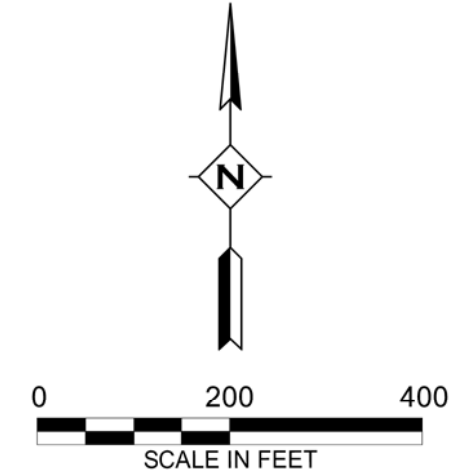


**PLAT OF TRACT 4A AND TRACT 5A OF LOOKOUT MOUNTAIN
SUBDIVISION**
BEING ALL OF TRACTS 4 AND 5 OF LOOKOUT MOUNTAIN SUBDIVISION,
LOCATED IN THE SE1/4 OF SECTION 2, T6N, R2E, B.H.M.,
LAWRENCE COUNTY, SOUTH DAKOTA

Sheet 1 of 2

| Line Table | | |
|------------|--------|---------------|
| Name | Length | Direction |
| L1 | 105.46 | N 2°58'23" E |
| L2 | 123.10 | N 54°55'28" E |
| L3 | 76.80 | S 67°39'44" E |
| L4 | 33.00 | N 22°20'16" E |
| L5 | 136.00 | N 5°14'02" E |
| L6 | 151.37 | N 35°00'28" E |
| L7 | 132.96 | S 14°07'22" E |

| Curve Table | | | | | |
|-------------|--------|------------|------------|--------------|-----------------|
| Name | Radius | Arc Length | Delta | Chord Length | Chord Direction |
| C1 | 300.00 | 33.14 | 6°19'47" | 33.13 | N 6°08'17" E |
| C2 | 125.00 | 99.53 | 45°37'18" | 96.92 | N 32°06'49" E |
| C3 | 100.00 | 100.21 | 57°24'48" | 96.07 | N 83°37'52" E |
| C4 | 40.00 | 74.77 | 107°06'14" | 64.35 | N 58°47'09" E |
| C5 | 290.00 | 150.70 | 29°46'25" | 149.01 | N 20°07'15" E |
| C6 | 70.00 | 86.93 | 71°08'57" | 81.45 | N 70°34'56" E |
| C7 | 118.79 | 123.82 | 59°43'13" | 118.29 | S 43°58'58" E |
| C8 | 175.00 | 228.67 | 74°52'09" | 212.75 | S 51°33'26" E |
| C9 | 825.00 | 311.92 | 21°39'45" | 310.06 | S 13°48'16" W |

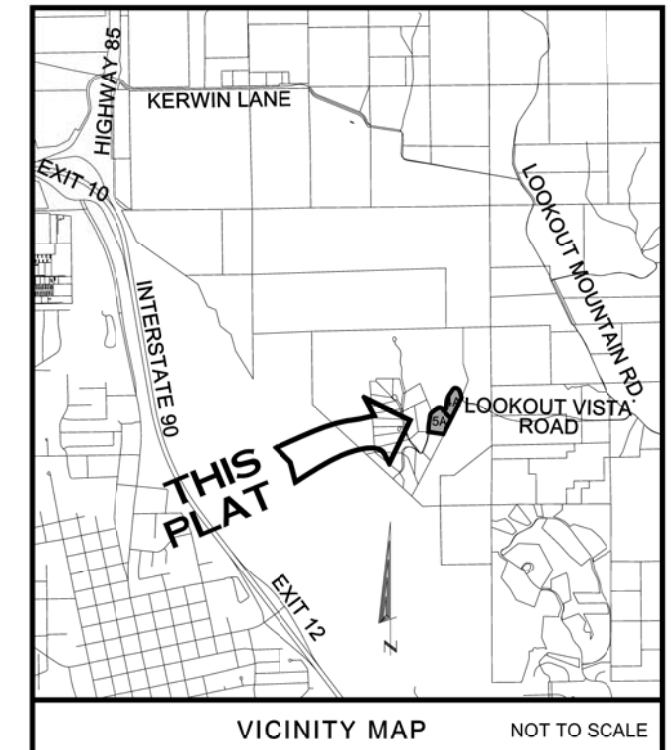


- FOUND #5 REBAR W/ALUMINUM CAP - LS 3328 UNLESS OTHERWISE NOTED
- SET #5 REBAR W/PLASTIC CAP - LS 8476

NOTES:

1. Basis of Bearings: Bearings are referred to the record easterly line of Tracts 4, 5, and 6 of Lookout Mountain Subdivision as shown on the plat recorded as Document #2001-5151.
2. Unless previously dedicated or otherwise noted a 5' wide public utility easement is hereby dedicated along the interior side of all lot lines created by this plat and along the north and east side of the existing Right-Of-Way in Tracts 4A and 5A.
3. The property shown on this plat is subject to Zone X, Special Flood Hazard Areas, as shown on the Flood Insurance Rate Map of Lawrence County, South Dakota and Incorporated Areas. Community Panel Number 4600460075F, effective April 17, 2012.
4. Total area of this plat: 352,784 Sq. Ft. (8.10 Ac.)

| SUMMARY OF AREAS (ACRES) | | | |
|--------------------------|---------|---------|-------|
| | TRACT 4 | TRACT 5 | TOTAL |
| TRACT 4A | 2.79 | 0.49 | 3.28 |
| TRACT 5A | 0.00 | 4.82 | 4.82 |
| TOTAL | 2.79 | 5.31 | 8.10 |

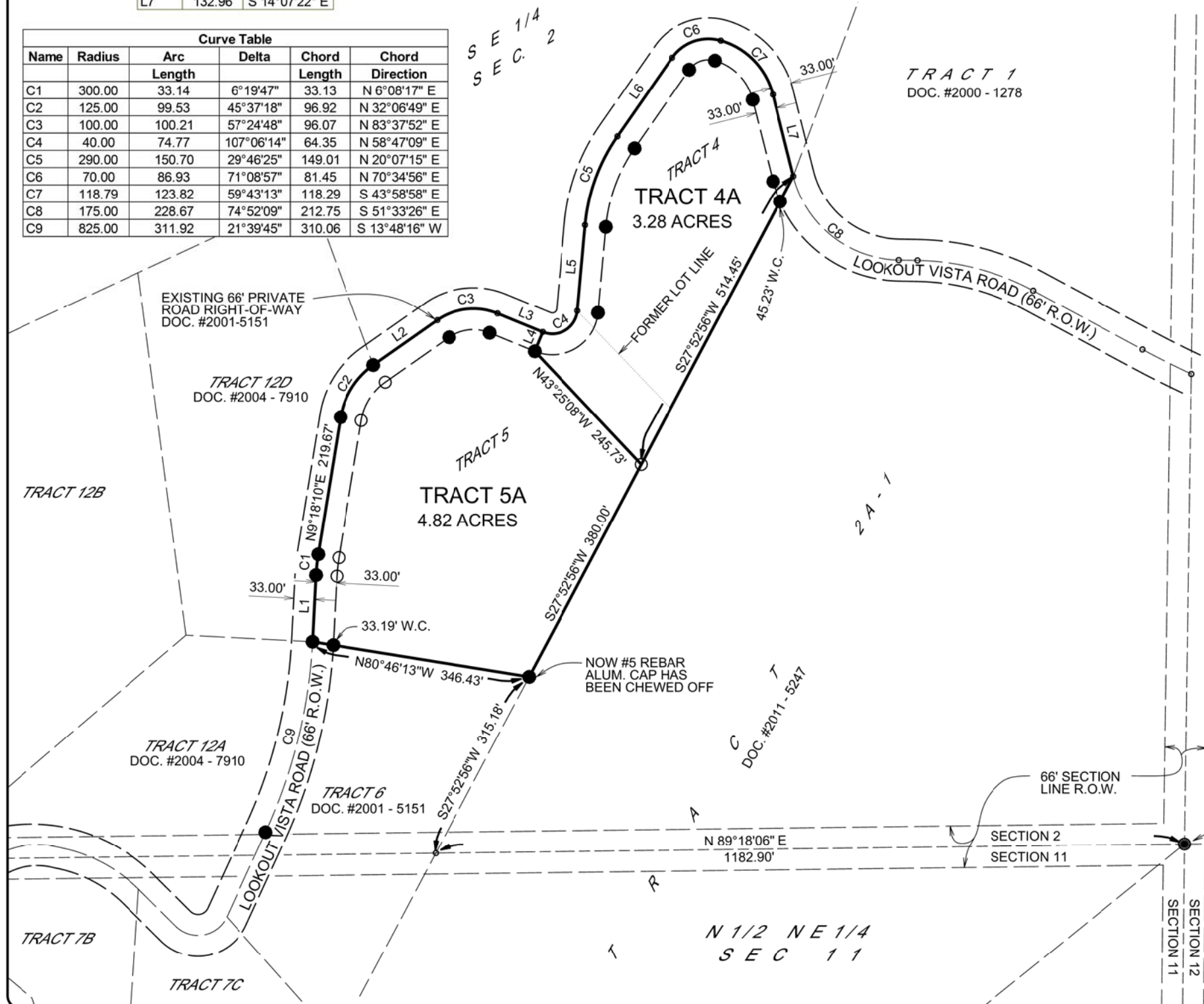


Prepared By:

| | | | |
|-----------------|------------|-------|-----------|
| Surveyed By: | WHM | Date: | 6-17-2019 |
| Drawn By: | WHM | Date: | 6-18-2019 |
| Checked By: | WHM | Date: | 6-18-2019 |
| Project Number: | L18-16-050 | | |

**INTERSTATE
ENGINEERING**
Professionals you need, people you trust

P.O. Box 226
123 E. Jackson Blvd. Suite 1
Spearfish, SD 57783
Office: (605) 642-4772
Fax: (605) 642-4773
www.interstateeng.com



PLAT OF TRACT 4A AND TRACT 5A OF LOOKOUT MOUNTAIN
SUBDIVISION
BEING ALL OF TRACTS 4 AND 5 OF LOOKOUT MOUNTAIN SUBDIVISION,
LOCATED IN THE SE1/4 OF SECTION 2, T6N, R2E, B.H.M.,
LAWRENCE COUNTY, SOUTH DAKOTA

Sheet 2 of 2

CERTIFICATE OF OWNERSHIP
State of South Dakota County of Lawrence

We Harlan A. Schmidt and Barbara S. Schmidt, Trustees of the BA-HA Trust U.A., dated October 6, 2005, hereby certify that BA-HA Trust U.A. is the owner of Tracts 4 and 5 of Lookout Mountain Subdivision as shown and described hereon, that this plat was prepared at the request and direction of BA-HA Trust U.A. for the purposes indicated hereon and that development of this land will conform to all existing applicable zoning, subdivision, erosion and sediment control regulations. BA-HA Trust U.A. hereby dedicates the easements shown or noted hereon to such use.

Owner: BA-HA Trust U.A.
P.O. Box 1048
Spearfish, SD 57783

By: _____ By: _____
Harlan A. Schmidt, Trustee Barbara S. Schmidt, Trustee

ACKNOWLEDGMENT OF OWNERSHIP
State of South Dakota County of Lawrence

On the ____ day of _____, 2019, before me, a Notary Public, personally appeared Harlan A. Schmidt and Barbara S. Schmidt, known to me to be the persons described in and who executed the foregoing certificate.

My Commission Expires: _____
Notary Public

WATER PROTECTION STATEMENT

Pursuant to SDCL 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platted area from pollution of sewage from such subdivision and shall, in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Environment and Natural Resources relating to the same.

OFFICE OF THE ADMINISTRATIVE OFFICIAL
State of South Dakota County of Lawrence City of Spearfish

This plat is approved by the Administrative Official on this _____ day of _____, 2019 in accordance with the administrative approval authority granted in City of Spearfish Resolution 2018-23.

Administrative Official Attest: _____
Finance Officer

APPROVAL OF ACCESS BY STREET AUTHORITY
State of South Dakota County of Lawrence

Approval of the access, if any, to an abutting political subdivision highway or street:

Highway or Street Authority Date

Pursuant to SDCL § 11-3-12, the County/State shall not be required to open, improve, or maintain any such dedicated right-of-way, streets, alleys, ways, commons or other public ground solely by virtue of having approved a plat or having partially accepted any such dedication, donation or grant.

No certification, approval or endorsement contained herein shall be construed as acceptance of any public right-of-way, dedicated street, alley, or road depicted or described herein, as part of the State or Lawrence County highway system.

SURVEYOR'S CERTIFICATE

I, William H. Moths, a Registered Land Surveyor in the State of South Dakota, on the basis of my knowledge, information and belief, certify to the above named Owner(s), that at the request of said Owner(s), the survey represented by this plat was made under my supervision, on the ground, to the normal standard of care of Professional Land Surveyors practicing in the State of South Dakota. This survey does not constitute a title search to determine ownership or easements of record as performed by myself or by Interstate Engineering.

William H. Moths RLS #8476 Date

OFFICE OF COUNTY DIRECTOR OF EQUALIZATION
State of South Dakota County of Lawrence

I, Timothy J. Hodson, Lawrence County Director of Equalization, hereby certify that I have received a copy of this plat.

County Director of Equalization Date

CERTIFICATE OF COUNTY TREASURER
State of South Dakota County of Lawrence

I, Debora Tridle, Lawrence County Treasurer, do hereby certify that the _____ taxes, which are liens upon the lands platted hereon, as shown by the records of my office have been fully paid.

County Treasurer Date

OFFICE OF REGISTER OF DEEDS
State of South Dakota County of Lawrence

Filed for record this _____ day of _____, 2019,
at _____ o'clock ____ M., and recorded as Document No. _____.

Register of Deeds: _____ Fee: _____

Prepared By:

Surveyed By: WHM Date: 6-17-2019
Drawn By: WHM Date: 6-18-2019
Checked By: WHM Date: 6-18-2019
Project Number: L18-16-050



P.O. Box 226
123 E. Jackson Blvd. Suite 1
Spearfish, SD 57783
Office: (605) 642-4772
Fax: (605) 642-4773
www.interstateeng.com