

1. Proposed Agenda And Meeting Information Packet

Documents:

[PROPOSED AGENDA 22 MARCH 2022 \(1\).PDF](#)
[GB 1 SPEARFISH ABATEMENT.PDF](#)
[GB 2 TRAVEL REQUEST P AND Z.PDF](#)
[GB 3 RES 2022-14 RE MINING MUSEUM SUPPORT.PDF](#)
[GB 3A MINING MUSEUM LETTER.PDF](#)
[GB 4 JUNETEENTH INFO.PDF](#)
[GB 5 PERSONNEL SHERIFF \(4\).PDF](#)
[GB 6 RAFFLE REQUEST.PDF](#)
[HIGHWAY 1 DEED - HMCOC TO COUNTY OF LAWRENCE PARCEL 26460-01171-000-15 MRM SIGNED 3.8.22.PDF](#)
[HIGHWAY 1A HOMESTAKE KIRK ROAD PARCEL .PDF](#)
[HIGHWAY 2 DOT BIG AWARD AGREEMENT.PDF](#)
[PHP 2022 BOND.PDF](#)
[PHP 2021 BOND.PDF](#)
[BHP DEV. - LETTER OF CREDIT.PDF](#)
[PROPOSED IT EXPENDITURES .PDF](#)
[NON AGENDA CORRESPONDENCE 1 WHARF REQUEST.PDF](#)
[NON AGENDA CORRESPONDENCE 2 USFS LETTER RE_ CHIMERA PROJECT \(2\).PDF](#)
[NON AGENDA CORRESPONDENCE 3 USFS LETTER RE BEAR RIDGE ROAD.PDF](#)
[NON AGENDA CORRESPONDENCE USFS LETTER RE BEAR RIDGE ROAD.PDF](#)
[AMENDED NOTICE OF QUORUM_ONSITE AGENDA 11 APRIL 2022.PDF](#)

1.I. Additional Meeting Information

Documents:

[PHP 2022 BOND .PDF](#)

1.I.i. Additional Meeting Information

Documents:

[GB 7 USFS WEED SPRAYING AGREEMENT.PDF](#)

1.II. Additional Meeting Information

Documents:

[NON AGENDA CORRESPONDENCE 4 DANR LETTER.PDF](#)

1.II.i. Additional Meeting Information

Documents:

[DESIGN PHASE COMPARISON.PDF](#)

1.III. Additional Meeting Information

Documents:

