



LAWRENCE COUNTY

SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, January 21, 2020

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order

PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: ▶▶ Approve agenda ▶▶ Declare conflicts ▶▶ Approve minutes from January 2, 2020 ▶▶ Auditor's Account w/Treasurer ▶▶ Bills ▶▶ Travel request(s) ▶▶ Personnel (potential executive session) ▶▶ Appointments (2) to Planning and Zoning Board ▶▶ Appointment to Whitewood Economic Development ▶▶ Amended BHP SD Subscriber Agreement ▶▶ LEMPG (SLA) Quarterly Report ▶▶ Surplus items Sheriff's Office: 2 x Kahr Arms .45s (serial #s SV7235 and SV6325) and 3 x Glock .45s (serial #s TUC773, TUC762 and TUC761) ▶▶ Update: Surplus ROD Deeds copier (e-Studio455 45CPM - serial #SCQI914417) donated to City of Lead

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: ▶▶ Sheriff's Report ▶▶ Elevatus consultant report

8:30 a.m. ~ Allan Bonnema, Superintendent

BOARD DISCUSSION/ACTION: ▶▶ Highway Business (Approach Permits, Driveway Permits, Utility Permits) ▶▶ Project updates ▶▶ Spearfish Annexation - Bartleson property/Colorado Blvd. ▶▶ Spring Load Limit, Resolution 2020-07 ▶▶ Letter requesting enforcement by SD Motor Carrier Services of load limits ▶▶ Travel request to attend NACE Conference ▶▶ Higgins' Gulch residents request for road maintenance

9:00 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: ▶▶ **PUBLIC HEARING** ~ Conditional Use Permit #454 **APPLICANT:** Harlan Kirwan Holdings, LLC **LEGAL:** Lot 3 of the subdivision of Woodbine Placer, being a portion of Lot 2A-2 of Lot 2A of Lots 1 & 2 of Woodbine Placer, MS 1208 all located in NE ¼ Section 28, and the SW ¼ of Section 24, T5N, R3E **PARCEL ID:** 265001-01208-000-68 **VICINITY LOCATION:** Hwy 85/Boulder Canyon/Mattson Lane **SUMMARY:** Applicant is requesting a CUP for two billboards (off-premise signs) presently in place **ACREAGE:** 2.36 acres **ACTION REQUIRED:** Approval/Denial

9:15 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: ▶▶ **PUBLIC HEARING** and **FIRST READING** ~ Change of Zoning #334 **APPLICANTS:** Eugene & Judy Johner **LEGAL:** Lot 1 of the Subd. of Tract 1, Subd. of E ½ SE ¼ Section 8, T6N, R2E **PARCEL ID:** 20000-00602-084-75 **VICINITY LOCATION:** Oliver Street, Spearfish **SUMMARY:** Applicants are requesting a COZ from RR-Rural Residential to SRD - Suburban Residential to be allowed to divide 5 acres into 2 lots (2.5 per lot) **ACREAGE:** 5 acres **ACTION REQUIRED:** None (Second Reading scheduled: February 11, 2020 @ 9:00 a.m.)

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9:30 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: ▶▶ **PUBLIC HEARING** and **FIRST READING** ~ ORD 19-04, International Fire Code **APPLICANT:** Planning & Zoning Dept. **LEGAL:** Entirety of Lawrence County **SUMMARY:** The deletion of Section 505.1 Address identification from the 2018 International Fire Code **ACTION REQUIRED:** None (Second Reading scheduled: Feb 11, 2020 @ 9:15 a.m.)

9:45 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION: ▶▶ **PUBLIC HEARING** and **FIRST READING** ~ ORD 19-05, Liquid & Propane Storage Yard **APPLICANT:** CBH Co-Op **LEGAL:** Entirety of Lawrence County **SUMMARY:** The addition of Liquid & Propane Storage Yard as an allowed CUP in the HSC - Highway Service Commercial District **ACTION REQUIRED:** None (Second Reading scheduled: February 11, 2020 @ 9:30 a.m.)

10:00 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION: ▶▶ City of Spearfish equalization basin ▶▶ P & Z Updates: Comp Plan review of upcoming meetings ▶▶ Plats:

Preliminary & Final ~ APPLICANTS: BH Development, LLC/William Hegg, Jr. **LEGAL DESCRIPTION:** Plat of Revised Lot 2, Blk 2, Wilderness Estates 2nd Addition, Section 8, T4N, R3E (legal shortened) **VICINITY LOCATION:** Hwy 85 **SUMMARY:** Revised lot **ZONING:** PUD **ACREAGE:** Lot 2R (1.150 ac.) **PARCEL ID:** 26450-00200-000-70 & 26455-00403-020-02 **ACTION REQUIRED:** Approval/Denial

10:15 a.m. ~ Dave Heck, LCISM

BOARD DISCUSSION: ▶▶ 2020 budget discussion

10:30 a.m. ~ Paul Thomson, EM

BOARD DISCUSSION: ▶▶ 2019 safety program synopsis

10:45 a.m. ~ Brenda McGruder, Auditor and Deb Tridle, Treasurer

BOARD DISCUSSION: ▶▶ Delinquent Tax Report: 2018 taxes payable in 2019

11:00 a.m. ~ Items From the Public

BOARD DISCUSSION: ▶▶ Items raised by the public Therefor discussion

11:15 a.m. ~ Items From Commissioners

BOARD DISCUSSION: ▶▶ Items Raised by Commissioners for discussion/Committee reports

11:30 a.m. ~ Adjourn

BOARD DISCUSSION/ACTION: ▶▶ Adjourn

Next County Commission Meeting: February 11, 2020 at 8:00 a.m.

Version date: 01/15/2020