

**APPLICATION FOR PERMIT  
TO OCCUPY COUNTY HIGHWAY RIGHT-OF-WAY**

N.458725

NAME/COMPANY CENTURYLINK DATE 03/27/2019

ADDRESS 612 Mt Rushmore Rd

TELEPHONE (605) 394-4720 EMAIL kirk.rausch@centurylink.com

FAX \_\_\_\_\_

BY KIRK RAUSCH TITLE LOCAL NETWORK ENGINEER II

Application is hereby made to occupy a Lawrence County Highway Right-of-Way. The proposed occupation is

located in Township (s) 4N Range (s) 3E Section (s) 18

along County Road (s) CR 205/aka CR2370/ aka Rochford Rd

       AERIAL FACILITIES: Location, type and size of the proposed line and anchors with respect to anchors with respect to the centerline of the road or outer edge of the right-of-way and location of crossings showing any right-of-way are shown on Exhibit "A" (Sketch) attached.

  x   UNDERGROUND FACILITIES: The approximate route and location of the proposed facility are shown on Exhibit "A" (Sketch) attached.

The following information is pertinent to the proposed installation:

1. Intended usage or rating placement of fiber optic cable and enclosures
2. Pipe size, cable size and type 1" 144 & 48 pair fiber optic
3. Outside diameter 1"
4. Maximum pressure at which pipeline will be operated n/a
5. Size and type of metal casing n/a
6. Minimum depth of cable or pipeline 36" along road, 48" beneath road

Applicant hereby agrees to the following terms and conditions:

1. No utility installation shall be allowed on top of drainage pipes.