 Chicken Creek Rd, Spearfish, SD 57783 645-2466 <a href="mailto:tdschenk@hotmail.com">tdschenk@hotmail.com</a>	01-2018	12-31-2022
Commissioner: Daryl Johnson Commissioner/Member Alternate: Richard Sleep	01-2019	12-31-2020
P & Z Director: Amber Vogt <a href="mailto:avogt@lawrence.sd.us">avogt@lawrence.sd.us</a>		

<p style="text-align: center;"><b>2020</b> <b>BOARD: PUBLIC DEFENDER</b></p> <p>*The Public Defender Board consists of two County Commissioners and a lay member appointed by the County Commission and two practicing attorneys appointed by the presiding circuit court judge. *Meetings are on an "as needed" basis.</p>			
<b>MEMBERS (5)</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>	<b>TITLE</b>
Randall Rosenau (Commissioner)	01/2020	12/31/2020	County Commissioner
Brandon Flanagan (Commissioner) 2010 Park Place Spearfish, SD 57783 (605) 645-3526 (cell)	01/2020	12/31/2020	County Commissioner
Jaci Pearson 20826 Radio Tower Rd Strugis, SD 57785 (605) 920-1230 (c) (605) 578-1567 (h)	01/2020	12/31/2020	Lay Member
Thomas Brady Po Box 726 Spearfish, SD 57783	07/1998 *Circuit Court Appointment		Practicing Attorney
Timothy R. Johns 203 W. Main St. Lead, SD 57754	09/2011 *Circuit Court Appointment		Practicing Attorney
Amber Richey, Director 90 Sherman Street Deadwood, SD 57732 (605) 578-3000			Lawrence County Public Defender

<p style="text-align: center;"><b>2020</b></p> <p><b>BOARD: LAWRENCE COUNTY REVOLVING LOAN FUND</b></p> <p style="text-align: center;">*6 Members</p> <p>*The Lawrence County Revolving Loan Fund Board reviews for the County's EDA funds.</p> <p>*Funds are administered by BH Community Development at the West River Business Center, Rapid City. Contact Cate Rouillard at (605) 394-1706.</p> <p>*Meetings are held on an "as needed" basis.</p>			
<b>MEMBERS (6)</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>	<b>TITLE</b>
Randy Deibert (Commissioner)	01/2020	12/31/2020	County Commissioner
Brandon Flanagan (Commissioner)	01/2020	12/31/2020	County Commissioner
Ali DeMersseman	01/2020	12/31/2020	Executive Director Black Hills Council of Local Governments Black Hills Community Economic Development
Ron Rosenboom	01/2020	12/31/2020	West River Foundation
Jeremy Hoven	01/2020	12/31/2020	Banker (B.H. Community Bank)
Kevin Whitlock	01/2020	12/31/2020	BH Community Development Appointment

<p style="text-align: center;"><b>2020</b> <b>BOARD: WILDLIFE, RECREATION &amp; TOURISM</b> <b>COMMITTEE</b></p> <p>*Amendment in 2001 removed term limits and reduced the membership of this committee to 5 members 3 of whom should be engaged in or employed in a recreation or tourism business, club or organization or who are wildlife professionals. *Meetings are held on an "as needed" basis.</p>	<p>01\03/2017 - County Commission vacated all appointments and terms. Will appoint as needed.</p>	
<b>MEMBERS</b>	<b>APPOINTED</b>	<b>TERM EXPIRES</b>

<p style="text-align: center;"><b>2020</b> <b>BOARD: Timber Committee</b></p> <p>*Committees purpose is to oversee implementation of Lawrence County's MPB plan *No re-appointments re-authorized by County Commission</p>	<p>01\03/2017 - County Commission vacated all appointments and terms. Will appoint as needed.</p>		
<b>MEMBERS (7)</b>	<b>APPOINTED</b>	<b>TERM ENDS</b>	<b>TITLE</b>
Bill Coburn			
Mike Whalen			
Paul Pierson (Neiman)			
Vacant			
Richard Sleep (County Commissioner)			
Randy Deibert (County Commissioner)			
John Frederickson			



