

1. Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 26 OCTOBER 2021.PDF](#)

2. Meeting Information Packet

Documents:

[GB 1 PROPOSED 2022 COUNTY COMMISSION MEETING CALENDAR \(1\).PDF](#)  
[GB 2 COUNTY HEALTH INSURANCE RENEWAL \(1\).PDF](#)  
[GB 3 DEER MTN SANITARY DISTRICT ANNEXATION RESOLUTION \(1\).PDF](#)  
[GB 4 RESOLUTION 2021-33 REGARDING CANCELLED CHECKS \(1\).PDF](#)  
[GB 5 PERSONNEL GGB \(1\).PDF](#)  
[GB 6 PERSONNEL TREASURER \(1\).PDF](#)  
[GB 7 PERSONNEL SHERIFF.PDF](#)  
[GB 8 FRIENDS OF LEAD AND DEADWOOD TRACK AND FIELD RAFFLE.PDF](#)  
[JOINT POWERS AGREEMENT 2019.PDF](#)  
[CUP 467 STAFF REPORT AND CONDITIONS - RV SITES.DOC.PDF](#)  
[CUP 468 STAFF REPORT AND CONDITIONS.PDF](#)  
[CC PLATS FOR OCT 26.PDF](#)  
[RESOLUTION 2021 31 RE VACATION OF HIGHWAY .PDF](#)  
[RESOLUTION VACATE SEC LINE - 2021 - TWO BIT - ATKINS.PDF](#)  
[NON AGENDA CORRESPONDENCE DANR LETTER.PDF](#)  
[NON-AGENDA CORRESPONDENCE 2 WHARF LETTER.PDF](#)