

1. Amended Proposed Agenda

Documents:

[AMENDED PROPOSED AGENDA 08 FEBRUARY 2022.PDF](#)

2. Proposed Meeting Agenda And Information Packet

Documents:

[PROPOSED AGENDA 08 FEBRUARY 2022.PDF](#)
[GB 1 PERSONNEL GGB.PDF](#)
[GB 2 AUDITORS ACCOUNT WITH TREASURER.PDF](#)
[GB 3 SHERIFF PERSONNEL.PDF](#)
[GB 4 HIGHWAY TRAVEL REQUEST.PDF](#)
[GB 5 SHERIFF TRAVEL REQUEST.PDF](#)
[GB 6 COMMISSIONER DISTRICT STATUTE.PDF](#)
[HIGHWAY 1 ROAD LIST.PDF](#)
[HIGHWAY 2 DOT TRANSPORTATION STUDY GRANT.PDF](#)
[1. STAFF REPORT MAJESTIC ESTATES WINTER LOTS 1-5 TRACT A5.PDF](#)
[2. TRAILSIDE ADDITION BLK 5, 11, 12 PHP.PDF](#)
[3. HASCHE WILDERNESS ESTATES 2ND ADDITION.PDF](#)
[4. BOULDER HEIGHTS SUB.PDF](#)
[GRANT AWARD S AND R.PDF](#)
[COUNTY ATLAS.PDF](#)
[NON-AGENDA CORRESPONDENCE 1 NRCS LETTER.PDF](#)
[NON-AGENDA CORRESPONDENCE 2 PENNINGTON COUNTY SUMMARY ON
PROPERTY TAXES.PDF](#)
[NON-AGENDA CORRESPONDENCE 3 CASA THANK YOU .PDF](#)

2.I. Additional Meeting Information

Documents:

[SHERIFF 1 EQUITABLE SHARING AGREEMENT.PDF](#)