

1. Amended Proposed Agenda

Documents:

[AMENDED PROPOSED AGENDA.PDF](#)

2. Proposed Meeting Agenda And Information Packet

Documents:

[PROPOSED AGENDA 08 MARCH 2022 \(2\).PDF](#)  
[GB 1 RAFFLE REQUEST.PDF](#)  
[GB 2 ABATEMENT EIDE.PDF](#)  
[GB 3 AARON THOMPSON NATURAL RESOURCES COMMITTEE CANDIDATE.PDF](#)  
[GB 4 AUDITORS ACCOUNT WITH TREASURER.PDF](#)  
[GB 5 PERSONNEL SHERIFF \(3\).PDF](#)  
[GB 6 PERSONNEL SHERIFF EMERGENCY HIRE.PDF](#)  
[SHERIFF USFS PATROL AGREEMENT.PDF](#)  
[HIGHWAY 1 SPEARFISH PLAT ROAD AUTHORITY.PDF](#)  
[HIGHWAY 2 LETTER TRUE NORTH STEEL.PDF](#)  
[HIGHWAY 3 BIG PRESERVATION GRANTS.PDF](#)  
[HIGHWAY 4 BRIDGE INSPECTION.PDF](#)  
[HIGHWAY 5 NOTICE PUBLIC MEETING SIGN PROJECT.PDF](#)  
[HIGHWAY 6 BH DEV APPROACH PERMIT.PDF](#)  
[HIGHWAY 7 BH DEV UTILITY PERMIT.PDF](#)  
[HIGHWAY 8 SIEVEKE APPROACH PERMIT.PDF](#)  
[1. LAYOUT PLAN LOTS A2R-1\\_A2R-2\\_A2R-3 REEBE RANCH \(1\).PDF](#)  
[2. TWO BIT RANCH ESTATES LOT 1 A AND WELL LOT - HERDT.PDF](#)  
[3. STAFF REPORT - LOT 15A NICOLE BROWN APPLE SPRINGS.PDF](#)  
[4. STAFF REPORT - TRACT A - B HES 70.PDF](#)  
[5. STAFF REPORT FOR BOUNDARY PLAT 101-117 PARADISE ACRES IV.PDF](#)  
[CUP 267-21 1 STAFF REPORT AND CONDITIONS - SCHENK TOWER EXTENSION \(1\).PDF](#)  
[CUP-21 2 ZONING PROPOSAL CHICKEN CREEK.PDF](#)  
[CUP 267-21 3 SCHENK MAP .PDF](#)  
[CUP 267-21 4 SCHENK CUP APPLICATION TOWER .PDF](#)  
[CUP 267-21 5 AT AND T.PDF](#)  
[CUP 267-21 6.PDF](#)  
[CUP 267-21 7.PDF](#)

2.I. Additional Meeting Information

Documents:

[GB 7 WELCOME HOME VETERANS PROCLAMATION.PDF](#)

2.II. Additional Meeting Information

Documents:

[NON-AGENDA CORRESPONDENCE 3 LETTER BH MULTIPLE USE COALITION.PDF](#)

2.II.i. Additional Meeting Information

Documents:

[HIGHWAY 3A BIG GRANT AWARD.PDF](#)