

1. October 6, 2020 Proposed Meeting Agenda

Documents:

[PROPOSED AGENDA 06 OCTOBER 2020 \(1\).PDF](#)

2. October 6, 2020 Meeting Information Packet

Documents:

[GB 1 PERSONNEL SHERIFF.PDF](#)
[GB 1A PERSONNEL SHERIFF MAYER.PDF](#)
[GB 2 2021 PROPOSED COUNTY COMMISSION MEETING SCHEDULE.PDF](#)
[GB 3 AMENDED AGREEMENT TO MAINTAIN SECTION LINE \(BHFA\).PDF](#)
[GB 4 ABATEMENT.PDF](#)
[COVID HVAC RELATED UPGRADE PROPOSALS.PDF](#)
[HIGHWAY 1 MAINTENANCE STATUTES.PDF](#)
[HIGHWAY 2 APPROACH PERMIT THOMPSON \(1\).PDF](#)
[COMP PLAN VISIONING MEETING POSTER.PDF](#)
[PLANNING AND ZONING ORD 20 01.PDF](#)
[C FINAL HES 98 RICK MCKEE NEMO PLAT 1 OF 2.PDF](#)
[C FINAL HES 98 RICK MCKEE NEMO PLAT 2 OF 2.PDF](#)
[C MCKEE TRACT A.PDF](#)
[C PRELIM HES 98 RICK MCKEE NEMO PRELIM.PDF](#)
[F FINAL TRACT C AND GH1 AND ROW CRYSTAL MS 2058 TRUCANO LARSON.PDF](#)
[F LARSON TRUCANO TRACT C AND TRACT GH2.PDF](#)
[NEMO GUEST RANCH LETTER.PDF](#)
[NEMO GUEST RANCH PRELIMINARY PLAT.PDF](#)
[NEMO GUEST RANCH TIMELINE.PDF](#)

2.I. Additional Meeting Information

Documents:

[GB 5 AUDITORS ACCOUNT WITH TREASURER.PDF](#)

2.I.i. Additional Meeting Information

Documents:

[HIGHWAY 3 SPEARFISH DETOUR AGREEMENT.PDF](#)

3. Additional Meeting Information

Documents:

[HIGHWAY 5 YEAR PLAN AND 10 YEAR GRAVELING PLAN.PDF](#)