

**APPLICATION FOR PERMIT  
TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY**

N.458725

NAME/COMPANY CENTURYLINK DATE 03/28/2019

ADDRESS 612 Mt Rushmore Rd

TELEPHONE (605) EMAIL kirk.rausch@centurylink.com

FAX \_\_\_\_\_

BY KIRK RAUSCH TITLE LOCAL NETWORK ENGINEER II

Application is hereby made to occupy a Lawrence County Highway Right-of-Way. The proposed occupation is

located in Township (s) 4N Range (s) 3E Section (s) 20

along County Road (s) CR 430

\_\_\_\_\_ AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

UNDERGROUND FACILITIES: The approximate route and location of the proposed facility are shown on Exhibit "A" (Sketch) attached.

The following information is pertinent to the proposed installation:

1. Intended usage or rating placement of fiber optic cable and enclosures
2. Pipe size, cable size and type 1" 48 pair fiber optic
3. Outside diameter 1"
4. Maximum pressure at which pipeline will be operated n/a
5. Size and type of metal casing n/a
6. Minimum depth of cable or pipeline 36" along road, 48" beneath road

Applicant hereby agrees to the following terms and conditions:

1. No utility installation shall be allowed on top of drainage pipes.

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