

1. Amended Proposed Agenda

Documents:

[AMENDED PROPOSED AGENDA 11 MAY 2021 \(1\).PDF](#)

2. Meeting Information Packet

Documents:

[GB 1 AUDITORS ACCOUNT W TREASURER \(1\).PDF](#)  
[GB 2 ABATEMENT LAWRENCE COUNTY LAND PURCHASE \(1\).PDF](#)  
[GB 3 LETTER IN SUPPORT OF DOT RAISE GRANT \(1\).PDF](#)  
[GB 4 PERSONNEL WEED SEASONAL HIRES \(1\).PDF](#)  
[GB 5 ABATEMENT SCHULTZ \(1\).PDF](#)  
[GB 6 SHERIFF TRAINING REQUEST AND AGREEMENT \(1\).PDF](#)  
[GB 7 SHERIFF PERSONNEL \(1\).PDF](#)  
[GB 8 RAFFLE REQUEST \(1\).PDF](#)  
[SHERIFF 1 PSAP FUNDING APPLICATION \(1\).PDF](#)  
[SHERIFF 2 CONTRACT FOR INMATE MEDICAL SERVICES MONUMENT HEALTH LEAD DEADWOOD HOSPITAL \(1\).PDF](#)  
[NOTICE OF MALT BEVERAGE RENEWALS \(1\).DOC](#)  
[HIGHWAY 1 BRIDGE GRANT AWARD NOTIFICATION \(1\).PDF](#)  
[HIGHWAY 2 APPROACH PERMIT SPEARFISH MOUNTAIN RANCH \(1\).PDF](#)  
[HIGHWAY 3 UTILITY PERMIT WEST OAK BROOK ROAD \(1\).PDF](#)  
[HIGHWAY 4 APPROACH PERMIT BROWNSVILLE ROAD \(1\).PDF](#)  
[HIGHWAY 5 UTILITY PERMIT ELK CREEK ROAD AND CHINESE COURT \(1\).PDF](#)  
[HIGHWAY 6 APPROACH PERMIT PAHKAMAA ROAD \(1\).PDF](#)  
[SUPPLEMENTAL BUDGET NOTICE \(1\).PDF](#)  
[2021 PROPOSED MEDICAL MJ ORDINANCE AND NOTICE \(2\).DOCX](#)  
[PLATS \(1\).PDF](#)  
[PUBLIC SAFETY BLDG PROJECT COVER LETTER FOR PROGRAMMING PRESENTATION WITH REVISIONS \(1\).PDF](#)  
[TAX OPT OUT INFORMATION GUIDE \(2\).PDF](#)  
[UPDATED PUBLIC SAFETY BLDG PROJECT SCHEMATIC DESIGN PRESENTATION WITH CORRECTED PAGES 33 AND 35 \(1\).PDF](#)  
[COURTHOUSE PROJECT 1 RENAISSANCE ROOFING PROPOSAL \(1\).PDF](#)  
[COURTHOUSE PROJECT 2 PRECISION CONSTRUCTION PROPOSAL \(1\).PDF](#)  
[BRPWN COUNTY RESOLUTION MALT BEVERAGE LICENSES \(1\).DOC](#)  
[MODEL OFF SALE ALCOHOL POLICY \(1\).PDF](#)  
[OFF-SALE LIQUOR LICENSE MODEL RESOLUTION \(1\).PDF](#)  
[SENATE BILL 152 REGARDING OFF SALE LIQUOR LICENSES \(1\).PDF](#)

2.I. Additional Meeting Information - Professional Services Agreement For Public Safety And Services Center Project Financing

Documents:

[LAWRENCE COUNTY SD PA AGREEMENT 2021.PDF](#)

2.I.i. Public Safety Bldg Project Powerpoint Presentation

Documents:

[PUBLIC SAFETY BLDG PROJECT POWERPOINT PRESENTATION.PDF](#)

