

## 1. Proposed Meeting Agenda And Information Packet

### Documents:

PROPOSED AGENDA 08 MARCH 2022 (2).PDF  
GB 1 RAFFLE REQUEST.PDF  
GB 2 ABATEMENT EIDE.PDF  
GB 3 AARON THOMPSON NATURAL RESOURCES COMMITTEE  
CANDIDATE.PDF  
GB 4 AUDITORS ACCOUNT WITH TREASURER.PDF  
GB 5 PERSONNEL SHERIFF (3).PDF  
GB 6 PERSONNEL SHERIFF EMERGENCY HIRE.PDF  
SHERIFF USFS PATROL AGREEMENT.PDF  
HIGHWAY 1 SPEARFISH PLAT ROAD AUTHORITY.PDF  
HIGHWAY 2 LETTER TRUE NORTH STEEL.PDF  
HIGHWAY 3 BIG PRESERVATION GRANTS.PDF  
HIGHWAY 4 BRIDGE INSPECTION.PDF  
HIGHWAY 5 NOTICE PUBLIC MEETING SIGN PROJECT.PDF  
HIGHWAY 6 BH DEV APPROACH PERMIT.PDF  
HIGHWAY 7 BH DEV UTILITY PERMIT.PDF  
HIGHWAY 8 SIEVEKE APPROACH PERMIT.PDF  
1. LAYOUT PLAN LOTS A2R-1\_A2R-2\_A2R-3 REEBE RANCH (1).PDF  
2. TWO BIT RANCH ESTATES LOT 1 A AND WELL LOT - HERDT.PDF  
3. STAFF REPORT - LOT 15A NICOLE BROWN APPLE SPRINGS.PDF  
4. STAFF REPORT - TRACT A - B HES 70.PDF  
5. STAFF REPORT FOR BOUNDARY PLAT 101-117 PARADISE ACRES IV.PDF  
CUP 267-21 1 STAFF REPORT AND CONDITIONS - SCHENK TOWER  
EXTENSION (1).PDF  
CUP-21 2 ZONING PROPOSAL CHICKEN CREEK.PDF  
CUP 267-21 3 SCHENK MAP .PDF  
CUP 267-21 4 SCHENK CUP APPLICATION TOWER .PDF  
CUP 267-21 5 AT AND T.PDF  
CUP 267-21 6.PDF  
CUP 267-21 7.PDF

### 1.1. Additional Meeting Information

#### Documents:

NON-AGENDA CORRESPONDENCE 3 LETTER BH MULTIPLE USE  
COALITION.PDF

### 1.1.i. Additional Meeting Information

#### Documents:

HIGHWAY 3A BIG GRANT AWARD.PDF