



LAWRENCE COUNTY
SOUTH DAKOTA

"Where Beauty and Adventure Meet"

Lawrence County Commission Agenda
Commission Room ~ 90 Sherman Street,
Deadwood, South Dakota
Tuesday, March 24, 2020

REGULAR MEETING

8:00 a.m. ~ Call Meeting to Order

PLEDGE OF ALLEGIANCE - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

~ General/Pending Business

BOARD DISCUSSION/ACTION: ▶▶ Approve agenda ▶▶ Declare conflicts ▶▶ Approve meeting minutes from March 10, 2020 and Special Meetings held March 13th and 20th ▶▶ Bills ▶▶ Travel request(s) ▶▶ Abatement(s) ▶▶ Personnel (possible executive for ROD session pursuant to SDCL 1-25-2(3))

8:15 a.m. ~ Brian Dean, Sheriff

BOARD DISCUSSION/ACTION: ▶▶ Sheriff's Report

8:30 a.m. ~ Allan Bonnema, Highway Superintendent

BOARD DISCUSSION/ACTION: ▶▶ **BID OPENING** ~ 2 new pick-ups (one-ton) (award bid) ▶▶ **BID OPENING:** Annual supplies and materials: magnesium chloride, hot mix asphalt, cold mix asphalt, gravel aggregate, de-icing sand, hot mix paver patching, precast concrete culverts, box culverts, bridge beams and bridge deck units (award bid(s)) ▶▶ Highway Business (Approach Permits, Utility Permits, plats - to include Lot 12 at Wildturkey Estates, Spearfish Rec Path MOU and update on City/County flood map project) ▶▶ Load limits

9:00 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: ▶▶ **PUBLIC HEARING** (*Recess as CC/Convene as BOA*) ~ VAR #181 **APPLICANTS:** Ernest & Kimberley Rupp **LEGAL:** Lot 37 of Meadowcrest located in the NE 1/1 and the SE ¼ of Section 17, T5N, R4E **PARCEL ID:** 18750-00504-370-00 **VICINITY LOCATION:** Hwy 85/Boulder Canyon **SUMMARY:** Applicant is requesting a variance to the 25' side setback of .30' **ACREAGE:** 2.01 acres **ACTION REQUIRED:** Approval/Denial

9:15 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: ▶▶ **PUBLIC HEARING** (*BOA Con't*) ~ VAR #182 **APPLICANTS:** Steven & Carletta Vasknetz **LEGAL:** Lot 6A of Whitewood Forest Addition in Section 20, T6N, R4E **PARCEL ID:** 22700-00604402-06 **VICINITY LOCATION:** Outside of Whitewood City Limits **SUMMARY:** Applicant is requesting a variance to the 25' front setback of 22.13' which would be a 2.87' setback, to allow a 18 x 28 garage stall addition to existing garage **ACREAGE:** 1.54 acres **ACTION REQUIRED:** Approval/Denial

(Adjourn as BOA/Re-convene as CC)

9:30 a.m. ~ Amber Vogt, Planning & Zoning Director

BOARD DISCUSSION/ACTION: 🗉 Lawrence County Comp Plan Update 🗉 Plats:

Preliminary and Final ~ APPLICANTS: Randy and Julie Tinnel **LEGAL DESCRIPTION:** Plats of Tracts A, B, and C of Tinnell Subdivision; being the E ½ NE ¼ of Section 36, T7N, R3E, and Lots 1 & 2 and the E ½ NW ¼ of Section 31, T7N, R3E **VICINITY LOCATION:** St Onge/Weisman Road **SUMMARY:** Create lots for kids to meet Ag Zoning and reduce old lots **ZONING:** A-1 **ACREAGE:** Tract A (50.02); Tract B (50.16) and Tract C (126.61) **PARCEL ID:** 25000-00704-312-00; 28500-00703-361-00 **ACTION REQUIRED:** Exempt/Approval/Denial

Preliminary and Final ~ APPLICANT: Leslie Auer **LEGAL DESCRIPTION:** Tracts B-1 and B-2 of the Auer Sub; Formerly Tract B of the Auer Sub and the NE ¼ SE ¼ of Section 25, T6N, R3E; all in the NE ¼ SE ¼ of Section 25, T6N, R3E and Govt Lots 2, 3, and the SE ¼ NW ¼ of Section 30, T6N, R4E. **VICINITY LOCATION:** Crook City Road/Auer Road **SUMMARY:** Movement of Lot Lines in order to create a lot for daughter **ZONING:** A-1 **ACREAGE:** Tract B-2 (49.66) and Tract B-1 (84.86) **PARCEL ID:** 22010-00604-020-00; 21000-00603-254-15 **ACTION REQUIRED:** Exempt/Approval/Denial

Final ~ APPLICANTS: Arnold Rodakowski/William & Veronica Hess **LEGAL DESCRIPTION:** Lots 1A of the Rambler M.S. 1950 Subdivision; formerly Lots 1 & 2 of the Rambler M.S. 1950 and that portion of the Sutro Lode M.S. 1950 west of the Yellow Creek Road; all located in the W ½ of Section 10, T4N, R3E. **VICINITY LOCATION:** Yellow Creek Road **SUMMARY:** Movement of lot lines **ZONING:** PF **ACREAGE:** Lot 1A (5.32 acres) **PARCEL ID:** 26840-01950-000-12 and 26840-01950-000-11 **ACTION REQUIRED:** Approval/Denial

9:45 a.m. ~ Amber Richey, Dir. Public Defender Office

BOARD DISCUSSION/ACTION: 🗉 2019 year-end report

10:00 a.m. ~ Staff

BOARD DISCUSSION/ACTION: 🗉 Administrative fee for TIFDs

10:30 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: 🗉 (Con't from November 12, 2019 - previously declared surplus real Property and March 10, 2020) Value real property/authorize sale of real property, legally described in that Quit Claim Deed filed in Book 254, Page 103 with the Lawrence County Register of Deeds in Section 2, T2N, R1E, BHM, Lawrence County, South Dakota

11:00 a.m. ~ Brenda McGruder, Auditor

BOARD DISCUSSION/ACTION: 🗉 **PUBLIC HEARING** - Supplemental Budget (\$14,000 to Register of Deeds M and P Fund for Tyler conversion and for a Public Printing Module)

11:15 a.m. ~ Items from the Public

BOARD DISCUSSION: 🗉 Items Raised by the Public for Discussion

11:30 a.m. ~ Items From Commissioners/Committee Reports

BOARD DISCUSSION: 🗉 Items Raised by Commissioners for Discussion/Committee Reports

11:45 a.m. ~ **Adjourn**

BOARD DISCUSSION/ACTION:  Adjourn

Version Date: 03/18/2020

ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available. During the pendency of the Coronavirus pandemic, remote public participation at meetings is being facilitated using GoToMeeting. Please join the meeting from your computer, tablet or smartphone.

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Next County Commission Meeting and Board of Equalization: April 14, 2020 at 8:00 a.m.

Version date: 03/19/2020

THE PRESIDENT'S CORONAVIRUS GUIDELINES FOR AMERICA

DO YOUR PART TO SLOW THE SPREAD OF THE CORONAVIRUS

Even if you are young, or otherwise healthy, you are at risk and your activities can increase the risk for others. It is critical that you do your part to slow the spread of the coronavirus.

Work or engage in schooling **FROM HOME** whenever possible.

IF YOU WORK IN A CRITICAL INFRASTRUCTURE INDUSTRY, as defined by the Department of Homeland Security, such as healthcare services and pharmaceutical and food supply, you have a special responsibility to maintain your normal work schedule. You and your employers should follow CDC guidance to protect your health at work.

AVOID SOCIAL GATHERINGS in groups of more than 10 people.

Avoid eating or drinking at bars, restaurants, and food courts — **USE DRIVE-THRU, PICKUP, OR DELIVERY OPTIONS.**

AVOID DISCRETIONARY TRAVEL, shopping trips, and social visits.

DO NOT VISIT nursing homes or retirement or long-term care facilities unless to provide critical assistance.

PRACTICE GOOD HYGIENE:

- Wash your hands, especially after touching any frequently used item or surface.
- Avoid touching your face.
- Sneeze or cough into a tissue, or the inside of your elbow.
- Disinfect frequently used items and surfaces as much as possible.

CORONAVIRUS.GOV

School operations can accelerate the spread of the coronavirus. Governors of states with evidence of community transmission should close schools in affected and surrounding areas. Governors should close schools in communities that are near areas of community transmission, even if those areas are in neighboring states. In addition, state and local officials should close schools where coronavirus has been identified in the population associated with the school. States and localities that close schools need to address childcare needs of critical responders, as well as the nutritional needs of children.

Older people are particularly at risk from the coronavirus. All states should follow Federal guidance and halt social visits to nursing homes and retirement and long-term care facilities.

In states with evidence of community transmission, bars, restaurants, food courts, gyms, and other indoor and outdoor venues where groups of people congregate should be closed.